

Submit to Appropriate
District Office
State Lease - 6 copies
Fee Lease - 5 copies

State of New Mexico
Energy, Minerals and Natural Resources Department

Form C-101
Revised 1-1-89

OIL CONSERVATION DIVISION

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

P.O. Box 2088
Santa Fe, New Mexico 87504-2088

API NO. (assigned by OCD on New Wells)
30-025-08793

5. Indicate Type of Lease

STATE ☒

FEE ☐

6. State Oil & Gas Lease No.

APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK

1a. Type of Work:

DRILL ☐

RE-ENTER ☐

DEEPEN ☐

PLUG BACK ☒

b. Type of Well:

OIL WELL ☐ GAS WELL ☒ OTHER

SINGLE ZONE ☐

MULTIPLE ZONE ☐

7. Lease Name or Unit Agreement Name

State A A/C 2

2. Name of Operator

Hal J. Rasmussen Operating, Inc.

8. Well No.

33

3. Address of Operator

Six Desta Drive, Suite 5850, Midland, Texas 79705

9. Pool name or Wildcat

Jalmat Tns1-Yts-7R

4. Well Location

Unit Letter 0 : 660 Feet From The South Line and 1980 Feet From The East Line

Section 5 Township 22 S Range 36 E NMPM Lea County

10. Proposed Depth

PBTD 3600

11. Formation

7R

12. Rotary or C.T.

13. Elevations (Show whether DF, RT, GR, etc.)

3592

14. Kind & Status Plug. Bood
Current State Wide

15. Drilling Contractor

16. Approx. Date Work will start

12/08/89

17.

PROPOSED CASING AND CEMENT PROGRAM

SIZE OF HOLE	SIZE OF CASING	WEIGHT PER FOOT	SETTING DEPTH	SACKS OF CEMENT	EST. TOP
	12 1/2	50	242	150	
	8 3/8	32	1514	150	
	5 1/2	14	3696	150	

Current Status - Eunice 7R Qn, South

- 1) Set CIBP at 3600.
- 2) Perforate Tansill yates 3000-3400
- 3) Acidize.
- 4) Frac.
- 5) Put on pump.

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: IF PROPOSAL IS TO DEEPEN OR PLUG BACK, GIVE DATA ON PRESENT PRODUCTIVE ZONE AND PROPOSED NEW PRODUCTIVE ZONE. GIVE BLOWOUT PREVENTER PROGRAM, IF ANY.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Jay Cherski TITLE Agent DATE 12/08/89

TYPE OR PRINT NAME Jay Cherski TELEPHONE NO. 915-687-1664

(This space for State Use)

APPROVED BY _____ TITLE _____ DATE DEC 22 1989

CONDITIONS OF APPROVAL, IF ANY: