Submit to Appropriate District Office State Lease - 6 copies

SIZE OF HOLE

8 3/4"

15"

11"

SIZE OF CASING

7"

12_1/2"

9 5/8"

State of New Mexico En. _____, Minerals and Natural Resources Department

Form C-101 Fee Lease - 5 copies Revised 1-1-89 OIL CONSERVATION DIVISION DISTRICT I P.O. Box 1980, Hobbs, NM 88240 API NO. (assigned by OCD on New Wells) P.O. Box 2088 Santa Fe, New Mexico 87504-2088 Old Well P.O. Drawer DD, Artesia, NM 88210 5. Indicate Type of Lease STATE X FEE 1000 Rio Brazos Rd., Aztec, NM 87410 6. State Oil & Gas Lease No. APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK la. Type of Work: 7. Lease Name or Unit Agreement Name DRILL | RE-ENTER DEEPEN | PLUG BACK X b. Type of Well: WELL | WELL X OTHER SINCELE ZONE MULTEPLE ZONE X McDonald State A/C 1 Com. 2. Name of Operator 8. Well No. Marathon Oil Company 5 3. Address of Operator 9. Pool name or Wildcat P. O. Box 552, Midland, Texas Jalmat Gas (Yates, 7 Rivers Well Location Unit Letter 1980 Feet From The North Line and 1980 Feet From The West Line 16 22-S Township 36-E **NMPM** Lea County 10. Proposed Depth 12. Rotary or C.T. 3150'-3350' 13. Elevations (Show whether DF, RT, GR, etc.) Yates, 7 Rivers N/A 14. Kind & Status Plug. Bond 15. Drilling Contractor 3574' KB. 3563' GL 16. Approx. Date Work will start N/A 17. 12-11-89 PROPOSED CASING AND CEMENT PROGRAM

Marathon Oil Company proposed to set a CIBP at approximately 3600' and dump one sack of cement on top of the plug, thereby temporarily abandoning the Seven Rivers and Queen perforations from 3730'-3813'. Marathon then plans to perforate the Yates and Seven Rivers selectively after log evaluation. Marathon will then fracture stimulate if fluid productivity is established.

SETTING DEPTH

269'

1453'

3700'

WEIGHT PER FOOT

40#

36#

24#

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: # FROPCOME. GIVE BLOWOUT PREVENTER PROGRAM, # ANY. I hereby certify that the information above is true and complete to the best of m	y knowledge and belief.	
SIGNATURE	Hobbs Production Sup't.	DATE12-8-89
TYPE OR PRINT NAME J. R. Jenkins		(915)
(This space for State Use)		TELEPHONE NO. 682-1626
ORIGINAL SIGNED BY JERRY SEXTON APPROVED BY DISTRICT I SUPERVISOR	ппя	DEC 1 3 1989

SACKS OF CEMENT

200

800

400

EST. TOP

N/A

N/A

N/A