## District I

PO Box 1980, Hobbs, NM 88241-1980

District II PO Drawer DD, Artesia, NM 88211-0719

District III

1000 Rio Brazos Rd., Aztec, NM 87410 District IV

## State of New Mexico Energy, Minerals & Natural Resources Department

## OIL CONSERVATION DIVISION 2040 South Pacheco Santa Fe, NM 87505

Form C-104 Revised October 18, 19 Instructions on ba Submit to Appropriate District O 5 Copies

☐ AMENDED REPORT

| 2040 South Pachec                                |              |                         |                                    |                       |  |   |                        |  |                           |                           |  |
|--|--------------|-------------------------|------------------------------------|-----------------------|--|---|------------------------|--|---------------------------|---------------------------|--|
| I.   | I            | REQUES                  | T FOR                              | <u>ALLOWA</u>         | BLE AND                                | AUTHORI                                 | ZATION T               |  |                           | RT                        |  |
| <sup>1</sup> Operator name and Address           |              |                         |                                    |                       |  |   |                        | <sup>2</sup> OGRID Number                  |                           |                           |  |
| ARCO Permian                                     |              |                         |                                    |                       |  |   |                        | 000990                                     |                           |                           |  |
| P.O. Box 1710                                    |              |                         |                                    |                       |  | 3 Reason for Filing Code                |                        |  |                           |                           |  |
| Hobbs, New Mexico 88240                          |              |                         |                                    |                       |  | 5 Pool Name                             |                        |  | Gas 04/00                 |                           |  |
| 4 API Number                                     |              |                         |                                    |                       |  | Name                                    |                        | <sup>6</sup> Pool Code                     |                           |                           |  |
|  | 0 - 025 - 08 |                         | JALMAT TANSIL YATES SRQ GAS        |                       |  |   | <u> </u>               | 79240                                      |                           |                           |  |
|  | perty Code   | 2                       |                                    |                       | <sup>8</sup> Proper                    | •                                       |                        | 9 Well Number                              |                           |                           |  |
|  | 01488        |                         | <u> </u>                           |                       | D.D. HARR                              | INGTON WN                               |                        |  |                           | 1                         |  |
|  |              | <b>Locatio</b>          |                                    | <del></del>           | <del></del>                            |   |                        | 1  |                           |                           |  |
| UL or lot no.                                    | Section      | Township                | "                                  | Lot. Idn              | Feet from the                          |   | Line Feet from th      |  |                           | County                    |  |
| D  | 10           | 225                     | 36E                                | <u> </u>              | 990                                    | <u> </u>                                | 990                    |  | <u> </u>                  | LEA                       |  |
|  |              | n Hole L                |                                    |                       | T                                      | <del></del>                             |                        | <u> </u>                                   |                           |                           |  |
| UL or lot no.                                    | Section      | Township                | Range                              | Lot. Idn              | Feet from the                          | North/South                             | Line Feet from th      | e East/                                    | West line                 | County                    |  |
| 12   | 13.50        |                         | C- 1- 14 C                         | Connection Da         | 15 C 120 T                             | ermit Number                            | 16 C 120 Effect        | tiva Data                                  | 17 C 12                   | 9 Expiration Date         |  |
| 12 Lse Code                                      | 15 Produc    | eing Method<br>F        | Code 14 Gas                        | Connection Da         | ite   15 C-129 P                       | ernut Number                            | C-129 Effect           | C-129 Effective Date 17 C-129 Expiration I |                           | .9 Expiration Date        |  |
| III Oil an                                       | d Car        | <del></del>             | rtorc                              |                       |  | L                                       |                        |  | I                         |                           |  |
| III. Oil an                                      |              |                         | rters<br>ansporter N               | ame                   | 20 PC                                  | DD 21 O                                 | /G 22                  | POD ULST                                   | R Location                | 1                         |  |
| OGRID 19 17                                      |              |                         | and Address                        |                       | 2010                                   | 2070                                    |                        | and Description                            |                           |                           |  |
| 009171 GPM GAS COR                               |              | PORATION                |                                    | 046                   | 0467530 G                              |   | Meter #15 <b>5</b> 36  |  |                           |                           |  |
| P.O. Box 500                                     |              |                         |                                    |                       |  | \$5500000000000000000000000000000000000 |                        | PLC-164                                    |                           |                           |  |
|  | <u> </u>     | lland, TX               | 79710-0                            | 020                   |  |   |                        |  |                           |                           |  |
|  |              |                         |                                    |                       | GOOGEPHERMOONOPENIER                   | an and remainded our department.        |                        |  |                           |                           |  |
|  |              |                         |                                    |                       |  | darbit.                                 |                        |  |                           |                           |  |
|  |              | -4                      |                                    |                       |  |   | 688688                 |  |                           | -                         |  |
