Submit 3 Copies to Appropriate District Office

## State of New Mexico Energy, Minerals and Natural Resources Department

Form C-103 Revised 1-1-89

\_ DATE \_\_\_

P.O. Box 1980, Hobbs, NM 88240	OIL CONSERVATION DIVISION P.O. Box 2088			WELL API NO.		
DISTRICT II P.O. Drawer DD, Artesia, NM 88210  DISTRICT III  Santa Fe, New Mexico 87504-2088			30-025-08748			
			5. Indicate Type of Lease STATE X FEE			
1000 Rio Brazos Rd., Aztec, NM 87410			6. State Oil & Gas Le	ease No.		
SUNDRY NOTICES AND REPORTS ON WELLS						
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A  DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"  (FORM C-101) FOR SUCH PROPOSALS.)			7. Lease Name or Unit Agreement Name ARROWHEAD GRAYBURG			
1. Type of Well:	,		UNIT			
WELL WELL  2. Name of Operator	OTHER					
CHEVRON U.S.A. INC.			8. Well No.56			
3. Address of Operator P.O. BOX 1150 MIDLAND, TX79	702 ATTN: P.R. I	MATTHEWS	9. Pool name or Wild ARROWHEAD/GR			
4. Well Location  Unit Letter G:1990 Feet From	om The NORTH	1980 Line and	Feet From Th	e EAST	Line	
2 Section Townsh	22S Rans	36E	LEA IMPM		County	
	10. Elevation (Show whether D 3549 GE		MIPM			
11. Check Appropri		atura of Nation De	Other D	//////////////////////////////////////		
Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data  NOTICE OF INTENTION TO:  SUBSEQUENT REPORT OF:						
PERFORM REMEDIAL WORK PLUG AND ABANDON REMEDIAL WORK ALTERING CASING						
	CHANGE PLANS COMMENCE DRILLING OPNS. PLUG AND ABANDO				NAISHT [	
PULL OR ALTER CASING CASING TEST AND CEMENT JOB					NAMEN I	
		OTHER DEEPEN, LOG	•			
12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.						
MIRU, POOH W/ PROD. EQUIP.  3879-3891. SPOT 40 SXS. CI SXS, CMT LEFT TBG. IN HO SIDE TRACKED HOLE AT 3720'- SWB/TST. PLUGGED BACK TO 1500 GALS. 15% NEFE, OH 30 O DEG PHSD. PERF OH 3950- DRILL TO 3960'. ACDZ OH 3 RDMO, RETURN TO PRODUCTION	MT PLUG, CMT TBG. OLE, FISH AT 3760 -4026.RAN LOGS: D 3761' W/50 SXS. D 865-3950. PERF D 3936. W/ 3 1/8" D 730-3960 W/ 1500	IN HOLE, SPOT '. CMT AT 3720' NL-GR-DLL. TST MT. DRILL OUT OH 3780-3914 W/ GUNS, 2 JHPF, 0	T/CSG TO 600   T/CSG TO 600   TO 3927'. AI 3 1/8" GUNS, DEG. PHSD.	PLUGS, 135 PSI-OK. CDZ WITH		
WORK STARTED 7-15-91 WORK	ENDED 8-19-91.					
I hereby certify that the information above is true and complete	to the best of my knowledge and b	elia.			<del></del>	
SKINATURE P.R. Matthews	mu	TECHNICAL ASS	ISTANT	8-22-9	91 <del></del>	
TYPEOR PRINT NAME P.R. MATTHEWS				TELEPHONE NO.	587-7812	
(This space for State Use)						

- TITLE -

APPROVED BY ....