PO Box 1988, Bobbs, NM \$8241-1986

District II

PO Drawer DD, Artesia, NM 88211-8719

District III

1000 Rie Brame Rd., Azier, NM 87410

District IV

PO Box 2088, Santa Fe. NM 87584-2088

## State of New Mexico Energy, Minerals & Natural Resources Department

OIL CONSERVATION DIVISION PO Box 2088 Santa Fe, NM 87504-2088

Form C-102 Revised February 10, 1994

Instructions on back

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Fee Lease - 3 Copies

■ AMENDED REPORT

### WELL LOCATION AND ACREAGE DEDICATION PLAT

|                    | Pl Numb  | त               |                      | 1 Pool Cod           | •             | 1 Post Name      |               |               |              |  |  |  |
|--------------------|--|-----------------|----------------------|----------------------|---------------|------------------|---------------|---------------|--------------|--|--|--|
| 30-02              | 30-025-08763 79240 JALMAT; TAN-YATES-7 RVRS (PRO |                 |                      |                      |               |                  |               |               | O GAS)       |  |  |  |
| Property (         |  |                 |                      |                      | 1 Property    | operty Name      |               |               |              |  |  |  |
| 2709               |  |                 | , , <del>, , ,</del> | W. A. RAI            | MSAY (NCT-A)  |                  | 3             |               |              |  |  |  |
| 'OGRID!            | No.  |                 |                      |                      | ' Operator    | Operator Name    |               |               |              |  |  |  |
| 4323               | :  |                 |                      |                      |               |                  |               |               |              |  |  |  |
|                    | 1  |                 | <u>-</u>             |                      | 10 Surface    | Location         |               |               | r            |  |  |  |
| L or lot me.       | Section  | Townsip         | Range                | Lat Ida              | Foot from the | North/Seath East | Feet from the | East/West Sac | Савасу       |  |  |  |
| C                  | 3  | 22S             | 36E                  | -                    | 660           | - NORTH_         | 1980          | WEST          | <u> </u>     |  |  |  |
|                    |  | 1 220           | 11 Bot               | tom Hol              | e Location I  | f Different Fr   | om Surface    |               |              |  |  |  |
| Loriot se. Section |  |                 |                      | Range Lot Idn Feet I |               | North/Seeth Ent  | Feet from the | East/West San | County       |  |  |  |
| 20, 22 20          |  |                 |                      | 1                    |               |                  |               | ~             |              |  |  |  |
| <u> </u>           | U Taine  | or laftil   " ( | Comolidati           | a Code 14 C          | order No.     | <del></del>      |               |               | <del>.</del> |  |  |  |
| Dedicar 1 Acr      | ,  |                 |                      |                      |               |                  |               |               |              |  |  |  |
| 480.20             | 1  | 1               |                      |                      |               | ON UNTIL ALL     |               |               |              |  |  |  |

OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION

|         | OK A NONSTAL |          |       | 17 cara trop cramero movi  |
|---------|--------------|----------|-------|--|
| 16      |              |          |       | 17 OPERATOR CERTIFICATION  |
|         | " 0          |          |       | I hereby certify that the information constant herein it                                       |
|         | #2           |          | ,     | true and complete to the best of my browledge and belief                                       |
|         | •            |          |       |  |
|         |              |          |       |  |
|         |              |          |       | $\alpha \vee \alpha \cdot A$   |
|         |              |          |       | J.K. Kinklin In  |
| CTP.CM. | ON 33        | SECTIO   | N 34  | Signature  |
| SEC1.   | ON 33        | · DECITO | 11 34 | J. K. RIPLE  |
|         |              |          | #36   | Printed Name   |
|         |              |          | •     | T.A  |
|         |              |          |       | Title  |
|         |              |          |       | 8/25/98  |
|         |              |          |       | Date   |
|         |              | <u> </u> |       | "SURVEYOR CERTIFICATION  |
|         |              |          |       | I hereby certify that the well location shown on this plat                                     |
|         |              |          | #3    | was plotted from field notes of actual surveys made by   |
|         |              |          | •     | me or under my supervision, and that the same is true<br>and correct to the best of my belief. |
|         |              |          |       |  |
|         |              |          |       | Date of Survey   |
|         |              |          |       | Signature and Scal of Professional Surveyor:   |
|         |              |          |       | Section 200 to 110 contract on 10, and   |
|         |              | SECTIO   | N 3   |  |
|         |              |          |       |  |
|         |              |          |       |  |
|         |              |          |       |  |
|         |              |          |       |  |
|         |              |          |       | Ceruficate Number  |

District I PO Box 1988, Habbs, NM 88241-1988 District II PO Drawer DD, Artesia, NM 88211-9719 District III 1008 Rie Brasse Rd., Astec, NM 87413

PO Box 2008, Santa Fe, NM 87504-2008

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(n)

Energy, Minerain & Namerai Resources Department

Revised February 10. : Instructions on t

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### OIL CONSERVATION DIVISION PO Box 2088 Santa Fe, NM 87504-2088

AMENDED REPC

|                                   | W               | ELL LO       | CATIO      | N AND AC                               | CREAGE DED       | CATION P  | LAT   |                                  |                                  |
|-----------------------------------|-----------------|--------------|------------|--|------------------|---|---|----------------------------------|----------------------------------|
| 30-025-0                          |                 |              | 1924       | 1                                      | Jalm             | at (Pr  | o Gas   | <br>s)                           |                                  |
| 2709                              | j.              |              | <u> </u>   | Proper                                 |                  |   | · Well Number   |                                  |                                  |
| 100RD No.<br>4323                 |                 |              |            | .U.S.A.                                |                  |   | * Envating  |                                  |                                  |
|                                   |                 |              |            | 10 Surface                             | Location         |   |   |                                  |                                  |
| UL or iot so. Section             |                 |              |            |  | North            | 1980  | +   | tea                              |                                  |
| ·                                 |                 | 11 Bot       | tom Hol    | e Location                             | If Different Fro | m Surface   |   |                                  |                                  |
| UL or lot so. Service             | Township        | Range        | Let Ida    | Feet from the                          | North/South Enc  | Feet from the   | East/West E   |                                  | County                           |
| " Dedicer - 1 Acros " Joint 4 4 D | N of INCH   " ( | Consolidatio | Code   " C | rder Ne.                               |                  |   |   |                                  | •                                |
| NO A-LOWABLE                      |                 |              |            |  | ON UNTIL ALL I   |   |   | i CONS                           | SOLIDATED                        |
| 33                                | #               | 2 •          |            | ************************************** | 34               | Segment Maner   | ya K<br>ce A  | Series                           | 0                                |
|                                   |                 |              |            | *3                                     | 3                | I hermy certify was pload from me or under my and correct to to  Date of Survey  Signature and Se | n field notes of<br>supervision, a<br>he best of my b | actual su<br>nd shat sh<br>which | eregii made by<br>he same is one |

# State of New Mexico inergy Minerals and Natural Resources Department

Form C-102 Revised 1 1-89

#### OIL CONSERVATION DIVISION

P.O. Box 2088

Santa Fe, New Mexico 87504-2088

DISTRICT I P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Azzec, NM 87410

#### WELL LOCATION AND ACREAGE DEDICATION PLAT

All Distances must be from the outer boundaries of the section

| Operator           |  |            |                               |                    | Lease         |                  |              |            |                  | Well No.         |  |
|--------------------|--|------------|-------------------------------|--------------------|---------------|------------------|--------------|------------|------------------|------------------|--|
| Chev               | ron U.S.A                              | A., I      | nc.                           |                    | Į t           | √. A. Ra         | msay (1      | NCT –A     | .) Com           |                  | 3                                      |
| Unit Letter        | Section                                | 1          | Township                      |                    | Range         | 26-              |              |            | County           | -                | ·                                      |
| С                  | 3                                      |            |                               | 22S                |               | 36E              |              | NMP:       |                  | Lea              |  |
| Actual Footage Lo  | ation of Weil:                         | Πa         |                               |                    |               |                  | 660          | -          | Nort             | h                |  |
| 1980               | feet from the                          | We         |                               | line and           | Dank          |                  |              | feet from  | n the            | line             |  |
| Ground level Elev. |  |            | <b>Formation</b><br>Yates 7-E | Rivers             | Pool          | Jalmat G         | as Poo       | 1          |                  | Dedicated<br>480 | Acreage:                               |
| 1 Outie            |  |            |                               | all by colored per | !             |                  |              |            |                  |                  | Acres                                  |
| I. Outur           | te me acreage on                       | uicaeti ii | o are sauject we              | a by colored per   | CH OI IMCHI   | E ILLEAN OU U    | e hiar nerow | •          |                  |                  |  |
| 2. If mo           | re than one lease                      | is dedica  | ned to the well,              | outline each and   | identify the  | ownership the    | reof (both a | s to wori  | king interest ar | d royalty).      |  |
| 3 If mo            | ne than one lease                      | of differ  | ent comesship is              | s dedicated to the | umil have t   | he interest of   | ull camere b | *** ***    | alidated her an  |                  |  |
|                    | ation, force-pooli                     |            |                               | s concent to an    | well, lieve ! | THE INTERCENT OF | mi owners o  | cen cons   | ongree by co     | 000 000022000    | •                                      |
|                    | Yes                                    |            |                               | aswer is "yes" ty  |               |                  | nummc        |            |                  |                  |  |
|                    | r is "no" list the<br>n if neccessary. | owners a   | ind tract descrip             | tions which have   | actually bee  | n consolidated   | l. (Use reve | rse side ( | of .             |                  |  |
|                    |  | gned to t  | the well until all            | interests have b   | en consolida  | ated (by comm    | unitization, | unitizati  | on, forced-poo   | ling or otherw   | rise)                                  |
|                    |  |            |                               | rest, has been ap  |               |                  |              |            |                  |                  | , -                                    |
|                    |  |            |                               |                    |               |                  |              |            | OPERA            | TOR CER          | TIFICATION                             |
|                    | ļ.                                     |            |                               | 1                  |               | Į.               |              |            |                  |                  | at the information                     |
|                    | ļ.                                     |            |                               |                    |               | į                |              |            | contained he     | rein in true o   | and complete to th                     |
|                    | ļ                                      |            |                               | 1                  |               | ļ                |              |            | best of my kn    | owledge and b    | elief.                                 |
|                    | !                                      |            |                               | 1                  |               | į                |              |            | Signature        |                  |  |
|                    | ļ.                                     |            |                               |                    |               |                  |              |            | 100              | an hi. B         | olelma-                                |
|                    | l <sub>.</sub>                         |            |                               |                    |               | l                |              |            | Printed Name     | W S              | wing                                   |
|                    | 33 •                                   |            |                               | <u> </u>           |               | 34               |              |            |                  | Alan W.          | Bohling                                |
|                    |  |            |                               | .T                 |               | Ž.               |              |            | Position         |                  |  |
| 1                  | •                                      |            | .2-                           | -                  |               |                  |              |            | Pro              | oration          | Engineer                               |
|                    | Į.                                     |            |                               |                    |               |                  |              |            | Company          | 21               | II C A Tag                             |
|                    | ļ                                      |            |                               |                    |               |                  |              |            |                  | nevron           | U.S.A., Inc                            |
|                    |  |            |                               | 1- 74              |               | 3                |              |            | Date E.          | hruary           | 26, 1991                               |
|                    |  |            |                               | •                  |               |                  |              |            | 1                | ebluary          |  |
|                    | 1_                                     |            |                               |                    |               |                  |              |            | SURV             | EYOR CER         | TIFICATION                             |
|                    |  |            |                               |                    | 660 -         |                  |              |            |                  |                  |  |
|                    | !                                      |            |                               | 1980               | 660, 3        | )                |              | l          |                  |                  | well location show<br>from field notes |
|                    | ļ                                      |            |                               | 1                  |               | )                |              |            |                  |                  | me or under n                          |
|                    | į                                      |            |                               | 1                  |               |                  |              |            |                  |                  | same is true at                        |
| ( <del>-</del>     | i i                                    |            |                               | ì                  |               | · ·              |              |            | li .             | the best of      | my knowledge a                         |
|                    | !                                      |            |                               | Į.                 |               | ļ                |              | 1          | belief.          |                  |  |
| 1                  |  |            |                               | 1                  |               | =<br>-2          |              |            | Date Survey      | ed               |  |
| <b> </b>           |  |            |                               |                    |               | ク <del></del> -  | . — — —      |            | Signature &      | Coal of          |  |
|                    | Ĭ                                      |            |                               | - }                |               | l<br>I           |              |            | Professiona      |                  |  |
|                    | !                                      |            |                               | 1                  |               | l<br>l           |              |            |                  | •                |  |
|                    | ļ                                      |            |                               |                    |               | 1                |              |            |                  |                  |  |
|                    | !                                      |            |                               | ļ                  |               | l<br>i           |              |            |                  |                  |  |
|                    | ļ                                      |            |                               |                    |               | I<br>1           |              |            |                  |                  |  |
|                    | ļ                                      |            |                               |                    |               | 1                |              |            | Certificate I    | No.              |  |
| L                  |  |            |                               |                    |               |                  |              |            |                  |                  |  |
|                    |  |            |                               |                    |               |                  | 1            |            |                  |                  |  |
| 0 330 660          | 990 1320                               | 1650       | 1980 2310                     | 2640 21            | 000 150       | 0 1000           | 500          | 0          |                  |                  |  |