

Submit 3 Copies
to Appropriate
District Office

State of New Mexico
Energy, Minerals and Natural Resources Department
OIL CONSERVATION DIVISION
P.O. Box 2088
Santa Fe, New Mexico 87504-2088

Form C-103
Revised 1-1-89

DISTRICT I

P.O. Box 1980, Hobbs, NM 88240

DISTRICT II

P.O. Drawer Dd, Artesia, NM 88210

DISTRICT III

1000 Rio Brazos Rd., Aztec, Nm 87410

API NO. (assigned by OCD on New Well(s)) 30-025-08782
5. Indicate Type of Lease STATE <input checked="" type="checkbox"/> FEE <input type="checkbox"/>
6. State Oil & Gas Lease No. B-229-1
7. Lease Name or Unit Agreement Name J.F. JANDA (NCT-F)
8. Well No. 15
9. Pool name or Wildcat SOUTH EUNICE

SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)	
1. Type of Well: OIL <input type="checkbox"/> GAS <input type="checkbox"/> WELL <input checked="" type="checkbox"/> WELL <input type="checkbox"/> OTHER <input type="checkbox"/>	
2. Name of Operator CHEVRON U.S.A. INC.	
3. Address of Operator P.O. BOX 1150 ATTN: P.R. MATTHEWS	
4. Well Location Unit Letter I : 1980 Feet From The SOUTH Line and Section 4 Township 22S Range 36E 660 Feet From The EAST Line County LEA	
10. Elevation (Show whether DF, RKB, RT, GR, etc.) 3576' GL	

11 Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data	
NOTICE OF INTENTION TO: PERFORM REMEDIAL WORK <input type="checkbox"/> PLUG AND ABANDON <input type="checkbox"/> TEMPORARILY ABANDON <input type="checkbox"/> CHANGE PLANS <input type="checkbox"/> PULL OR ALTER CASING <input type="checkbox"/> OTHER: <input type="checkbox"/>	SUBSEQUENT REPORT OF: REMEDIAL WORK <input type="checkbox"/> ALTER CASING <input type="checkbox"/> COMMENCE DRILLING OPNS. <input type="checkbox"/> PLUG AND ABAN. <input type="checkbox"/> CASING TEST AND CMT JOB <input type="checkbox"/> OTHER: ADD PERFS <input checked="" type="checkbox"/>

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

MIRU, POOH WITH PRODUCTION EQUIP.
PERF WITH 4" GUNS, 2 JHPF AT 3578'-3651', 120 DEG PRSE
ACDZ PRFS WITH 35 BBLS OF 15% HCL, SWAB BACK ACID
FRAC PERFS WITH 55,370 GALS OF GEL AND 200,500# OF BRADY SAND.
FLOW WELL BACK. RETURN TO PRODUCTION.
RELEASED RIG ON 4-5-95.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE P.R. Matthews TITLE **TECHNICAL ASSISTANT** DATE: **5/12/95**

TYPE OR PRINT NAME **P.R. MATTHEWS** TELEPHONE NO. **(915) 687-7812**

APPROVED BY **ORIGINAL SIGNED BY JERRY SEXTON** DATE **MAY 15 1995**
DISTRICT I SUPERVISOR
CONDITIONS OF APPROVAL, IF ANY:

RECEIVED

OFFICE