| NO COPIES RECEIVED   | Form C-103   |
|--|--|
| "PIBUTION  | Supersedes Old   |
| NEW MEXICO OIL CONSERVATION COMMISSION   | C-102 and C-103 Effective 1-1-65   |
|  | 211001170 1-1-05   |
|  | 5a. Indicate Type of Lease   |
| <del></del>  |  |
| PFICE  | State X Fee  |
| OR   | 5. State Oll & Gas Lease No.   |
|  | A-2614   |
| SUNDRY NOTICES AND DEPORTS ON WELLS  |  |
| SUNDRY NOTICES AND REPORTS ON WELLS  DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR.  USE "APPLICATION FOR PERMIT _" (FORM C-101) FOR SUCH PROPOSALS.)   |  |
| USE APPEICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)  |  |
|  | 7. Unit Agreement Name   |
| WELL WELL OTHER-   |  |
| ame of Operator  | 8. Farm or Lease Name  |
| Atlantic Richfield Company   | McDonald WN State  |
| 3. As iress of Operator  | 9. Well No.  |
| P. O. Box 1710, Hobbs, New Mexico 88240  | ,  |
| 4. Location of Well  | 10. Field and Pool, or Wildcat   |
|  | į –  |
| UNIT LETTER L , 660 FEET FROM THE West LINE AND 1980 FEET FRO  | Jalmat Gas   |
|  |  |
| THE South LINE, SECTION 14 TOWNSHIP 22S RANGE 36E NMPP   |  |
| THE BOULT LINE, SECTION TOWNSHIP BED RANGE NMPH  |  |
| 15. Elevation (Show whether DF, RT, GR, etc.)  | 12. County   |
|  | 12. County   |
| 3532 GR  | Lea /////////  |
| Check Appropriate Box To Indicate Nature of Notice, Report or O  | ther Data  |
|  |  |
| NOTICE OF INTENTION TO.  | NT REPORT OF:  |
|  | <u></u>  |
| PERFORM REMEDIAL WORK PLUG AND ABANDON REMEDIAL WORK   | ALTERING CASING  |
| TEMPORARILY ABANDON COMMENCE DRILLING OPNS.  | PLUG AND ABANDONMENT X   |
| PULL OR ALTER CASING CHANGE PLANS CASING TEST AND CEMENT JOB   |  |
| OTHER  |  |
| OTHER  |  |
|  |  |
| 17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including  | ng estimated do e of starting any proposed   |
| work) SEE RULE 1103.   | is committee as a committing any proposed  |
| On 3/5/75 rigged up and plugged & abandoned in the following manner:   | Spotted 100 or Cl C out  |
|  |  |
| cont'g 4% gel and 8#/sk salt, btm plug @ 3390'. POH w/tbg. RIH w/tbg   |  |
| Set tbg @ 3330' & spotted 100 sx Cl C cmt cont'g 3#/sk salt. POH w/t   | bg. WIH w/tbg & tagged   |
| TOC @ 2441'. Filled hole w/9# mud. POH w/tbg. No free point indica   | ted on 8-5/8" csg. WIH   |
| w/tbg to 1600', spotted 100 sx Cl C, 4% gel, 8# salt from 1300-1600'   |  |
| 13-3/8" csg @ 300' w/6 shots (2 JSPF). WIH w/cmt retr on 2-7/8" tbg.   | Get weter @ 2501   |
| 13-5/6 esg 8 500 w/o shots (2 35F). Win w/cmt retr on 2-7/8 tbg.   | Set retr @ 250 . Cmtd  |
| 8-5/8" X 13-3/8" annulus w/120 sx C1 C 2% CaC1. MP 700#. Pmpd 20 sx  | on top of retr. POH  |
| w/tbg. Spotted 10 sk cmt plug @ surface. Installed regulation dry he   | ole marker. P&A effective  |
| 3/11/75.   |  |
|  |  |
|  |  |
| Vous office to be notified when legation is mostly for final increation  | _  |
| Your office to be notified when location is ready for final inspection   | и.•  |
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|  |  |
|  |  |
|  |  |
|  |  |
| water is a second of the secon |  |
|  |  |
| 18. I hereby certify that the information above is true and complete to the bent of my maken.  |  |
|  |  |
| IIA K  |  |
| SIGNED Hist. Drlg. Supv.   | 3/13/75  |
|  | Turning Commence of Commence o |
|  |  |
|  | 1.4.14   |
| John W. Martine  |  |
| APPROVED BY W. MINISTER TITLE  | DATE   |

CEIVED

MAT. 1 1975

CAL CONSERVATION COM ... Labour, N. M.