

District I
PO Box 1990, Hobbs, NM 88241-1990
District II
811 South First, Artesia, NM 88210
District III
1000 Rio Brazos Rd., Aztec, NM 87410
District IV
2040 South Pacheco, Santa Fe, NM 87505

State of New Mexico
Energy, Minerals & Natural Resources Department

OIL CONSERVATION DIVISION
2040 South Pacheco
Santa Fe, NM 87505

Form C-102
Revised October 18, 1994
Instructions on back
Submit to Appropriate District Office
State Lease - 4 Copies
Fee Lease - 3 Copies

☐ AMENDED REPORT

WELL LOCATION AND ACREAGE DEDICATION PLAT

| | | | |
|--|--|---------------------------------|--|
| ¹ API Number 30 025 08830 | | ² Pool Code 79240 | ³ Pool Name JALMAT TNSL YTS 7-RVRS (PRO-GAS) |
| ⁴ Property Code 011793 24671 | ⁵ Property Name STATE A A/C 2 | | ⁶ Well Number 7 |
| ⁷ OGRID No. 162791 | ⁸ Operator Name RAPTOR RESOURCES, INC. | | ⁹ Elevation |

¹⁰ Surface Location

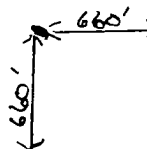
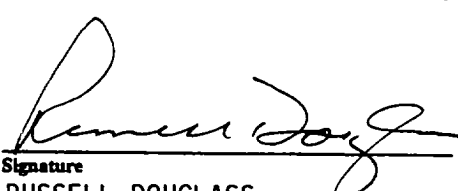
| | | | | | | | | | |
|--------------------|--------------|-----------------|--------------|---------|----------------------|-----------------------|----------------------|---------------------|---------------|
| UL or lot no. D | Section 8 | Township 22S | Range 36E | Lot Idn | Feet from the 660 | North/South line N | Feet from the 600 | East/West line W | County LEA |
|--------------------|--------------|-----------------|--------------|---------|----------------------|-----------------------|----------------------|---------------------|---------------|

¹¹ Bottom Hole Location If Different From Surface

| | | | | | | | | | |
|---------------|---------|----------|-------|---------|---------------|------------------|---------------|----------------|--------|
| UL or lot no. | Section | Township | Range | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County |
|---------------|---------|----------|-------|---------|---------------|------------------|---------------|----------------|--------|

| | | | |
|--------------------------------------|-------------------------------|----------------------------------|-------------------------|
| ¹² Dedicated Acres 160 | ¹³ Joint or Infill | ¹⁴ Consolidation Code | ¹⁵ Order No. |
|--------------------------------------|-------------------------------|----------------------------------|-------------------------|

NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED
OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION

| | | | | |
|--|--|--|--|--|
| ¹⁶  | | | | ¹⁷ OPERATOR CERTIFICATION <i>I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief.</i>  Signature RUSSELL DOUGLASS Printed Name PRESIDENT Title 6-3-99 Date |
| | | | | |
| | | | | |
| | | | | |
| | | | | ¹⁸ SURVEYOR CERTIFICATION <i>I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my belief.</i> Date of Survey Signature and Seal of Professional Surveyer: Certificate Number |
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