OIL CONSERVATION COMMISSION

BOX 2045

HOBBS, NEW MEXICO ES AN 10 00

| NOTICE OF GAS CONNECTION | | DATE 9-20-60 |
|-------------------------------------|---------------|--|
| This is to notify the Oi | | sion that connection for the Janda "F" #13 Lease |
| | _ | |
| P 4-22-36 Well Unit S. T. R. | , Jalmat Pool | , Permian Name of Purchaser |
| was made on September 1, 1960 Date | • | |
| | | PERMIAN BASIN PIPELINE COMPANY Purchaser |
| | | JDI. James D Jafferty Representative |
| | | Représentative |
| | | Title |

cc: To operator Oil Conservation Commission - Santa Fe