| DISTRIBUTION SANTA FE | NEW MEXICO OIL CONSERVATION COMMISSION | Form C-103 Supersedes Old C-102 and C-103 Effective 1-1-65 |
|---|--|--|
| U.S.G.S. LAND OFFICE OPERATOR | | State X Fee 5. State Oil & Gas Lease No. |
| SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO ORILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. 1. | | 157 |
| OIL X GAS WELL 2. Name of Operator | OTHER- | 7. Unit Agreement Name |
| Atlantic Richfield Company | | 8. Form or Lease Name |
| P. O. Box 1978, Roswell, New Mexico 88201 | | State 157 "D" 9. Well No. |
| 4. Location of Well | | 2 10. Field and Pool, or Wildcat |
| UNIT LETTER K . 2310 FEET FROM THE SOUTH LINE AND 1650 FEET FROM | | Arrowhead-Grayburg |
| | 12 TOWNSHIP 22-S RANGE 36-E NMPM | |
| | 15. Elevation (Show whether DF, RT, GR, etc.) | 12. County |
| 16. Check A | Descripte Box To Indiana No. | Lea |
| NOTICE OF IN | ppropriate Box To Indicate Nature of Notice, Report or Other Tention To: | her Data |
| PERFORM REMEDIAL WORK | | REPORT OF: |
| TEMPORARILY ABANDON | PLUG AND ABANDON REMEDIAL WORK COMMENCE DRILLING OPNS. | ALTERING CASING |
| PULL OR ALTER CASING | CHANGE PLANS CASING TEST AND CEMENT JQB | PLUG AND CHARA DIA |
| OTHER | OTHER Temporary Ab | andonment X |
| 17. Describe Proposed or Completed Ope | rations (Clearly state all pertinent details, and give pertinent dates, including | |
| WORN) SEE RULE 1103. | , as per personal disease, she that the | estimuted date of starting any proposed |
| Top of cement | temporarily abandoned on 12/22/69 by set 3614' and capping same w/2 sx cement at 3594'. The well was capped with a reld for possible secondary recovery use. | w/dump bailer. |
| • | | |
| Verbal approval received from Mr. Ramey 12/19/69. | | |
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| | • | |
| 18. I hereby certify that the information ab | ove is true and complete to the best of my knowledge and belief. | |
| DIGNED O. D. Stateles | Dist. Drlg. Supervisor | DATE 1-14-70 |
| APPROVED BY | THE TITLE | JAN 16 1970 |
| CONDITIONS OF APPROVAL, IF ANY: | | WALL WALL TO TOTAL |