| NG. OF COPIES RECEIVED | | | Form C-103 Supersedes Old |
|--|--|--|--|
| DISTRIBUTION | | | C-102 and C-103 |
| SANTA FE NEW MEXICO OIL CONSERVATION COMMISSION | | | Effective 1-1-65 |
| FILE | | | 5a. Indicate Type of Lease |
| U.S.G.S. | | | State Fee |
| LAND OFFICE | | | 5. State Oil & Gas Lease No. |
| OPERATOR | | | B-1534 |
| STANDO | mmininin. | | |
| SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO CRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "SAPPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.) | | | |
| 1. | OR FOR PERSON = (FORM CETOI) FOR | SECA PROPOSALS.) | 7. Unit Agreement Name |
| OIL GAS WELL | OTHER- | | |
| 2. Name of Operator | 8. Form or Lease Name | | |
| Continental Oil Compa | State 7-2 | | |
| 3. Address of Operator | 9. Well No. | | |
| P. O. Box 460, Hobbs, | 7 | | |
| 4. Location of Well | 10. Field and Pool, or Wildcat | | |
| UNIT LETTER | OM Committed breaking | | |
| | - WILLIAM IN THE STATE OF THE S | | |
| THE ZEST LINE, SECTIO | N Z TOWNSHIP Z | 2-5 RANGE 36-E NMP | |
| | |) DE DE CD | |
| | 15. Elevation (Show whe | | 12. County |
| | ····· | D F | Kee Millim |
| Check A | Appropriate Box To Indicat | e Nature of Notice, Report or C | Other Data |
| NOTICE OF IN | TENTION TO: | SUBSEQUE | NT REPORT OF: |
| | | | |
| PERFORM REMEDIAL WORK | PLUG AND ASANON | REMEDIAL WORK | ALTERING CASING |
| TEMPORARILY ASANDON | | COMMENCE DRILLING OPNS. | PLUS AND ARANDONMENT |
| PULL OR ALTER CASING | CHANGE PLANS | CASING TEST AND CEMENT JOB | الميا |
| | | OTHER DANG ILL | & |
| OTHER | | انسا | |
| | erations (Clearly state all pertinent | details, and give pertinent dates, includi | ng estimated date of starting any proposed |
| work) SEE RULE 1103. | | | |
| | • | | |
| Status of Well: Shee | | | |
| Approximate date that temp. aban. commenced: 3-10-69 | | | |
| Reason for temp. aban | ·· UNECONOMICA | / | |
| | • | | |
| Future plans for Well | : | | |
| • | | | |
| Held E |) The season of the season | | |
| 770.270 | r secondary rec | every | |
| | | | |
| • | | | |
| <u> </u> | 03 11/1/75 | | |
| Cabir | 03 1/1/179 | | |
| Efil | | | • |
| | • | | |
| | | | |
| Approximate date of future W.O. or plugging: | | | |
| | | | - 10 |
| 18. I hereby certify that the information | above is true and complete to the b | est of my knowledge and belief. | |
| | H - | Division Office Manager | |
| SIGNED TOUR TO MELLET. | TITLE | Division Office Manager | DATE 10/30/79 |
| | | | |
| | Total Samey | | |

CONDITIONS OF APPROVAL, IF ANY