## OIL CONSERVATION DIVISI'

| Hobbs<br>P.O. Box 1980<br>Hobbs, NM_88240   |                 | Artesia<br>P.O. Drawer DD<br>Artesia, NM 88210 |                                  | Aztec<br>1000 Rio Brazos<br><u>Aztec, NM 87410</u> |
|---|-----------------|--|----------------------------------|--|
| NOTICE OF GAS WELL  | - CONNECTION    | V / RECONNECT                                  | ION / DISCONNECTIO               | ON / TEMPORARILY ABANDONED                         |
| This to notify the Oil C  | Conservation Di | vision of the f                                | ollowing:                        |  |
| Connection XX   |                 | First Deliver                                  | /                                |  |
|   |                 |  | Date                             | Initial Potential                                  |
| Reconnection  |                 | First Delivery                                 | /                                |  |
|   |                 |  | Date                             | Initial Potential                                  |
| Disconnection   |                 |  |                                  |  |
| Temporarily Abandoned   | I               |  |                                  |  |
| for delivery of gas from  | СНЕ             | VRON USA                                       |                                  |  |
|   |                 |  | Operator                         |  |
|   | H.T             | . MATTERN N                                    | ICT E                            |  |
|   |                 |  | Lease                            |  |
| 161-000788  |                 | 10   |                                  |  |
| Meter Code  | Site Code       | #3<br>Well No.                                 | Unit Letter                      | SEC12 T22S R36E<br>S-T-R                           |
|   | EUM             | <u>онт Уа+е</u>                                |                                  | River Queen  |
| was made on <u>4-24-97</u><br>Date  | ;               |  |                                  |  |
| AOF Choke   | ·               |  |                                  |  |
|   |                 | <u>Warren</u> Pe                               |                                  | y - Eunice Plant                                   |
| OCD USE ONLY  |                 |  | Transpor                         |  |
| County <u>Lea</u>   |                 | <u>J. M. Col</u>                               | lis / Field Su<br>Representative |  |
| Land Type Fee   |                 |  | (Please type of                  |  |
| Liq. TransporterP66   | .  <br>         | Juco   | Representative                   | Signature  |
| the second se | I               |  |                                  |  |

Submit in duplicate to the appropriate district office.

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