STATE OF NEW MEXICO ENERGY AND MINERALS DEPARTMENT

| we. of Cories Acceives | | |
|------------------------|---|---|
| DISTRIBUTION | į | |
| SANTA FE | | ! |
| FILE | | |
| U.S.G.S. | | |
| LAND OFFICE | | Ī |
| OPERATOR | | ļ |

OIL CONSERVATION DIVISION

| DISTRIBUTION | P. O. BOX 2088 | Form C-103 | |
|---------------------------------|--|---|--|
| SANTA FE | SANTA FE, NEW MEXICO 87501 | Revised 10-1-78 | |
| FILE | | Sa. Indicate Type of Lease | |
| U.S.G.S. | | State X Fee | |
| OPERATOR . | - | 5, State Oil 6 Gas Lease No. | |
| | | NM 2-A | |
| USE "APPLIC | DRY NOTICES AND REPORTS ON WELLS PROPOSALS TO DRILL ON TO SCIPIL OF PLUS BACK TO A DIFFERENT RESERVOIR. PATION FOR PERMIT - 11 SPORM CHICLIFOR SUCH PROPOSALS. | | |
| OIL GAS WELL WELL | OTHER- | 7. Unit Agreement Hame | |
| 2. Name of Operator | | 8. Farm or Lease Name | |
| Sun Exploration & P | roduction Co | State A A/C 2 | |
| Sun Exploration & P | | 9. Well No. | |
| P.O. Box 1861 Midla | nd. Tx 79702 | 47 | |
| P.O. Box 1861 Midland, Tx 79702 | | 10. Field and Pool, or Wildcat | |
| UNIT LETTER | 660 FEET FROM THE NORTH LINE AND 1980 FEET FR | Eunice 7 Rvrs. Queen Soutl | |
| | | | |
| THE West LINE, SEC | TION 5 TOWNSHIP 225 RANGE 36-E NAME | en ()) | |
| | | | |
| | 15. Elevation (Show whether DF, RT, GR, etc.) | 12. County | |
| | | Lea Millilli | |
| Chec | k Appropriate Box To Indicate Nature of Notice, Report or G | Other Data | |
| NOTICE OF | INTENTION TO: SUBSEQUE | INT REPORT OF: | |
| | | | |
| PERFORM REMEDIAL WORK | PLUG AND ABANDON REMEDIAL WORK | ALTERING CASING | |
| TEMPORARILY ABANDON | COMMENCE DRILLING OPHS. | PLUG AND ABANCOHMENT | |
| PULL OR ALTER CASING | CHANGE PLANS CASING TEST AND CEMENT JQB | | |
| | OTHER | | |
| OTHER | | | |
| | Operations (Clearly state all pertinent details, and give pertinent dates, includ | ing estimated date of starting any proposed | |
| work) SEE RULE 1103. | | | |
| | | | |
| | | | |
| This wel | l is Ta'd. Holding for waterflood project. | | |
| | | | |
| | | | |
| | | | |
| | | | |
| • | | | |
| | | | |
| | | | |
| | | | |
| • | | | |
| • | | | |
| | | | |
| | | | |
| | | | |
| | | | |

16. I hereby certify that the information above is true and complete to the best of my knowledge and belief. Febuary 14, 1983 Acct. Asst. II ORIGINAL SIGNED BY JERRY SEXTON FEB 24 1983 DISTRICT I SUPERVISOR CONDITIONS OF APPROVAL, IF ANY:

FEB 23 1983

MOBES OFFICE