|  |              |                         |                                    |                       |  |   |                        |  |                           |                           |  |
|  |              |                         |                                    |                       |  |   |                        |  |                           |                           |  |
|  |              |                         |                                    |                       |  |   |                        |  |                           |                           |  |
|  |              |                         |                                    |                       | 100                                    |   |                        |  |                           |                           |  |
| IV. Produ  | and Wa       | tor                     |                                    |                       |  |   | \$35 88 L              |  |                           |                           |  |
| 23 POE   |              | liei                    |                                    |                       | <sup>24</sup> POD U                    | LSTR Location and                       | d Description          |  |                           |                           |  |
|  |              |                         |                                    |                       |  |   | •                      |  |                           |                           |  |
| V Wall C   | Comple       | tion Dat                | ·                                  |                       | ······································ |   |                        |  |                           |                           |  |
| V. Well Completion Do                            |              |                         | ady Date                           | 27                    | TD                                     | <sup>28</sup> PBTD                      |                        | <sup>29</sup> Perforations                 |                           | <sup>30</sup> DHC, DC, MC |  |
| 1  |              |                         | •                                  |                       |  | · .                                     |                        |  |                           |                           |  |
| <sup>31</sup> Hole Sie                           |              |                         | <sup>32</sup> Casing & Tubing Size |                       | ze                                     | <sup>33</sup> Depth S                   | et                     | <sup>34</sup> Sacks                        |                           | Cement                    |  |
|  |              |                         |                                    |                       |  |   |                        |  |                           |                           |  |
|  |              |                         |                                    |                       |  |   |                        |  |                           |                           |  |
|  |              |                         |                                    |                       |  |   | +                      |  |                           |                           |  |
|  |              |                         |                                    |                       |  |   |                        | <del>,</del>                               |                           |                           |  |
|  |              |                         |                                    | <del></del>           |  |   |                        |  |                           |                           |  |
| VI. Well 7                                       |              |                         | <u> </u>                           | 27 m . n              |  | 2 07 . 71                               | 30 T B                 | <del></del>                                | 40.0                      |                           |  |
| <sup>35</sup> Date New                           | Oil          | <sup>36</sup> Gas Deliv | ery Date                           | <sup>37</sup> Test Da | ite 3                                  | <sup>3</sup> Test Length                | <sup>39</sup> Tbg. Pre | essure Csg. P                              |                           | sg. Pressure              |  |
|  |              |                         |                                    |                       |  |   | 1                      |  | 16 -                      |                           |  |
| <sup>41</sup> Choke Size                         |              | <sup>42</sup> Oil 43 V  |                                    | <sup>43</sup> Water   | r                                      | 44 Gas                                  | <sup>45</sup> AOF      |  | <sup>46</sup> Test Method |                           |  |
|  |              |                         |                                    |                       |  |   |                        |  |                           |                           |  |
| <sup>47</sup> I hereby certic<br>complied with a |              |                         |                                    |                       |  | OIL                                     | CONSERVA               | TION D                                     | IVISIO                    | N                         |  |
| the best of my                                   |              |                         |                                    | _                     | Approv                                 | ed by:                                  |                        |  |                           |                           |  |
| Signature: Julie H. Munish                       |              |                         |                                    |                       |  | ORIGINAL SIGNED BY                      |                        |  |                           |                           |  |
| Printed name: KELLIE D. MURRISH                  |              |                         |                                    |                       |  |   |                        | FILE SEC.                                  |                           |                           |  |
| Title:   |              |                         |                                    |                       |  | al Date:                                | Fx 8                   |  |                           |                           |  |
| Sr. Administrative Assistant                     |              |                         |                                    |                       |  | 2000                                    |                        |  |                           |                           |  |
| Date: 04/19                                      | /00          |                         | Phone: 50                          | 05-394-1649           |  |   | ···                    |  |                           |                           |  |
| 47 If this is a ch                               | nange of op  | erator fill in          | the OGRID                          | number and nar        | me of the previo                       | us operator                             |                        |  |                           |                           |  |
|  |              | <del> </del>            | <del></del>                        | <del></del>           |  |   |                        |  | <del></del>               |                           |  |
|  | Pre          | vious Opera             | tor Signatur                       | e                     | P                                      | rinted Name                             |                        | Titl                                       | e                         | Date                      |  |