

Submit 3 Copies
to Appropriate
District Office

State of New Mexico
Energy, Minerals and Natural Resources Department

Form C-103
Revised 1-1-89

DISTRICT I

P.O. Box 1980, Hobbs NM 88241-1980

DISTRICT II

P.O. Drawer DD, Artesia, NM 88210

DISTRICT III

1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION

2040 Pacheco St.
Santa Fe, NM 87505

WELL API NO.

30-025-08867

5. Indicate Type of Lease

STATE ☐

FEE ☒

6. State Oil & Gas Lease No.

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"
(FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well:

OIL
WELL ☐

GAS
WELL ☒

OTHER

2. Name of Operator

ARCO Permian

3. Address of Operator

P.O. Box 1089 Eunice, NM 88231

8. Well No.

4

9. Pool name or Wildcat

JALMAT TANSIL YATES SRQ GAS

4. Well Location

Unit Letter **E** : **1980** Feet From The **N** Line and **660** Feet From The **W** Line

Section **10** Township **22S** Range **36E** NMPM **LEA** County

10. Elevation (Show whether DF, RKB, RT, GR, etc.)

3557' GL

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐

PLUG AND ABANDON ☐

TEMPORARILY ABANDON ☐

CHANGE PLANS ☐

PULL OR ALTER CASING ☐

OTHER: ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☒ ALTERING CASING ☐

COMMENCE DRILLING OPNS. ☐ PLUG AND ABANDONMENT ☐

CASING TEST AND CEMENT JOB ☐

OTHER: **SET CIBP/ADD PERFS** ☐

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

TD: 3794' PBD: 3700' PERFS: 3183-3620'

08/07/97: SET CIBP @ 3735 W/35' CMT ON TOP TO ISOLATE EUNICE SOUTH PERFS.

08/08/97: PERF JALMAT INTERVAL 3183-3620' (.40 HOLE SIZE/34 SHOTS TOTAL). ACIDIIZE
W/3400 GALS 15% HCL. FRAC W/170,500# 12/20 SAND AND 114 TONS CO2.

08/11/97: RIH W/2-3/8" TBG AND SET @ 3544'. FIRST DATE OF PRODUCTION 08/21/97.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE

Kellie D. Murrish

TITLE **Administrative Assistant**

DATE **08/29/97**

TYPE OR PRINT NAME **Kellie D. Murrish**

TELEPHONE NO. **505-394-1649**

(This space for State Use)

ORIGINAL SIGNED BY CHRIS WILLIAMS
DISTRICT I SUPERVISOR

APPROVED BY

TITLE

DATE

AUG 06 1998

CONDITIONS OF APPROVAL, IF ANY: