

## OIL CONSERVATION DIVISION

P. O. BOX 2088

SANTA FE, NEW MEXICO 87501

Form C-103  
Revised 10-1-70

|                        |  |
|------------------------|--|
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| OPERATOR               |  |

|                                                                        |
|------------------------------------------------------------------------|
| 5a. Indicate Type of Lease                                             |
| State <input checked="" type="checkbox"/> Fee <input type="checkbox"/> |

5. State Oil &amp; Gas Lease No.

B-229-1

## SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)

|                                                                                                                                                                                             |                                                            |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------|
| 1. OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>                                                                            | 7. Unit Agreement Name                                     |
| 2. Name of Operator<br>Gulf Oil Corp.                                                                                                                                                       | 8. Name of Lease Liana<br>Queen River<br>Queen Water Flood |
| 3. Address of Operator<br>P. O. Box 670, Hobbs, NM 88240                                                                                                                                    | 9. Well No.<br>2                                           |
| 4. Location of Well<br>UNIT LETTER <u>L</u> 1980 FEET FROM THE <u>South</u> LINE AND <u>660</u> FEET FROM THE <u>West</u> LINE, SECTION <u>4</u> TOWNSHIP <u>22S</u> RANGE <u>36E</u> NMPM. | 10. Field and Pool, or Wildcat<br>South Euxine             |
| 15. Elevation (Show whether DF, RT, GR, etc.)<br>3602' DF                                                                                                                                   | 12. County<br>Lea                                          |

Check Appropriate Box To Indicate Nature of Notice, Report or Other Data  
NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐  
TEMPORARILY ABANDON ☐  
PULL OR ALTER CASING ☐  
OTHER ☐

PLUG AND ABANDON ☐  
CHANGE PLANS ☐  
OTHER ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☒  
COMMENCE DRILLING OPNS. ☐  
CASING TEST AND CEMENT JOB ☐  
OTHER ☐

ALTERING CASING ☐  
PLUG AND ABANDONMENT ☐  
OTHER ☐

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

POH up prod eqpt. Clear cut to 3740'. Circ out 957" csg. Spot 250 gals 15% NEFE across perf. Set cmt ret @ 3600' test thg 4000#. Pump 50 sv CL "C" w/ Hald 4 + 50 sv CL "C" neat. Sg 2000#. Pmp 500 sv CL "C" neat dn 5 1/2" csg. Sg 450#. Dril cmt + ret. Circ hole clean. Set cmt ret @ 414' pmp 50 sv CL "C" neat. Sg 400#. Dril cmt + ret. Set cmt ret @ 414' pmp 175 sv CL "C" neat. Sg 500#. Dril cmt + ret. Circ hole clean. Acq w/ 4000 gals 15% NEFE + RS. AIR 5 BPM @ 1650#. Swab. G/H up prod thg to 3865'. G/H up pmp + rods. Work performed 10-8-84 thru 11-4-84

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED R. D. PitheTITLE AREA ENGINEERDATE 11-15-84

ORIGINAL SIGNED BY JERRY SEXTON

APPROVED BY DISTRICT SUPERVISOR

TITLE \_\_\_\_\_

DATE \_\_\_\_\_

CONDITIONS OF APPROVAL, IF ANY:

NOV 19 1984

RECEIVED

NOV 16 1984

O.C.D.  
HOBBS OFFICE