Cistrict I PG Box 1980, Hobbs. NM 88241-1980 State of New Mexico Energy, Minerals & Natural Resources Department

Revised February 21, 19 instructions on ba

District II PO Drawer DD, Artesia, NM 882.1-0719 District III

OIL CONSERVATION DIVISION PO Box 2088 Santa Fe, NM 87504-2088

Submit to Appropriate District Offi State Lease - 4 Copi Fee Lease - 3 Copi

1000 Rio Brazos Rd. Aztec, NM 87410 District IV

AMENDED REPOR

PO Box 2088, Santa Fe. NM 87504-2088

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|--|---------|----------------|-----------------|-----------------------|-----------------------|----------------------------|---------------------------------------|---------------|---|----------------|-------------|--------------------|--|
| API Number | | | | 2 Pool Code | | | 3 Pool Name | | | | | | |
| 30-025- 0 88 48 | | | 3 | 79240 | | | Jalmat, Tnsl, Yts, 7-Rivers (Pro Gas) | | | | | | |
| 4 Property Code | | | | 5 Property Name | | | | | | 6 Well Number | | | |
| 24671 | | | | State 'A' A/C 2 | | | | | | 40 | | | |
| 7 OGRID No. | | | | 8 Operator Name | | | | | | | 9 E | levation | |
| 162791 Raptor Res | | | | | | | | | | | <u> </u> | | |
| | | | | | | | cation | | | | | | |
| UL or lot no. Section | | Township | Township Range | | Lot Idn Feet from the | | 1 | | Feet from the | | st line | County | |
| A 9 | | 22S | 36E | <u> </u> | 990 | | North | 790 | | East | | Lea | |
| 11 Bottom Hole Location If Different From Surface | | | | | | | | | | | | | |
| UL or lot no. Sectio | | Township Range | | Lot Idn Feet from the | | he North/South line | | Feet from the | | East/West line | | County | |
| | | | | | | | | | | | | ļ <u></u> | |
| 12 Dedicated Acres | 13 Join | nt or Infil 1 | 4 Consolidation | on Code 15 | Order No. | | | | | | | | |
| 480 | | | | | | | | olied For | | | | | |
| NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION | | | | | | | | | | | | | |
| | | OR A | NON-STA | ANDAKD ******** | UNII HA | m ilit 2 ree | N APPROVED | BI. | | | OED# | TELO A TELO N | |
| F 6 | | | 1 | | • | | د ا | 1 | | | | IFICATION | |
| #25 | | | 20 | ` | 1 10 | | 2 2 | | I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief | | | | |
| | | | | ` | 448 | | | | \$ | | | | |
| | | 2310' | \downarrow | | 2 | | 4. 990 | | | | | | |
| | | 23.0 | #43 | | 40 | • | 4 % | 1 | 1 | | | | |
| E | | | | | | | | _ <u>#</u>] | The | P. | Sai | relles | |
| I | | | | | | - | | #)` | Signature | | | | |
| \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\ | | | | | 757 | | 1986' | | Bill R. Keathly Printed Name Regulatory Agent - Raptor Title | | | | |
| | | | | | | | | | | | | | |
| | | | | 70 | | | | | | | | | |
| | | | | • | | | | | 10-4-99 | | | | |
| 13451 | J | #67 | | Ĺ | | | | # | Date | | | | |
| | | N. | | <u> </u> | | | | | 18 SURV | /EYOR | CERT | IFICATION | |
| . 1980' | | 613 | | ‡ | | | | | | | | shown on this plat | |
| | | \\`~ | ×38 | ‡ | • | | | | was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and | | | | |
| | | | 不 | Ŧ | | | | | correct to the | | | | |
| ‡ | | | I. | Ŧ | | | | | | | | | |
| 1440' | | ±72 | 8 | Ŧ | | | | | Date of Survey | | | | |
| | | - | | I - | | $\neg \vdash$ | | | Signature and | Seal of Pro | tessional S | urveyor: | |
| (950° | | ì | 1 | Í | | | | | | | | | |
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