OCU TABS GFFICE

## OIL CONSERVATION DIVISION

HOBBS P.O. Box 1980 Hobbs, NM 88240

| NOTICE OF GAS WELL - C        | ONNECTION | / RECONNI | ECTION / DISCONNEC                | TION                            |
|-------------------------------|-----------|-----------|-----------------------------------|---------------------------------|
| This is to notify the Oil Con | servation | Division  | of the following                  | 5                               |
| Connection <u>X</u>           | First     | Delivery  | 12/ 6/89                          | 31 MCF/day                      |
| Reconnection                  |           |           | Date                              | Initial Potential               |
| Disconnection                 |           |           |                                   |                                 |
| Disconnection                 |           |           |                                   |                                 |
| for delivery of gas from the  |           | Hal J.    | Rasmussen Operati<br>Operator     | ng, Inc.                        |
|                               |           | State A   | A A/C 2<br>Lease                  |                                 |
| 3790                          |           | 44        | F                                 | <u>5 - 22 - 36</u><br>S - T - R |
| Meter Code Site Code          | W         | ell No.   | Unit Letter                       | S - T - R                       |
|                               |           | Jalmat T  | <u>Cansill Yates Seve</u><br>Pool | n Rivers (Pro Gas)              |
| was made ondate               |           |           |                                   |                                 |
| AOF                           |           |           |                                   |                                 |
|                               |           | XCEL G    | as Company                        |                                 |
| Choke                         |           |           | Transporter                       |                                 |
|                               |           |           |                                   |                                 |
|                               |           | Wm. Sc    | ott Ramsey, Agent                 |                                 |
| OCD use only                  | *         | Rep       | reresentative Name                | e/Title                         |
| County Lea                    | *         |           | Um. Scott Kam                     |                                 |
|                               | *         | Re        | presentative Sign                 | ture                            |
| Land Type State               | *         |           |                                   |                                 |
| Liquid Transporter NONC       | - *<br>*  |           |                                   |                                 |
|                               | *         |           |                                   | TECKEYED                        |
| Change of Thansp.             |           |           |                                   | MAR 16 1390                     |

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HOBES OFFICE

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