

Submit 3 Copies To Appropriate District
Office
District I
1625 N. French Dr., Hobbs, NM 88240
District II
811 South First, Artesia, NM 88210
District III
1000 Rio Brazos Rd., Aztec, NM 87410
District IV
2040 South Pacheco, Santa Fe, NM 87505

State of New Mexico
Energy, Minerals and Natural Resources

Form C-103
Revised March 25, 1999

OIL CONSERVATION DIVISION
2040 South Pacheco
Santa Fe, NM 87505

WELL API NO. 30-025-08736
5. Indicate Type of Lease STATE <input checked="" type="checkbox"/> FEE <input type="checkbox"/>
6. State Oil & Gas Lease No. B1481
7. Lease Name or Unit Agreement Name: State W

SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)	
1. Type of Well: Oil Well <input checked="" type="checkbox"/> Gas Well <input type="checkbox"/> Other <input type="checkbox"/>	
2. Name of Operator OXY USA WTP Limited Partnership	192463
3. Address of Operator P.O. BOX 50250 MIDLAND, TX 79710-0250	
4. Well Location Unit Letter <u>M</u> : <u>990</u> feet from the <u>South</u> line and <u>990</u> feet from the <u>West</u> line Section <u>2</u> Township <u>22S</u> Range <u>36E</u> NMPM <u>Lea</u> County	
10. Elevation (Show whether DR, RKB, RT, GR, etc.)	

11. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data

NOTICE OF INTENTION TO:

- PERFORM REMEDIAL WORK ☐ PLUG AND ABANDON ☐
TEMPORARILY ABANDON ☐ CHANGE PLANS ☐
PULL OR ALTER CASING ☐ MULTIPLE COMPLETION ☐
OTHER: ☐

SUBSEQUENT REPORT OF:

- REMEDIAL WORK ☐ ALTERING CASING ☐
COMMENCE DRILLING OPNS. ☐ PLUG AND ABANDONMENT ☒
CASING TEST AND CEMENT JOB ☐
OTHER: ☐

12. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work). SEE RULE 1103. For Multiple Completions: Attach wellbore diagram of proposed completion or recompilation.

NOTIFY NMOC D OF INTENT TO P&A 7/25/99. MIRU PU 7/26/99, RDWH, NU BOP. RIH & RIH TO 3089', CIRC HOLE W/ 10# MLF, SPOT 25sx CMT, POOH, WOC. RIH & PERF @ 2830', RIH & SET CR @ 2710', M&P 35sx CMT, POOH, WOC. RIH & PERF @ 1784', RIH & SET CR @ 1673', M&P 60sx CMT, POOH, WOC. RIH TO 922', M&P 55sx CMT W/ 3% CaCl₂, SQZ 10 SX INTO FORMATION, POOH, WOC. RIH & TAG @ 633', SPOT 10sx CMT, POOH, WOC. RIH & TAG @ 495', RIH & PERF @ 391', M&P 115sx CMT, CIRC CMT TO SURFACE. RDPD 7/30/99. DUG OUT CELLAR, CUT OFF WH & ANCHORS, INSTALL DRY HOLE MARKER, CLEAN LOCATION, WELL P&A'D.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE David Stewart TITLE REGULATORY ANALYST DATE 5/8/01

Type or print name DAVID STEWART

Telephone No. 915-685-5717

(This space for State use)

APPROVED BY [Signature]

Conditions of approval, if any:

ORIGINAL SIGNED BY

GATITLE VINK

QC FIELD REPRESENTATIVE II/STAFF MANAGER DATE

MAR 20 2002

2-17-03