Submit 3 Copies to Appropriate District Office

State of New Mexico Energy, Numerals and Natural Resources Department

Ferm C-103 Revised 1-1-89

DISTRICT I

OIL CONSERVATION DIVISION
PO Box 2088

APPROVED BY -

CONDITIONS OF APPROVAL, IF ANY:

WELL API NO.

P.O. Box 2000		30-025-	08846			
DISTRICT II Santa Fe, Ne P.O. Drawer DD, Artesia, NM 38210	Santa Fe, New Mexico 87504-2088 DD, Artesia, NM 88210			5. Indicate Type of Lease STATE X FEE		
DISTRICT III 1000 Rio Brazos Rd., Aziec, NM 87410			6. State Oil & Gas			
SUNDRY NOTICES AND REPORTS ON WELLS						
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)			7. Lease Name or Unit Agreement Name			
1. Type of Well: OIL GAS WELL X WELL OTH				State A AC 2		
2. Name of Operator			8. Well No.			
Clayton Williams Energy, Inc.			50 9. Pool name or Wildcat			
3. Address of Operator			Eunice 7 Rvrs Queen South			
Six Desta Drive, Suite 3000 Midland, Texas 79705			Luiree 7 K			
4. Well Location Unit Letter A : 660 Feet From The	North	Line and 66	O Feet From	-	Line	
	22S Ran	ge 36E OF, RKB, RT, GR, etc.)	NMPM	Lea ////////////////////////////////////	County	
			0.1	<u> </u>		
11. Check Appropriate Box	to Indicate N	Vature of Notice, R	eport, or Other			
NOTICE OF INTENTION TO:		SUB	SEQUENT R	EPORT OF:	:	
PERFORM REMEDIAL WORK PLUG AND ABA	NDON X	REMEDIAL WORK		ALTERING CASING	_	
TEMPORARILY ABANDON CHANGE PLANS	3 🔲	COMMENCE DRILLING	GOPNS.	PLUG AND ABAND	ONMENT	
PULL OR ALTER CASING		CASING TEST AND C	EMENT JOB			
OTHER:		OTHER:				
12. Describe Proposed or Completed Operations (Clearly state all pa	rtinent desails, an	d give pertinent dates, inch	ding estimated date of	of starting any proposed	l	
work) SEE RULE 1103. Work will com						
1) CIBP @ 3640' w/35' cement on CIBP (3/3						
Circulate hole w/10 ppg gelled brine f	rom CIBP to	surface.				
3) Perforate 5-1/2" casing @ ±320".						
4) Circulate cement down the 5-1/2" csg a (80 sx Class C w/5% CaCl2)	and up the 5	-1/2"/8-5/8" annul	us.			
5) Cut the 5-1/2" and 8-5/8" csg 3' below	GL. Set P	& A marker. Cut	Deadmen.			
Clear location of all junk. *Plug and	1 Abandon we	11 15 1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-	SSION MUST P	E NOTIFIED 24		
*See attached wellbole gradium/			.건강 - 1 : 1 : 1:44 E - 100	C ()		
TO BE MARK			さこじん みまり けいさく しき	DR THE C-103		
		TO DE MINA	OVŁD.		 	
I hereby certify that the information above a true and complete to the that of	of phy knowledge and	t belief.			•	
SIGNATURE JAVID J. M	7/ 11	TLESenior Prod.	Engineer	DATE06/0		
TYPEOR PROTINAME David G. Grafe	V			TELEPHONE NO. 6	82-6324	
(This space for State Use)	C	RIGINAL CENTER OF DISTRICT AND	enter enter Englisher		1 3 199	
		Diprorate a comment		DATE -		

RECEIVED

See See See See See