Submit 3 Copies to Appropriate District Office

CONDITIONS OF APPROVAL, IF ANY:

State of New Mexico Energy, Minerals and Natural Resources Department

Form C-103 Revised 1-1-89

| District Office | | • | | Nevided 1-1-07 | |
|---|--|---|------------------------------|----------------------------------|--|
| DISTRICT I P.O. Box 1980, Hobbs NM 88240 | OIL CONSERVATION P.O. Box 20 | | WELL API NO. 30-025-08866 | | |
| DISTRICT II P.O. Drawer DD, Artesia, NM 88210 | Santa Fe, New Mexico 87504-2088 | | 5. Indicate Type | of Lease | |
| DISTRICT III | | | | STATE FEE X | |
| 1000 Rio Brazos Rd., Aztec, NM 87410 |) | | 6. State Oil & G | ias Lease No. | |
| SUNDRY NOTICES AND REPORTS ON WELLS | | | | | |
| (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" | | 7. Lease Name or Unit Agreement Name | | | |
| | C-101) FOR SUCH PROPOSALS.) | | D.D. HARR | INGTON WN | |
| 1. Type of Well: OIL GAS WELL WELL X | OTHER | | | | |
| 2. Name of Operator ARCO Permian | | | 8. Well No. | | |
| 3. Address of Operator P.O. Box 1710, Hobbs, New Mexico 88240 | | 9. Pool name or Wildcat JALMAT TANSIL YATES SRQ GAS | | | |
| 4. Well Location Unit Letter C: 660 | Feet From The N | Line and | Feet Fro | om The W Line | |
| Section 10 | Township 22S Ra | ange 36E | NMPM LEA | County | |
| | 10. Elevation (Show whether 3568' GL | | | | |
| 11. Check A: | ppropriate Box to Indicate | Noture of Notice | Donort or | Other Date | |
| • | ppropriate Box to indicate NTENTION TO: | ŀ | | REPORT OF: | |
| PERFORM REMEDIAL WORK | plug and abandon | REMEDIAL WORK | X | ALTERING CASING | |
| TEMPORARILY ABANDON | CHANGE PLANS | COMMENCE DRILLING OPNS. PLUG AND ABANDONMENT | | | |
| PULL OR ALTER CASING | | CASING TEST AND CEMENT JOB | | | |
| OTHER: | | OTHER: ABANDON | | EUNICE SOUTH, REC. JALMAT GAS | |
| work) SEE RULE 1103. | perations (Clearly state all pertinent deta), PERFS: 3774-3794' (EUNICE SOU | | s, including estimat | ed date of starting any proposed | |
| 04/18/96: SET CIBP @ 3720' W/35 | 5' CLASS C CMT. PRESS TEST CH | IART ATTACHED. | | | |
| | VAL 3201-3641. 32 SHOTS, .40 HOL RADY SAND, 44,000# 12/20 RESIN | | | | |
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| () 1 0 000 | true and complete to the best of my knowledge | e and belief. | | | |
| SIGNATURE MULLIN M. MA | uusl m | LE ADMINISTRATIVE | ASSISTANT | DATE 06/03/96 | |
| TYPE OR PRINT NAME KELLIE D. MU | RRISH | | | TELEPHONE NO. 391-1649 | |
| (This space for State Use) | 704 | | | Hith & A | |
| ORIGINAL S | | | | JUN 1 9 1996 | |
| APPROVED BY DIST | TITLE TO THE | LE | | DATE | |

2A S Eunice SR-D

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