

DISTRICT I
P.O. Box 1980 Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION

2040 Pacheco St.
Santa Fe, NM 87505

WELL API NO. 30-025-08814
Indicate Type of Lease STATE <input checked="" type="checkbox"/> FEE
State Oil & Gas Lease No.
Lease Name or Unit Agreement Name JH Day
Well No. 2
Pool name or Wildcat JalMat, Tan-Yates-7 RVRS (oil)

SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)	
Type of Well OIL WELL <input checked="" type="checkbox"/> GAS WELL OTHER	
Name of Operator Ralph C. Bruton	
Address of Operator	
Well Location Unit Letter M 856 Feet From The West Line and 660 Feet From The South Line Section 6 Township 22-S Range 36-E NMPM Lea County	
Elevation (Show whether OF, RKB, RT, GR, etc.)	

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Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK
TEMPORARILY ABANDON
PULL OR ALTER CASING
OTHER:

PLUG AND ABANDON ☒
CHANGE PLANS

SUBSEQUENT REPORT OF:

REMEDIAL WORK
COMMENCE DRILLING OPNS.
CASING TEST AND CEMENT JOB
OTHER:

ALTERING CASING
PLUG AND ANBANDONMENT

Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

8 5/8 @ 358' CMT Circ. 4 1/2 @ 3859' TOC @ 3000' Cal. Perfs @ 3515-3821

Plug # 1 Spot 25 sks of cement @ 3500' woc & tag *above 3250'*
Circ. well w/ 9.5# M.L.F. *1645'*

Plug # 2 Spot 25 sks of cement @ *1745'* perf & sqz

Plug # 3 Spot 35 sks 408' to surface perf & sqz tag

Plug # 4 Spot 30' surface plug

Cut off well head & anchors 3' BGL Install Dry Hole Marker

RECEIVED
OIL CONSERVATION DIVISION
FEB 24 2003

RECEIVED
HOBBS
OCD

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE

TITLE Agent

DATE 02-21-03

TYPE OR PRINT NAME Jack Shelton

TELEPHONE NO. 915-523-5155

(This space for State Use)

ORIGINAL SIGNED BY

GARY W. WINK

APPROVED BY

OCD FIELD REPRESENTATIVE II / STAFF MANAGER

CONDITIONS OF APPROVAL, IF ANY.

DATE FEB 24 2003