ρ. <b>1</b>				
NO. OF COPIES RECEIVED			1	10 Form C-103
DISTRIBUTION				Supersedes Uld
SANTA FE		ICO OIL CONSERVATION CO	DMMISSION $\hat{F}_{E}$	C-102 and C-103 <sup></sup> C. B   1] Effective 1-1-65
FILE				
U.S.G.S.				5a. Indicate Type of Lease
LAND OFFICE				State, T Fee.
OPERATOR				5. State Oil & Gas Lease No.
•				
SUI	NDRY NOTICES AND R	EPORTS ON WELLS		
(DO NOT USE THIS FORM FOI USE "APPL	R PROPOSALS TO DRILL OR TO D ICATION FOR PERMIT -** (FOR	DEEPEN OR PLUG BACK TO A DIFFERI C-101) FOR SUCH PROPOSALS.)	ENT RESERVOIR.	
				7. Unit Agreement Name
WELL WELL	OTHER.			
2. Name of Operator				8, Farm or Lease Name
TEXAS PACIFIC OIL	COMPANY		<u> </u>	State "A" A/c-2
3. Address of Operator				9. Well No.
P.O. Box 1069 - Ho	bbs, New Mexico			13
4. Location of Well	11.	_		10. Field and Pool, or Wildcat
UNIT LETTER	660 FEET FROM T	HE North LINE AND	660	Arrowhead Grayburg
7-4				
THELINE, S	ECTION TOW	NSHIP 22-S RANGE	<u>36-E</u>	
	15. Elevation	n (Show whether DF, RT, GR, etc	c.)	12. County
<u> </u>		3521 DF		Lea
Che	ck Appropriate Box T	o Indicate Nature of Not	ice, Report or Ot	her Data
NOTICE O	F INTENTION TO:	1		T REPORT OF:
PERFORM REMEDIAL WORK	PLUG AN	ND ABANDON REMEDIAL WORI	к 🕱	ALTERING CASING
TEMPORARILY ABANDON		COMMENCE DRI	LLING OPNS.	PLUG AND ABANDONMENT
PULL OR ALTER CASING	CHANGE	PLANS CASING TEST AN	ND CEMENT JOB	
		OTHER		
OTHER		L_]		

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

- 1. Pumped 1000 gal. N.E. acid + 100 BW. Recovered acid and water.
- 2. Rigged up. Pulled rods & tubing.
- 3. Load hole w/100 Bbls. oil. Perforate 3637-47-56-63-72-84-90-97 & 3704 \* w/3/8\* holes 1 JSPF.
- 4. Set bridge plug @ 3745'. Spot 150 gals. N.E. acid across perfs. Set straddle packer @ 3520'. Acidized w/5000 gal. CRA. Swab back load oil & acid water.
- 5. Pull tubing and packer. Ran frac tubing and packer @ 3592\*. 6. Acidized w/5000 gal. CRA + 5000 overflush.
- 7. Ran 119 Jts. (3700\*) 2" tubing. Ran rods & pump. Recovered load oil & water. Sn-36901 FL-36271 CP-125#
- 8. Returned well to production.

18. I hereby certify thet	the information	on above is	true and	complete to the	best of my	knowledge and belief.
· · · · · · · · · · · · · · · · · · ·		_				

SIGNED A.D. Ashran	TITLE Production Foreman	DATE <b>2-10-66</b>
APPROVED BY	TITLE	DATE

CONDITIONS OF APPROVAL, IF ANY: