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## State of New Mexico Energy, Minerals and Natural Resources Department

Form C-103 Revised 1-1-89

| District Office   |  | -   |                                  | KeyBed 1-1-07                                |  |
|---|--|---|----------------------------------|--|--|
| DISTRICT I  | <b>OIL CONSERVATIO</b>   | N DIVISION                                |                                  |  |  |
| P.O. Box 1980, Hobbs NM 88241-1980  | 0, Hobbs NM 88241-1980 2040 Pacheco St.  |   | WELL API NO.                     |  |  |
| DISTRICT II P.O. Drawer DD, Artesia, NM 88210  Santa Fe, NM 87505   |  | 30-025-08909<br>5. Indicate Type of Lease | <u> </u>                         |  |  |
|   |  | STATI                                     | EX FEE                           |  |  |
| DISTRICT III 1000 Rio Brazos Rd., Aztec, NM 87410   |  |   | 6. State Oil & Gas Lease No.     |  |  |
|   |  | A-2614                                    |                                  |  |  |
| i e   | CES AND REPORTS ON WELL  |   |                                  |  |  |
| (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" |  | 7. Lease Name or Unit Agreer              | ment Name                        |  |  |
| (FORM C-101) FOR SUCH PROPOSALS.)   |  | McDonald State A/C 2                      |                                  |  |  |
| 1. Type of Well:  |  |   | Thebolia id State Ave 2          | ,  |  |
| WELL GAS WELL X   | OTHER  |   |                                  |  |  |
| 2. Name of Operator   |  |   | 8. Well No.                      |  |  |
| Marathon 011 Company  |  |   | 26                               |  |  |
| 3. Address of Operator  |  |   | 9. Pool name or Wildcat          |  |  |
| P.O. Box 2409, Hobbs, NM 88   | 240  |   | Eumont (Yates, 7R. Q             | ueen)  |  |
| 4. Well Location Unit Letter J: 1980  | Feet From The South  | Line and 19                               | 90 5.5.5                         | Eact   |  |
| Unit Letter J : 1980  | reet From the South  | Line and 19                               | Feet From The                    | East Line                                    |  |
| Section 13  | Township 22-S Rai  | nge <b>36-</b> E                          | NMPM Lea                         | County                                       |  |
|   | 10. Elevation (Show whether  |   |                                  | //////////////////////////////////////       |  |
|   | 346  | 58' GR. 3479' DF                          | <i></i>                          |  |  |
| 11. Check App   | propriate Box to Indicate l  | Nature of Notice,                         | Report, or Other Da              | ıta  |  |
| NOTICE OF INTENTION TO: SUB   |  |   | SEQUENT REPO                     | RT OF:                                       |  |
| _   |  |   |                                  | _  |  |
| PERFORM REMEDIAL WORK   | PLUG AND ABANDON   | REMEDIAL WORK                             | ALTERING                         | CASING                                       |  |
| TEMPORARILY ABANDON   | CHANGE PLANS   | COMMENCE DRILLING                         | OPNS. D PLUG AND                 | ABANDONMENT [                                |  |
| DULL OF ALTER CARBO   |  | CASINO TEST AND SE                        |                                  |  |  |
| PULL OR ALTER CASING  | :  | CASING TEST AND CE                        | MENI JOB LLI                     |  |  |
| OTHER:  |  | OTHER: Return we                          | 11 to producing status           | <u>.                                    </u> |  |
| 10 D 11 D 11 O 11 10  |  |   |                                  |  |  |
| <ol> <li>Describe Proposed or Completed Oper<br/>work) SEE RULE 1103.</li> </ol>  | ations (Clearly state an pertinent deta  | ius, and give pertinent da                | tes, including estimated date of | starting any proposed                        |  |
| ·   |  |   |                                  |  |  |
|   |  |   |                                  |  |  |
| 5/9 RU pulling unit. Po   | OOH w/pump & rods. ND wellh  | nead. NU BOP. POOH                        | w/tbg. RIH w/RBP & pl            | kr. Set RBP at                               |  |
| 2700°, pkr at 2660°   | '. Test to 500 psi, OK. Mov  | re RBP to 3490, pk                        | r to 2691'. Swab test.           | •  |  |
|   | RBP. POOH w/both. RIH w/CIE  |   |                                  |  |  |
|   | og. ND BOP. NU wellhead. RI  | H w/pump & rods.                          | Load & test, OK.                 |  |  |
| 5/16 RD pulling unit.   |  |   |                                  |  |  |
| SN at 3463'   |  |   |                                  |  |  |
| Btm of tbg 3481°  |  |   |                                  |  |  |
| 54 0. 055 5.01  |  |   |                                  |  |  |
|   |  |   |                                  |  |  |
|   |  |   |                                  |  |  |
|   |  |   |                                  |  |  |
| I hereby certify that the information above is tru  | ie and complete to the best of my knowledge  | and belief.                               |                                  |  |  |
| SIGNATURE TO LECT CENTE   | TITL   | E Records Process                         | Or DATE                          | 5/22/00                                      |  |
|   |  |   | PAIE _                           |  |  |
| TYPE OR PRINT NAME Kelly Cook   |  |   | TELEPHONE N                      | o. 505/393-7106                              |  |
| (This space for State Use)  | A STATE OF THE STA |   |                                  |  |  |
| (Carro openio carro carro   | English State  |   |                                  |  |  |
|   |  | _   |                                  | gental and the second                        |  |
| APPROVED BY   | TITL   | E   | DATE                             |  |  |

CONDITIONS OF APPROVAL, IF ANY: