# Poem C-102 Supersedes C-128 Effective 14-65

Ronald J Fidens 3258

#### NEW MEXICO OIL CONSERVATION COMMISSION WELL LOCATION AND ACREAGE DEDICATION PLAT

SIMULTANEOUS DEDICATED.

| INC.                               |   | I U T MATTE   | - · ·  |  |
|------------------------------------|---|---|--|--|
|                                    | Tours-bi-   |   | RN (NCT-E)   | Well No.   |
| 2                                  | Township<br>22S   | Range   | County   |  |
| of Well:                           | 243   | 36E   | LEA  |  |
|                                    | PTH .   |   |  |  |
|                                    |   | + 700   | feet from the EAST   | Nan  |
| L                                  | imation   | Pool  |  | Dedicated Acreage:   |
| <del></del>                        |   | LUMONT  |  | 1 400  |
| one lease is yaity).  e lease of d | dedicated to the  | well, outline each a  | und identify the ownership   | thereof (both as to worki  |
| No If an o',' list the o           | owners and tract d  | pe of consolidation   | ave actually been consoli  | dated. (Use reverse side   |
|                                    |   |   | begind the  | CERTIFICATION  certify that the information corerein is true and complete to the my knowledge and belief.  C. Matthous   |
| ← 1980'<br>///X                    | →0 *10 × 6 × 10 × 10 × 10 × 10 × 10 × 10 × 1  | 1980.   | Position<br>TECHN<br>Company<br>CHEVR<br>Date  | MATTHEWS HICAL ASSISTANT RON U.S.A. INC -1-92  |
|                                    | 77/19/7/  | 0€<br>2<br>3<br>3<br>3<br>3<br>3<br>3<br>3<br>3<br>3<br>3<br>3<br>3<br>3<br>3<br>3<br>3<br>3<br>3   | shown on<br>notes of<br>under my<br>is true o  | certify that the well location this plat was plotted from field actual surveys made by me or supervision, and that the same and correct to the best of my and belief.  |
|                                    | Producing For QUEEN  reage dedication lease is yalty).  e lease of dinitization, which is the researy.)  Il be assigned to otherwise) | Producing Formation QUEEN  reage dedicated to the subjective lease is dedicated to the syalty).  e lease of different ownership initization, unitization, force-particular the owners and tract dessary.)  Il be assigned to the well until or otherwise) or until a non-standard otherwise) or until a non-standard otherwise) | Producing Formation QUEEN  Producing Formation QUEEN  Producing Formation QUEEN  Pool EUMONT  reage dedicated to the subject well by colored pooling dedicated to the well, outline each a systy).  The lease is dedicated to the well, outline each a systy).  The lease of different ownership is dedicated to the similization, unitization, force-pooling, etc?  No If answer is "yes," type of consolidation of," list the owners and tract descriptions which he researy.)  The lease is dedicated to the well until all interests have the session of the well until all interests have the otherwise) or until a non-standard unit, eliminating the otherwise or until a non-standard unit, eliminating the session of the well until all interests have the otherwise or until a non-standard unit, eliminating the session of the well until all interests have the session of the well unti | ream the NORTH  Ine and  1980  test from the NORTH  Producting Formation  QUEEN  Producting Formation  QUEEN  Producting Formation  Production Formation |

Submit to Appropriate District Office State Lease - 4 copies Fee Lease - 3 copies

### State of New Mexico Energy, Minerals and Natural Resources Department

Form C-102 Revised 1-1-29

DISTRICT I P.O. Box 1980, Hobbs, NM \$8240

#### OIL CONSERVATION DIVISION

P.O. Box 2088

Santa Fe, New Mexico 87504-2088

DISTRICT II
P.O. Drawer DD, Aresia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Azec, NM 87410

WELL LOCATION AND ACREAGE DEDICATION PLAT

| Operator           |                |              |  |  | Lesso                                 | r courseling                            | or the section   |                                 |                    |  |
|--------------------|----------------|--------------|--|--|---------------------------------------|---|------------------|---------------------------------|--------------------|--|
| Chevr              | on U.S.        | A. In        | 2.   |  |                                       | . T. Mat                                | tern (NCT        | '-E)                            | Well No.           | ************************************** |
| Una Letter         | Section        |              | Township                                   |  | Range                                 |   |                  |                                 | 11                 |  |
| В                  | ] 1            |              | 22:  | 5  |                                       | 36E                                     |                  | County                          | Lea                |  |
| Actual Focuses Loc | eauon of We    | 0:           | ·  |  | <u> </u>                              |   | NMI              | M                               |                    |  |
| 660                | feet from      | the I        | North                                      | line and                                   | 1980                                  |   | _                | Eas                             | t                  |  |
| Ground level Elev. |                |              | Formation                                  | tine and                                   | Pool                                  |   | feet fro         | om the                          | line               |  |
|                    | İ              | Queen        | /Penrose                                   |  | 1                                     | Eumont (                                | Pro-Gas)         |                                 | Dedicated Acres    | £III                                   |
| L Onlin            | e the screag   | e dedicated  | to the publicat w                          | reli by colored per                        | cil or hadam                          |   | m bal            |                                 | 440                | Acres                                  |
|                    |                |              |  |  |                                       |   |                  |                                 |                    |  |
| 2, If mos          | re than one i  | esse is dedi | icated to the well                         | i, outline each and                        | identify the or                       | rearbip thereo                          | (both as to wo   | ricing interest say             |                    |  |
| 3. If mor          | re than one is | eans of diff | ·  |  |                                       |   |                  |                                 | royalty).          |  |
| unitiz             | nion, force-   | coling. etc  | .?   | is dedicated to the                        | Mell' Pave the                        | micrest of all                          | ansets peed cot  | notidated by con                | ununitization.     |  |
| ·                  | Yes            |              | No 17                                      | maswer is "yes" typ                        | e of consolidar                       | ice                                     |                  |                                 |                    |  |
| If answe           | ris "mo" list  | the cases    | and tract descri                           | prices which have                          | actually been o                       | onsolidated (                           | Use reverse side | d                               |                    |  |
| this form          | n if Decommend | y            | a sha ann N                                |  | · · · · · · · · · · · · · · · · · · · | <u> </u>                                |                  | <u>.</u>                        |                    |  |
| or until s         | 1 000-G30da    | d unit, elic | o cos well milit s<br>ninacina men milit s | il interests have be<br>trest, has been ap | sea consolidate:                      | d (by com <del>mun</del> i              | 11221100, UNITED | ios, forced-pooli               | DE OF OLDERWISE)   |  |
|                    |                |              |  | and the same of                            | NOVES BY LES L                        | AVIDUE                                  | <del>-</del>     |                                 |                    |  |
|                    |                |              |  | **   |                                       | ī                                       |                  | OPERA*                          | TOR CERTIFIC       | LITON                                  |
| E                  | Sec.           | 1            |  | 3  |                                       | !                                       |                  |                                 | certify that the   |  |
|                    | -              | _            |  | 3  |                                       | !                                       |                  | contained her                   | ris in true and co | ministe to the                         |
|                    | ļ              |              |  | 3  |                                       | ļ                                       | ì                | best of my loan                 | viadge and belief. |  |
|                    | !              |              |  |  |                                       | ]<br>;                                  | 1                |                                 |                    |  |
|                    | !              |              |  |  |                                       | 1                                       | 1                | 21 Survius                      | a 1 1              |  |
|                    | I.             |              |  |  |                                       | 1                                       |                  | 2.01                            | 7. Bolow           | _                                      |
| <b>E</b>           | 1              |              |  |  |                                       | j                                       |                  | Printed Name                    |                    |  |
| <b>E</b>           |                |              |  | <b>=</b> -                                 |                                       | <del></del>                             |                  |                                 | Bohon              |  |
| 1/2                | - 1            |              |  |  |                                       | i                                       | ·                | Pontion                         |                    | -                                      |
| E                  | ĺ              |              |  | <b>∃</b>                                   |                                       | i                                       | 1                |                                 | al Assista         | n:t                                    |
| E                  | i              |              |  | =  |                                       | !<br>1                                  | i                | Company                         |                    |  |
| E                  | į.             |              | •#10                                       |  |                                       | !<br>1                                  |                  | Chevro                          | n U.S.A. I         | nc.                                    |
| E                  | · ;            |              | . •  | =  |                                       | <u> </u>                                | i                | 3/15                            | /01                |  |
|                    | ;              |              |  | 3  |                                       | ļ                                       |                  | 37 13                           | 7 7 1              |  |
|                    |                |              |  |  |                                       | ļ                                       |                  | STIPVE                          | YOR CERTIF         | CATTON                                 |
| = /2               |                |              | 4.5  |  |                                       | ППППППППППППППППППППППППППППППППППППППП |                  | SURVE                           | IOR CERTIFIC       | LATION                                 |
|                    | Ţ              | Sec          | 12   |  | ,                                     |   |                  | I hereire ceru                  | fy that the well l | ocation shows                          |
|                    | I              |              |  | 1 1  | 9                                     |   | =                | on this plat                    | was placed from    | field notes o                          |
| E                  | - 1            |              |  | ال ا                                       | # //                                  | 1980'                                   | FEL =            | actual survey                   | made by me         | or under m                             |
|                    | 1              |              |  | 1 7  | ~                                     | 1                                       |                  | correct to the                  | nd that the semi   | is true and                            |
|                    | İ              |              |  |  |                                       | i                                       |                  | belief.                         | u best of my k     | nowledge and                           |
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| Ешшшш              | ШШШ            | <b>L</b>     |  |  |                                       | 1                                       | =                | Date Surveyer                   |                    |  |
|                    | Ē              | <b></b>      |  | T  |                                       |   |                  |                                 |                    |  |
|                    | , E            |              |  | 1  |                                       | i<br>i                                  |                  | Signature & S<br>Professional S | esi of             |  |
| j                  | #15            |              |  |  |                                       | 1                                       | =                |                                 | m reyul            |  |
|                    |                |              |  |  |                                       | l                                       |                  |                                 |                    |  |
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|                    | Ė              |              |  | ĺ  |                                       | ļ                                       | 3                |                                 |                    |  |
|                    | į              |              |  | 1  |                                       | 1                                       | Ξ                | Cont                            |                    |  |
|                    |                |              |  |  |                                       | ишшши                                   | шшш              | Ceruficate No                   | •                  |  |
|                    |                |              |  |  |                                       |   |                  |                                 |                    |  |
| 0 330 660          | 990 132        | 1650         | 1900 2310                                  | 2640 20                                    | 00 1500                               | 1000                                    | 500              |                                 |                    |  |

K 1124 A

## NEW MEXICO OIL CONSERVATION COMMISSION WELL LOCATION AND ACREAGE DEDICATION PLAT

Form C-100 Supersedes C-128 Effective 1-1-65

All distances must be from the outer boundaries of the Section perator Gulf Oil Corporation 11 Township **22-**S 36-E Lea 660 feet from the North 1980 feet from the East Producing Formation Dedicated Acreage: 3471' Y - SR Emont 480 Acres 1. Outline the acreage dedicated to the subject well by colored pencil or hachure marks on the plat below. 2. If more than one lease is dedicated to the well, outline each and identify the ownership thereof (both as to working interest and royalty). 3. If more than one lease of different ownership is dedicated to the well, have the interests of all owners been consolidated by communitization, unitization, force-pooling. etc? Yes No If answer is "yes." type of consolidation \_\_\_ If answer is "no." list the owners and tract descriptions which have actually been consolidated. (Use reverse side of this form if necessary.)\_ No allowable will be assigned to the well until all interests have been consolidated (by communitization, unitization, forced-pooling, or otherwise) or until a non-standard unit. eliminating such interests, has been approved by the Commission. CERTIFICATION I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief. Position Area Petroleum Engineer Gulf Oil Corporation December 30, 1969 Sec 1 Sec 12 I hereby certify that the well location shown on this plat was platted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my knowledge and belief. Date Surveyed Registered Professional Engineer and/or Land Surveyor Certificate No.

| Pool ARBUHELD        |           |              | Oberator :           | Check                                    |         |            |
|----------------------|-----------|--------------|----------------------|--|---------|------------|
| Lease Marten         |           |              |                      |  |         |            |
|                      |           |              | Well No.             | Well No. 11 Unit B S                     | •       | Trans.     |
| DATE OF TEST         | DAILY     |              | PRODUCED DURING TEST |  | -       | 38         |
|                      | ALLOWABLE | WATER, BBLS. | 01L, BBLS.           | GAS MOR                                  | 0 0 0 0 |            |
| 3/19/51 24 hrs.      | 52        | 208          | 112                  |  | O LAN   |            |
| 12-3-52 24 hrs.      | 45        | 190          | 104                  | 0.4                                      | 77.2    |            |
| 11.6.3               |           |              | 100                  | ****                                     | 5161    |            |
| 11-39-54             | 3         | 9            | 181                  | / F.S                                    |         |            |
| 1 -11-11             | o (       | ء<br>مي<br>م | 80                   | 7/9/1                                    | 1/80    |            |
| NOC 25.85.6          | 30        | 0            | 2                    | 4.51                                     | of land | _          |
| 9-16-57 124          | 10        | 275          | 6/                   | 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1 | 2420    |            |
| 24/20 87 - 1 Com. 4. | 36,       | 200          | 30                   | 243.0                                    | 1326    |            |
| 0-28-50              | w<br>(x   | 384          | 300                  | 31.0                                     | 200     |            |
| 33 100               | 202       | 264          | 70                   | 0,00                                     | 2,349   |            |
| 125-64               | 4         | 5-55         | 27                   | 3011                                     | 7700    | S          |
| 0-18-63              | 8/        | 187          | 27                   | 200:00                                   | 18813   | <b>.</b>   |
| 4-30-65              | 00        | 415          | 000                  | 0.4                                      | 1875    |            |
|                      | <b>b</b>  | 11#          | 0                    | 19:0                                     | 1625    |            |
|                      |           |              | 1                    |  | )       | <b>-</b> 1 |
|                      |           |              |                      |  |         |            |
|                      |           |              |                      |  |         |            |
|                      | -         | +            |                      |  |         |            |