District I PO Box 1980, Hobbs, NM 88241-1980 District II PO Drawer DD, Artesia, NM 88211-0719 District III

## State of New Mexico Minerals & Natural Resources Department Ener

Form C-104 Revised October 18, 1994 Instructions on back Submit to Appropriate District Office

## OIL CONSERVATION DIVISION 2040 South Pacheco

| AMENDED REPORT |
|----------------|
|                |

| 1000 Rio Brazos Rd                          | ., Aztec, NM          | 87410             |                                    | Santa                                   | Fe, I         | VM 875                              | 505                        |  |  |               |                               | 5 Сорг                                 |  |
|---|-----------------------|-------------------|------------------------------------|---|---------------|-------------------------------------|----------------------------|--|--|---------------|-------------------------------|--|--|
| District IV<br>2040 South Pacheco           | Santa Fa N            | JM 97505          |                                    |   | 1             |                                     |                            |  |  |               | AME                           | NDED REPOR                             |  |
| I.  | •                     |                   | T FOR A                            | LLOWAE                                  |               | ND A                                | ITHOU                      | DT7 A T                                  | TON TO T                                   | 'D A NIC      | 'DADT                         | 1                                      |  |
| 1.  |                       |                   | ***                                |   |               | MID A                               | OIMOR                      | MZAI                                     |  | OGRID         |                               | · · · · · · · · · · · · · · · · · · ·  |  |
| Chevron U.S                                 | S A Inc               |                   | erator name a                      | nd Address                              |               |                                     |                            |  |  |               |                               |  |  |
| P.O. Box 1:                                 |                       | •                 |                                    |   |               | 1                                   |                            |  |  |               | 4323                          |  |  |
| Midland, T                                  |                       |                   |                                    |   |               | <sup>3</sup> Reason for Filing C    |                            |  |  |               |                               |  |  |
|   | PI Number             |                   |                                    |   |               | 5 Pool Name                         |                            |  |  |               | EFFECTIVE 7/1/98  6 Pool Code |  |  |
|   |                       | 760               |                                    | 341.047                                 |               |                                     |                            |  |  |               |                               |  |  |
|   | 0-025-08              |                   | JALMAT; TAN-YATES-7 RVRS (PRO GAS) |   |               |                                     |                            | 5)                                       |  |               |                               |  |  |
| <sup>7</sup> Property Code                  |                       |                   |                                    |   |               | Property 1                          |                            | 0011                                     |  | 9 Well Number |                               |  |  |
|   | 2709                  | Y (*              |                                    | W.                                      | <u>. А. І</u> | KAMSAY                              | (NÇT-A)                    | COM                                      |  |               | <del></del>                   | 3                                      |  |
|   |                       | Location          |                                    |   |               | <del></del>                         | T                          |  | · · · · · · · · · · · · · · · · · · ·      |               |                               |  |  |
| UL or lot no.                               | Section               | Township          | Range                              | Lot. Idn                                |               | et from the North/Sout              |                            |  | Feet from the                              | l l           | Vest line                     | County                                 |  |
| <u>C</u>                                    | 3                     | 22S               | 36E                                |   |               | 660 NORTH                           |                            |  | 1980                                       | W             | WEST LEA                      |  |  |
|   |                       | Hole Lo           | cation                             |   |               | <del></del>                         | <del>,</del> .             |  |  |               | т                             | ,                                      |  |
| UL or lot no.                               | Section               | Township          | Range                              | Lot. Idn                                | Feet fi       | rom the                             | North/So                   | uth Line                                 | Feet from the                              | East/\        | West line                     | County                                 |  |
| 12 Lse Code                                 | <sup>13</sup> Produci | ng Method Co      | ode 14 Gas                         | Connection Date                         | 15            | <sup>5</sup> C-129 Permit Number 16 |                            |  | C-129 Effective Date 17 C-129 Expiration D |               |                               | 29 Expiration Date                     |  |
| S   | <u> </u>              | F                 |                                    | 2/1/94                                  |               | . <u></u>                           |                            |  |  |               |                               |  |  |
| III. Oil and                                | d Gas T               | ransport          | ers                                |   |               |                                     |                            |  |  |               |                               |  |  |
| 18 Transporter<br>OGRID                     |                       |                   | ansporter Nar<br>and Address       | ne                                      |               | 20 POD                              |                            | 21 O/G                                   | 22 P                                       | OD ULST       |                               | n                                      |  |
| <del></del>                                 | DVN                   |                   | <del></del>                        | TCCC LD                                 |               |                                     | <del></del> -              |  | and Description                            |               |                               |  |  |
| 024650                                      |                       | LOUISIA           |                                    | /ICES, LP                               | 580,6         | 07334                               | 130                        | G  |  |               |                               |  |  |
|   |                       | STON, TX          | 77002-5                            |   | 1             |                                     |                            |  | C-03-22S-36E                               |               |                               |  |  |
| ta i ta | 11.00                 | ,                 |                                    | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | 2550          | residente en la como                | SP ( Harry C) satisfy Add  | er in Jersel en en en                    |  |               |                               |  |  |
|   |                       |                   |                                    |   |               |                                     |                            | y n. To-glad                             |  |               |                               |  |  |
