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to Appropriate

## State of New Mexico Energy, Minerals and Natural Resources Department

Form C-103 Revisied 1-1-89

MAY 22'92

DATE

District Office

## OIL CONSERVATION DIVISION

| District Office OIL CUNSERVATION DIVISION  |  |
|--|--|
| P.O. Box 2088  |  |
| DISTRICT 1 Santa Fe, New Mexico 87504-2088   |  |
| P.O. Box 1980, Hobbe, NM 88240 DISTRICT II   | ARINO (  |
| P.O. Drawer Dd, Artesia, NM 88210  | API NO. (assigned by OCD on New Wells) 30-025-08756        |
| DISTRICT III   | 5. Indicate Type of Lease                                  |
| 1000 Rio Brazos Rd., Aztec, Nm 87410   | STATE X FEE  |
|  |  |
|  | 6. State Oil & Gas Lease No.                               |
| SUNDRY NOTICES AND REPORTS ON WELLS  | B-1732   |
| (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG E  |  |
| DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"  | 7. Lease Name or Unit Agreement Name HARRY LEONARD (NCT-D) |
| (FORM C-101) FOR SUCH PROPOSALS.)  | ,                    |
| 1. Type of Well:   | -  |
| OIL GAS  |  |
| WELL X WELL OTHER  |  |
| 2. Name of Operator  | 8. Well No.  |
| CHEVRON U.S.A. INC.  3. Address of Operator  | 6  |
| P.O. BOX 1150 MIDLAND, TX 79702 ATTN: P.R. MATTHEWS  | 9. Pool name or Wildcat                                    |
| 4. Well Location   | EUNICE SOUTH M GP  |
| Unit Letter L : 1980 Feet From Th SOUTH Line and   | 660 Feet From The WEST Line                                |
| Section 3 Township 22S Range   | 36E NMPM LEA County  |
| 10. Elevation(Show whether DF, RKB, RT, GR, e  | tc.)   |
| 3579 GE  |  |
| 11 Check Appropriate Box to Indecate Nature of Notice, Report, or  |  |
| NOTICE OF INTENTION TO: SUBSEQUENT   | REPORT OF:   |
| PERFORM REMEDIAL WORK PLUG AND ABANDON X REMEDIAL WORK   | ALTER CASING   |
| TEMPORARILY ABANDON CHANGE PLANS COMMENCE DRILLING OPNS.   | PLUG AND ABAN.   |
| PULL OR ALTER CASING CASING TEST AND CMT JOB   |  |
| OTHER:   |  |
|  | •  |
| 12. Describe Proposed or Completed Operations(Clearly state all pertinent details, and give pertinent dates, including |  |
| esticated date of starting any proposed work) SEE RULE 1103.   |  |
| IT IS PROPOSED TO: PLUG AND ABANDON WELL   |  |
| TIH AND SET CIBP AT 3700', LOAD AND TEST ANN., CAP CIBP  |  |
| SET BALANCED PLUG F/3420-3100 W/35 SX. CMT., COVERS Y  | ATES AND 7-RIVERS PAY.                                     |
| SET BALANCED PLUG F/1730-1490 (25 SXS. ), COVERS RUSTL   | ER & TOP OF SALT.  |
| SHOOT HOLES AT 450', BREAK CIRC BETWEEN 5.5" & 8 5/8" CSG., CMT W/115 SXS.   |  |
| LEAVE CASING FULL OF CEMENT.   |  |
| CUT OFF WELLHEAD AND INSTALL P & A MARKER.   |  |
| 10# P & A MUD WILL BE PLACED BETWEEN ALL CMT. PLUGS.   |  |
| CHANGE WELL STATUS TO P & A.   |  |
| SIMILE VILLE STATOS TO T & A.  |  |
|  |  |
|  |  |
|  |  |
|  |  |
| I hereby certify that the information above is true and complete to the best of my knowledge and belief.               | DATE FIGURE  |
| SIGNITURE TITLE TECH. ASSISTANT  | DATE: 5/20/92  |
| TYPE OR PRINT NAME P.R. MATTHEWS   | TELEPHONE NO (915)687-7812                                 |
|  | - CEC HORE NO (0 10/007-7012                               |

APPROVED BY

TITLE