| NO. OF COPIES RECEIVED | | Form C-103 |
|---|---|---|
| DISTRIBUTION | | Supersedes Old |
| SANTA FE | NEW MEXICO OIL CONSERVATION COMMISSION | C-102 and C-103 |
| FILE | | Effective 1-1-65 |
| U.S.G.S. | - | 5a. Indicate Type of Lease |
| LAND OFFICE | | State X Fee |
| OPERATOR | | 5. State Oil & Gas Lease No. |
| <u> </u> | | B -1 506 |
| SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.) | | |
| I. OIL GAS WELL X | OTHER- | 7, Unit Agreement Name |
| 2. Name of Operator | | 8. Farm or Lease Name |
| Atlantic Richfield Company | | State 157 "G" |
| 3. Address of Operator | | 9. Well No. |
| P.O. Box 1710 - Hobbs, New Mexico 88240 | | 3 |
| 4. Location of Well | | 10. Field and Pool, or Wildcat |
| UNIT LETTER A 990 FEET FROM THE North LINE AND 990 FEET FROM | | Jalmat Yates Cas |
| | 10N TOWNSHIP RANGE 36E NMPI | |
| 15. Elevation (Show whether DF, RT, GR, etc.) 3594' GR | | 12. County Lea |
| Check | Appropriate Box To Indicate Nature of Notice, Report or O | ther Data |
| | | NT REPORT OF: |
| PERFORM REMEDIAL WORK | PLUG AND ABANDON | ALTERING CASING |
| TEMPORARILY ABANDON | COMMENCE DRILLING OPNS. | PLUG AND ABANDONMENT |
| PULL OR ALTER CASING | CHANGE PLANS CASING TEST AND CEMENT .QB OTHER TEMPORATILY AL | andon 🔽 |
| OTHER | | Sandon X |
| 17. Describe Proposed or Completed C work) SEE RULE 1103. | Operations (Clearly state all pertinent details, and give pertinent dates, includir | g estimated date of starting any proposed |

The above well was temporarily abandoned on April 8, 1974. The well went to water and was uneconomical to produce. Plans are to squeeze cement the Jalmat Zone and attempt to complete as a single gas producer in the Eunice Seven Rivers Queen So. zone during the 3rd qtr of 1976.

Expires 10-1-76

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED

Dist Prod & Drlg Supt

9-26-75

APPROVED BY _____

. TITLE _____

DATE

DATE

CONDITIONS OF APPROVAL, IF ANY: