

Form 3160-5
(June 1990)

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORM APPROVED
Budget Bureau No. 1004-0135
Expires: March 31, 1993

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals

SUBMIT *6*

1. Type of Well

☒ Oil Well ☐ Gas Well ☐ Other

2. Name of Operator

SOUTHWEST ROYALTIES, INC.

3. Address and Telephone No.

P.O. BOX 11390, MIDLAND, TEXAS 79702 (915) 686-9927

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

Sec. 6, T-22S, R-36E
UNIT H 1980 FNL & 990 FEL

5. Lease Designation and Serial No.
NMLC030132 - A

6. If Indian, Allottee or Tribe Name

7. If Unit or CA, Agreement Designation

UNIT A

8. Well Name and No.

TOM CLOSSON #7

9. API Well No.

30-025-08807

10. Field and Pool, or Exploratory Area

Jalmat Tansill YT SR

11. County or Parish, State

LEA COUNTY, NM

12. CHECK APPROPRIATE BOX(S) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION

☐ Notice of Intent
☒ Subsequent Report
☐ Final Abandonment Notice

TYPE OF ACTION

☐ Abandonment
☐ Recompletion
☐ Plugging Back
☐ Casing Repair
☐ Altering Casing
☒ Other Casing Integrity Test

☐ Change of Plans
☐ New Construction
☐ Non-Routine Fracturing
☐ Water Shut-Off
☐ Conversion to Injection
☐ Dispose Water

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

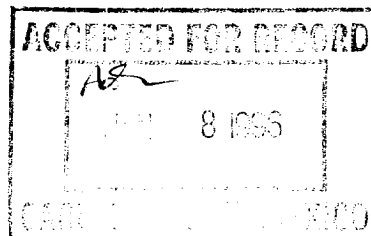
13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

10-31-95

MI RU WU. POH W/RODS & PMP. ND WH NU BOP. POH W/TBG & PRODUCTION EQUIPMENT.

11-01-95

RIH W/RBP ON TBG & SET @ 2983'. CLOSED RAMS & PRESSURED TESTED CASING TO 500 psi FOR 30 MINUTES UTILIZING A CHART AND WITNESSED BY BLM (STEVE). LATCH RBP & POH W/RBP. RIH W/TBG OPEN ENDED. ND BOP & NU WH.



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HOBBS, NM

14. I hereby certify that the foregoing is true and correct

Signed *Nelson Patton* NELSON PATTON Title AREA SUPERVISOR

Date 11-9-95

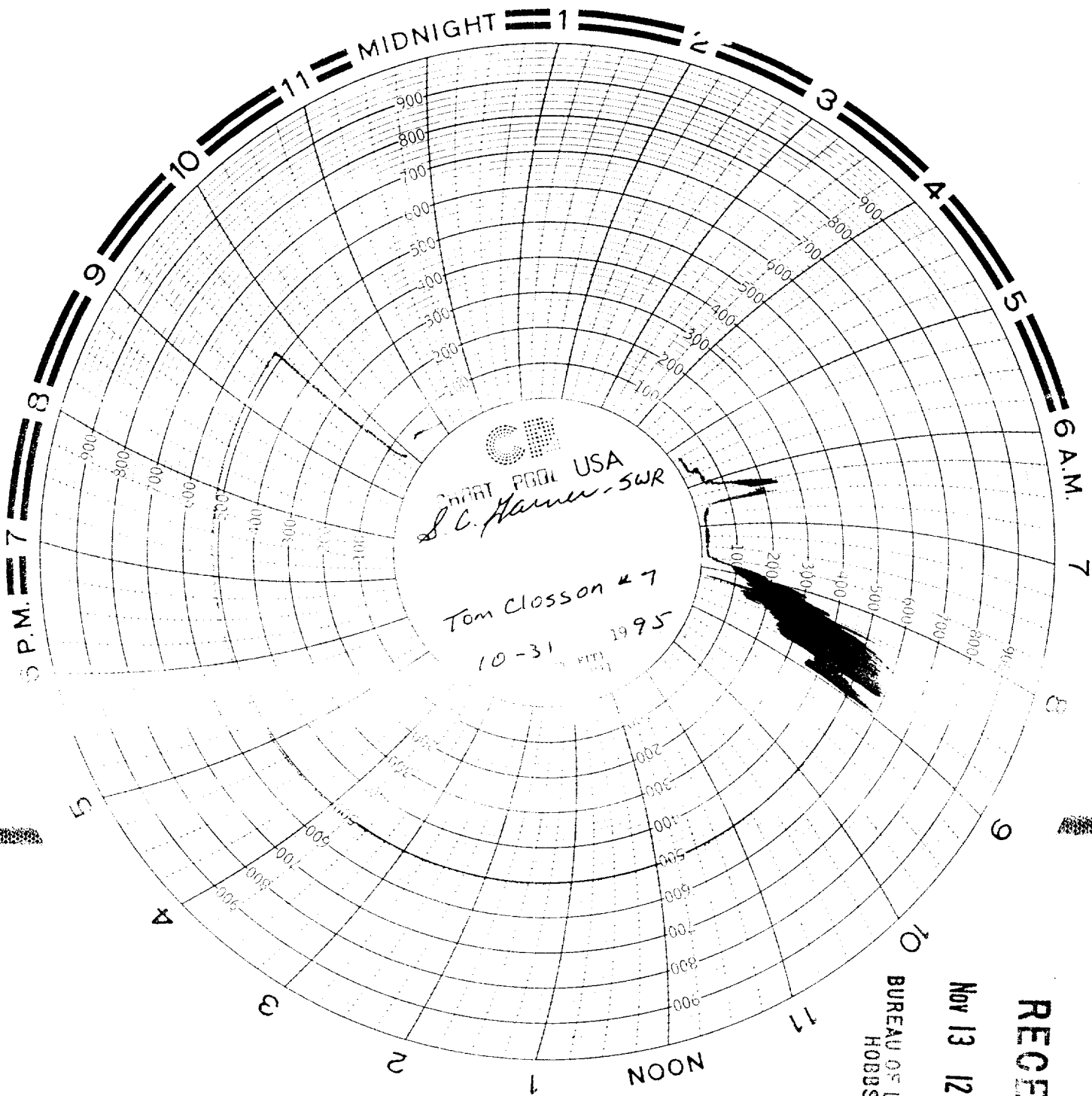
This space for Federal or State office use)

Approved by _____
Conditions of approval, if any:

Title _____ Date _____

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

*See Instruction on Reverse Side



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Nov 22 10 20 AM '95

