| NO. OF COPIES RECEIVED | | Form C-103 |
|---|--|---|
| DISTRIBUTION | | Supersedes Old |
| SANTA FE | NEW MEXICO OIL CONSERVATUON COMMISSION, C. C. | C-102 and C-103 Effective 1-1-65 |
| FILE | | |
| U.S.G.S. | DEC 28 3 43 AM '66 | 5a. Indicate Type of Lease |
| LAND OFFICE | UECLU J4J MN UU | State Fee |
| OPERATOR | | 5, State Oil & Gas Lease No. |
| (DO NOT USE THIS FORM FOR PRO USE "APPLICATI | Y NOTICES AND REPORTS ON WELLS POSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. ION FOR PERMIT - " (FORM C-101) FOR SUCH PROPOSALS.) | |
| OIL GAS | OTHER- | 7. Unit Agreement Name |
| . Name of Operator | | 8. Farm or Lease Name |
| Gulf Oil Corporation | | H. T. Mattern (NCT-E) |
| . Address of Operator | | 9. Well No. |
| | | |
| Box 670, Hobbs, New M | lerico | 11 |
| Box 670, Hobbs, New H | iexico | 11. 10. Field and Pool, or Wildcat |
| , Location of Well | | 10. Field and Pool, or Wildcat |
| , Location of Well | 660 FEET FROM THE North INE AND 1980 FEET FRO | 10. Field and Pool, or Wildcat |
| Doation of Well | 660 FEET FROM THE North INE AND 1980 FEET FRO | 10. Field and Pool, or Wildcat Arrowhead |
| . Location of Well | | 10. Field and Pool, or Wildcat Arrowhead |
| UNIT UNTTERB, | 660 FEET FROM THE North INE AND 1980 FEET FRO | 10. Field and Pool, or Wildcat |
| . Location of Well UNIT LATTER | 660 FEET FROM THE North INE AND 1980 FEET FROM N 12 TOWNSHIP 22-S RANGE 36-E NMPH | 10. Field and Pool, or Wildcat Arrowhead |
| . Location of Well ONIT LATTER | 660 FEET FROM THE North INE AND 1980 FEET FROM N 12 TOWNSHIP 22-S RANGE 36-E NMPH 15. Elevation (Show whether DF, RT, GR, etc.) 3471' Gig | 10. Field and Pool, or Wildcat Arrowhead I. County Lea |
| . Location of Well UNIT UNT-ER B, THEEnst LINE, SECTIO | 660 FEET FROM THE North 1980 FEET FROM IN 12 TOWNSHIP 22-S RANGE 36-E NMPH IS. Elevation. (Show whether DF, RT, GR, etc.) 3471' Gég Appropriate Box To Indicate Nature of Notice, Report or O | 10. Field and Pool, or Wildcat Arrowhead I. County Lea |
| Location of Well UNIT LATTER THELINE, SECTIO 6. Check A NOTICE OF IN | 660 FEET FROM THE North 1980 FEET FROM IN 12 TOWNSHIP 22-S RANGE 36-E NMPH IS. Elevation. (Show whether DF, RT, GR, etc.) 31.71' Géj Appropriate Box To Indicate Nature of Notice, Report or O SUBSEQUEN | 10. Field and Pool, or Wildcat Arrowhead I.2. County Lea Ither Data |
| 6. Check A DERFORM REMEDIAL WORK | 660 FEET FROM THE North 1980 FEET FROM IN 12 TOWNSHIP 22-S RANGE 36-E NMPH IS. Elevation. (Show whether DF, RT, GR, etc.) 3471' Gég Appropriate Box To Indicate Nature of Notice, Report or O | 10. Field and Pool, or Wildcat Arrowhead I2. County Loa Ither Data NT REPORT OF: |
| 6. Check A NOTICE OF IN CHECK A Check A Check A Check A NOTICE OF IN CENFORM REMEDIAL WORK | 660 FEET FROM THE North 1980 FEET FROM IN 12 TOWNSHIP 22-3 RANGE 36-E NMPH IS. Elevation: (Show whether DF, RT, GR, etc.) 3171' Gij Appropriate Box To Indicate Nature of Notice, Report or O SUBSEQUEN PLUG AND ABANDON REMEDIAL WORK I | 10. Field and Pool, or Wildcat Arrowhead I.2. County Lea Ither Data NT REPORT OF: ALTERING CASING |
| 6. Check A NOTICE OF IN Check A Check A Check A Check A NOTICE OF IN CENFORM REMEDIAL WORK | 660 FEET FROM THE North 1980 FEET FROM IN 12 TOWNSHIP 22-S RANGE 36-E NMPH 15. Elevation: (Show whether DF, RT, GR, etc.) 31.71' Gij Appropriate Box To Indicate Nature of Notice, Report or O PLUS AND ABANDON REMEDIAL WORK Indicate Nature of Notice of Notice | 10. Field and Pool, or Wildcat Arrowhead I.2. County I.2. County Lea Ither Data NT REPORT OF: ALTERING CASING PLUG AND ABANDONMENT |
| . Location of Well UNIT LATTER | 660 PEET FROM THE North 1980 PEET FROM IN 12 TOWNSHIP 22-3 RANGE 36-E NMPP IS. Elevation. (Show whether DF, RT, GR, etc.) 3171' Gij Gij Appropriate Box To Indicate Nature of Notice, Report or O SUBSEQUEN PLUS AND ABANDON REMEDIAL WORK Indicate Nature of Notice CHANGE PLANS CASING TEST AND CEMENT JOB Indicate Nature of Notice | 10. Field and Pool, or Wildcat Arrowhead I.2. County I.2. County I.ea Ither Data NT REPORT OF: ALTERING CASING PLUG AND ABANDONMENT |

Well still carried as closed in. No plans have been made at this time for further work on this well.

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief,

. .

• •

| SIGNED | TITLE Area Production Manager | DATE December 27, 1966 |
|---------------------------------|-------------------------------|------------------------|
| | | |
| APPROVED BY | TITLE | DATE |
| CONDITIONS OF APPROVAL, IE ANY: | | |