

*Approved*

|                         |  |                             |                |
|-------------------------|--|-----------------------------|----------------|
|                         |  | Company <u>Cities Serv.</u> |                |
|                         |  | Farm Name <u>STATE</u>      |                |
|                         |  | Land Classification _____   |                |
|                         |  | Sec. <u>2</u>               | Twp. <u>22</u> |
| Feet from Line: _____   |  | N. <u>990 S.</u>            |                |
| Elevation _____         |  |                             |                |
| Contractor <u>Ditko</u> |  |                             |                |
| Spudded <u>8-30-70</u>  |  | Completed <u>9-26-70</u>    |                |
| Bond Status _____       |  |                             |                |

  

| Amount<br>Casing and Cementing Record |            |        |               |
|---------------------------------------|------------|--------|---------------|
| Size                                  | Feet       | Inches | Sax<br>Cement |
| <u>5 1/2"</u>                         | <u>220</u> |        | <u>220</u>    |
| <u>5 1/2"</u>                         | <u>220</u> |        | <u>150</u>    |
|                                       |            |        |               |
|                                       |            |        |               |
|                                       |            |        |               |

  

| Tubing Record |             |
|---------------|-------------|
| <u>2"</u>     | <u>3823</u> |
|               |             |
|               |             |
|               |             |

  

| ACID RECORD         |    |
|---------------------|----|
| Gals.               | TD |
| <u>1000</u>         |    |
|                     |    |
|                     |    |
|                     |    |
| Top Pay <u>3735</u> | TD |

  

| SHOOTING RECORD |         |
|-----------------|---------|
| No. of Quarts   | Shot at |
| No. of Quarts   | Shot at |
| S/O             | S/O     |
| S/O             | S/O     |

## Cities Service

STATE

Well No. 4-2

Sec. 2 Twp. 22 Range 36 County Lea

N. 990 S.

E. 950 W.

## Method

Q. 11. How do

Scout

Spudded 8-30-90 Completed 9-26-90 Initial Production

## Bond Status

TA 1496

TS 1585

1000

BS 2792

Top Pay 3735

TD

**TRS**

**TBL**

TWL

## SHOOTING RECORD

No. of Quarts

Shot at

Feet

No. of Quarts

Shot at

Feet

S/O

**S/O**

S/O

S/O

S/O

**S/O**

| DATE |                      |
|------|----------------------|
| 9-4  | Ø 1140 RB            |
| 9-10 | Ø 2600 X 12          |
| 9-17 | Ø 3589L              |
| 9-25 | Ø 3589L              |
| 10-2 | T.D. 3835" L         |
|      | I.P. 38 BOPH - 10 hr |
|      | again 7"             |
|      | GOP 752              |
|      | 52 BOPH NGL          |

[illegible]