

OIL CONSERVATION DIVISION

P. O. BOX 2088

SANTA FE, NEW MEXICO 87501

Form C-103
Revised 10-1-78

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DISTRIBUTION	
SANTA FE	
FILE	
U.S.O.S.	
LAND OFFICE	
OPERATOR	

3a. Indicate Type of Lease
State <input checked="" type="checkbox"/> For <input type="checkbox"/>
3. State Oil & Gas Lease No.
B-229-1

SUNDRY NOTICES AND REPORTS ON WELLS

DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR.
USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.

1. OIL WELL <input type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <u>Dual</u>	7. Unit Agreement Name
2. Name of Operator	*8. <u>Perm. & Prod. Lic. (NCT-F)</u>
Gulf Oil Corp.	<u>N. J. Business Queen</u>
3. Address of Operator	9. Well No. <u>*7</u>
P. O. Box 670, Hobbs, NM 88240	*10. <u>Flashed Pool or Wildcat</u>
4. Location of Well	<u>S. Eunice</u>
UNIT LETTER <u>K</u> <u>1980</u> FEET FROM THE <u>South</u> LINE AND <u>1980</u> FEET FROM	
THE <u>West</u> LINE, SECTION <u>4</u> TOWNSHIP <u>22S</u> RANGE <u>36E</u> NMPM.	
15. Elevation (Show whether DF, RT, GR, etc.)	12. County
<u>3584' GL</u>	<u>Lea</u>

Check Appropriate Box To Indicate Nature of Notice, Report or Other Data
NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF:

PERFORM REMEDIAL WORK <input type="checkbox"/>	PLUG AND ABANDON <input type="checkbox"/>	REMEDIAL WORK <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>	COMMENCE DRILLING OPS. <input type="checkbox"/>	PLUG AND ABANDONMENT <input type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>		CASING TEST AND CEMENT JOBS <input type="checkbox"/>	
OTHER <input type="checkbox"/>		OTHER <u>Add Perfs S. Eunice</u> <input checked="" type="checkbox"/>	

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

POH upprod. eqpt. Tag fill @ 3873'. Perf 3747-49', 3755-57', 3772-74' w/ (4) 1/2" JN. Acc. w/ 7000 gals 1570 NEFE. AIR 4BPM @ 900#. Swab. GIH up pump + rods S. Eunice pay. Work performed 11-1-84 thru 11-18-84.

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED James L. Howard FOR AREA ENGINEER DATE 12-5-84

ORIGINAL SIGNED BY

DISTRICT SUPERVISOR

TITLE

DATE

DEC - 7 1984

APPROVED BY

CONDITIONS OF APPROVAL, IF ANY:

RECEIVED

DEC - 6 1984

12/11/84