|   |                       |                   |                                    |   |               |                                     |                            |  |  |               |                               |  |  |
|   |                       |                   |                                    |   |               |                                     |                            |  |  |               |                               |  |  |
|   |                       |                   |                                    |   |               |                                     |                            |  |  |               |                               |  |  |
|   | 28 GA                 |                   |                                    |   |               |                                     |                            |  |  |               |                               |  |  |
|   |                       |                   |                                    |   | 883           |                                     |                            | YO Y 2 Y 2 Y 2 Y 2 Y 2 Y 2 Y 2 Y 2 Y 2 Y |  |               |                               |  |  |
|   |                       |                   |                                    |   |               |                                     |                            |  |  |               |                               |  |  |
| IV. Produc                                  | ced Wat               | er                |                                    |   | Poosses       | rijajindan gi Latuda kacamia sa     | er are. In in ababajary pe | bongosidenad, agorsup                    |  |               |                               |  |  |
| <sup>23</sup> POD                           |                       |                   |                                    |   | 24            | POD ULS                             | STR Locatio                | n and Des                                | scription                                  |               |                               |  |  |
| 07334                                       | 50                    |                   |                                    |   |               |                                     |                            |  |  |               |                               |  |  |
| V. Well C                                   | <del></del>           | on Data           | <del></del>                        |   |               |                                     |                            |  |  |               |                               |  |  |
| 25 Spud Dat                                 |                       |                   | dy Date                            | 27 7                                    | rD            |                                     | 28 PB'I                    | TD O                                     | 29 Perfe                                   | orations      | 30                            | DHC, DC, MC                            |  |
|   |                       |                   |                                    |   |               |                                     |                            |  |  |               |                               |  |  |
| <sup>31</sup> Hole Size                     |                       |                   | 32 Casing & Tubing Size            |   |               | 33 Depth Set                        |                            |  | <sup>34</sup> Sacks Cement                 |               |                               | ement                                  |  |
|   |                       |                   |                                    |   |               |                                     |                            |  |  |               |                               |  |  |
|   | -                     |                   | ····                               |   |               |                                     |                            |  |  |               |                               |  |  |
|   |                       |                   |                                    |   |               | -                                   |                            |  |  |               |                               | <del></del>                            |  |
|   |                       |                   |                                    |   |               |                                     |                            |  |  |               |                               | ····                                   |  |
|   |                       |                   |                                    | <del></del>                             |               |                                     |                            | ··········                               |  |               |                               |  |  |
|   | est Data              |                   | - D. I                             | 37 T - D -                              | <del></del>   | 18                                  | The set To a set of        |  | 39 Thg. Press                              |               | 40 4                          | On - D                                 |  |
| 35 Date New (                               | Oil                   | 36 Gas Delive     | ery Date                           | ate <sup>37</sup> Test Date             |               | 38 Test Length                      |                            |  | <sup>39</sup> Tbg. Press                   | suie          | 40 Csg. Pressure              |  |  |
| 41 Choke Size                               | •                     | <sup>42</sup> Oil |                                    | 43 Water                                |               |                                     | 44 Gas                     |  | <sup>45</sup> AOF                          |               | <sup>46</sup> Test Method     |  |  |
| 47 I hereby certif                          | v that the re         | les of the Oil    | Conservation                       | Division have b                         | een Ir        |                                     |                            | <u> </u>                                 |  | ON            | YOY 6                         |  |  |
| complied with and                           | d that the int        | formation give    | en above is to                     | ue and complete                         | to            |                                     | (_                         | ML CO                                    | NSERVATIO                                  | ON DIV        | ISION                         |  |  |
| the best of my knowledge and balief.        |                       |                   |                                    |   |               | Approved by:                        |                            |  |  |               |                               |  |  |
| Signature:  Printed name:                   | 11-1                  | upil              | <del>7 </del>                      |   |               | Titler                              |                            |  |  |               |                               |  |  |
| J. K. RIPL                                  | .EY                   | *                 | V                                  |   |               | Title:                              |                            |  |  |               |                               |  |  |
| Title: TECHNICAL ASSISTANT                  |                       |                   |                                    |   |               | Approval                            | Date:                      |  |  |               |                               |  |  |
| Date: 3/8/99 Phone: (915)687-7148           |                       |                   |                                    |   | <u>,  </u>    |                                     |                            |  |  |               |                               |  |  |
|   |                       | rator fill in th  | 4                                  | nber and name of                        |               | vious ones                          | rator                      |  |  |               |                               |  |  |
| 11 tius 15 a Cii                            | ango or ope           | wor in in in      |                                    | HOVE AND HARRE U                        | . die pre     | Tions ober                          |                            |  |  |               |                               | ······································ |  |
|   | Pre                   | vious Operato     | r Signature                        |   |               | Pri                                 | nted Name                  |  |  | Tit           | le                            | Date                                   |  |