Submit 3 Copies to Appropriate District Office

CONDITIONS OF APPROVAL, IF ANY:

State of New Mexico Energy, Minerals and Natural Resources Department

Form C-103 Revised 1-1-89

| District Office | 011 00110EE114 | | | |
|--|--|---------------------------------------|---|----------|
| DISTRICT P.O. Box 1980, Hobbs NM 88240 | OIL CONSERVAT P.O. Bo | | WELL API NO. | |
| DISTRICT II Santa Fe, New Mexico 87504-2088 P.O. Drawer DD, Artesia, NM 88210 | | | 30-025-08861 5. Indicate Type of Lease | |
| DISTRICT III 1000 Rio Brazos Rd., Aztec, NM 87410 | 3 | | 6. State Oil & Gas Lease No. | FEE X |
| | | | | |
| SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.) | | | 7. Lease Name or Unit Agreement Name | |
| 1. Type of Well: | 7 10., 10.110001111101001120 | · | D.D. HARRINGTON WN | |
| OIL GAS WELL X | OTHER | | | |
| 2. Name of Operator ARCO Permian | | | 8. Well No. | |
| 3. Address of Operator P.O. Box 1710, Hobbs, New Mex | ico 88240 | · · · · · · · · · · · · · · · · · · · | 9. Pool name or Wildcat JALMAT TANSIL YATES SRO |) GAS |
| 4. Well Location Unit Letter F: 1980 | Feet From The NORTH | Line and 1980 | Feet From The WEST | Line |
| Section 10 | Township22S | Range36E | MARIA I E A | |
| Section 10 | 10. Elevation (Show w | hether DF, RKB, RT, GR, etc.) | NMPM LEA | County |
| | 3560.3' GR | | | |
| | | | tice, Report, or Other Da | |
| NOTICE OF IN | TENTION TO: | SUE | SSEQUENT REPORT OF: | |
| PERFORM REMEDIAL WORK | PLUG AND ABANDON | REMEDIAL WORK | ALTERING CASING | з 🗆 |
| TEMPORARILY ABANDON | CHANGE PLANS | COMMENCE DRILLING | G OPNS. DPLUG AND ABAND | ONMENT [|
| PULL OR ALTER CASING | | CASING TEST AND C | EMENT JOB | |
| OTHER: | | OTHER: RECOMPL | ETE IN JALMAT | X |
| 12. Describe Proposed or Completed work) SEE RULE 1103. TD: 3808' PBD: 3740' PERFS: 31 01/22/93 PERFORATED JALMAT 3186-3636 ACIDIZED W/4000 GALS 7-1/2% H | .86-3636' 5, 40 SHOTS, .41 HOLE SIZE. | | s, including estimated date of starting any | proposed |
| I hereby certify that the information above is t | rue and complete to the best of my know | wledge and belief. | | |
| SIGNATURE KILLIN Y | Junish | TITLE RECORDS CLERK | II DATE 08/29/9 | 4 |
| TYPE OR PRINT NAMEKELLIE D. MUR | RISH | | TELEPHONE NO. 391. | ·1649 |
| (This space for State Use) | | Orig. Signed by Paul Kautz | y. | |
| APPROVED BY | | TITLE Geologist | SEP 01: | 1994 |