NEW MEXICO OIL CONSERVATION COMMI

Santa Fe, New Mexico

MISCELLANEOUS REPORTS ON W

Submit this report in TRIPLICATE to the District Office, Oil Conservation Commission, within 18 days after the work specified is completed. It should be signed and filed as a report on Beginning Drilling Operations, Results of test of casing shut-off, result of plugging of well, result of well repair, and other important operations, even though the work was witnessed by an agent of the Commission. See additional instructions in the Rules and Regulations of the Commission.

| instructions in th | e Rules and Regula | ions of the | Commission. | · · | | , | G | 200 | |
|------------------------------|---|---------------------------------|--|--|-----------------------------|----------------------|----------------------|--|----------------|
| | | X 1 | ndicate Nature | of Report by | y Checking l | Below | | | |
| REPORT ON BI Drilling ope | | | | N RESULT O S SHUT-OFF | F TEST | | PORT ON PAIRING V | VELL | |
| REPORT ON R OF PLUGGING | | x | REPORT ON RECOMPLETION OPERATION | | ETION | REPORT ON (Other) | | | |
| | | | |]ecem | ber 24 , | 1953 | | Roswell, (Place) | Pew Mexico |
| Following is | a report on the we | ork done a | nd the results | | | | | · (Place) | |
| | John M. Kelly Gulf State "A" (Company or Operator) (Lease) | | | | | | | | |
| | Donnelly) | | | | | | | | |
| 22 – 3 | 35E, NMPM., | √ 1 1 | dcet | | Pool, | •••• | Les | ······································ | County. |
| | work were as folows | | | | | | | | |
| | n to do the work (w | | | on Form C-103 | 2 on | (Cross out | incorrect wor | ds) | , 19, |
| and approval of t | he proposed plan (w | | | | | | | | |
| | DET | AILED A | CCOUNT OF | WORK DONE | E AND RES | SULTS OBT | AINED | | |
| | Pumbed 10 : Water enco Set a 10 sa Mowever no Set a demer Oleaned wo | ntere x coo urfe t plu | đ st 431 ent plug c w=ter g st sur | 5 ft.p. st sbc: wes ero tooe. | led hol outers rected | e with | heavy e dril | mud. Ling. | |
| | 3 5/8 " c esi | ng wa | s shot o | ff et 96 | is ft. | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| Witnessed by | (Name |) | | (Comp | any) | | | (Title) | ••••• |

(Date)

I hereby certify that the information given above is true and complete

to the best of my knowledge.

Approved:

(Title)

OIL CONSERVATION COMMISSION