

Submit 3 Copies  
to Appropriate  
District Office

State of New Mexico  
Energy, Minerals and Natural Resources Department

Form C-103  
Revised 1-1-89

**DISTRICT I**  
O. Box 1980, Hobbs NM 88241-1980

**DISTRICT II**  
P.O. Drawer DD, Artesia, NM 88210

**DISTRICT III**  
1000 Rio Brazos Rd., Aztec, NM 87410

**OIL CONSERVATION DIVISION**

2040 Pacheco St.  
Santa Fe, NM 87505

WELL API NO. <b>30-025-08867</b>
5. Indicate Type of Lease STATE <input type="checkbox"/> FEE <input checked="" type="checkbox"/>
6. State Oil & Gas Lease No.
7. Lease Name or Unit Agreement Name <b>D.D. HARRINGTON</b>
8. Well No. <b>4</b>
9. Pool name or Wildcat <b>JALMAT TANSIL YATES SRO GAS</b>
10. Elevation (Show whether DF, RKB, RT, GR, etc.) <b>3557' GL</b>

**SUNDRY NOTICES AND REPORTS ON WELLS**  
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well: OIL WELL <input type="checkbox"/> GAS WELL <input checked="" type="checkbox"/> OTHER
2. Name of Operator <b>ARCO Permian</b>
3. Address of Operator <b>P.O. Box 1089 Eunice, NM 88231</b>
4. Well Location Unit Letter <b>E</b> <b>1980</b> Feet From The <b>N</b> Line and <b>660</b> Feet From The <b>W</b> Line Section <b>10</b> Township <b>22S</b> Range <b>36E</b> NMPM <b>LEA</b> County
10. Elevation (Show whether DF, RKB, RT, GR, etc.) <b>3557' GL</b>

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

**NOTICE OF INTENTION TO:**

PERFORM REMEDIAL WORK ☐ PLUG AND ABANDON ☐  
TEMPORARILY ABANDON ☐ CHANGE PLANS ☐  
PULL OR ALTER CASING ☐  
OTHER: ☐

**SUBSEQUENT REPORT OF:**

REMEDIAL WORK ☒ ALTERING CASING ☐  
COMMENCE DRILLING OPNS. ☐ PLUG AND ABANDONMENT ☐  
CASING TEST AND CEMENT JOB ☐  
OTHER: **SET CIBP/ADD PERFS** ☐

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

TD: 3794' PBD: 3700' PERFS: 3183-3620'

08/07/97: SET CIBP @ 3735 W/35' CMT ON TOP TO ISOLATE EUNICE SOUTH PERFS.  
08/08/97: PERF JALMAT INTERVAL 3183-3620' (.40 HOLE SIZE/34 SHOTS TOTAL). ACIDIIZE  
W/3400 GALS 15% HCL. FRAC W/170,500# 12/20 SAND AND 114 TONS CO2.  
08/11/97: RIH W/2-3/8" TBG AND SET @ 3544'. FIRST DATE OF PRODUCTION 08/21/97.

H-44  
CF - HOBBS  
CF - MIDLAND  
MURRISH  
MANTHEI

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Kellie D. Murrish TITLE Administrative Assistant DATE 08/29/97  
TYPE OR PRINT NAME Kellie D. Murrish TELEPHONE NO. 505-394-1649

(This space for State Use)

ORIGINAL SIGNED BY CHRIS WILLIAMS  
DISTRICT I SUPERVISOR

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_ DATE \_\_\_\_\_

CONDITIONS OF APPROVAL, IF ANY:

Received  
Hobbs  
000  
2008/09/23