

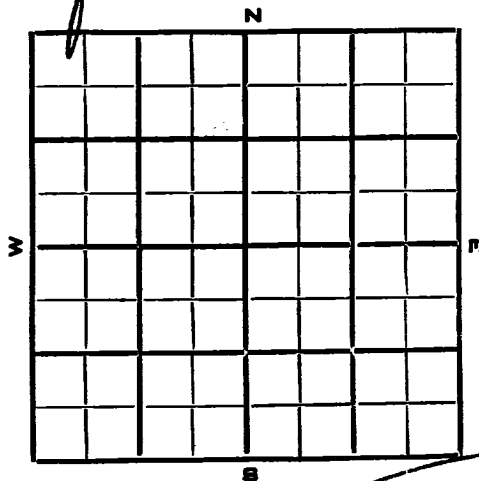
# SCOUT REPORT

## NEW MEXICO

### OIL CONSERVATION COMMISSION

SOUTH MUNICE

Cities Service



Company Carper Drilling Company

Farm Name Closson Well No. 4-B

Land Classification Government

Sec. 19 Twp. 22 Range 36 County Lea

Feet from Line: 330 N. S. 1650 E. W.

Elevation \_\_\_\_\_ Method \_\_\_\_\_

Contractor Oil Well Drilling Company Scout

Spudded 9-16-40 Completed 10-2-40 Initial Production \_\_\_\_\_

Boat Status \_\_\_\_\_

| Amount Casing and Cementing Record |      |        |            |
|------------------------------------|------|--------|------------|
| Size                               | Feet | Inches | Sax Cement |
| 8 1/4                              | 1544 |        | 600        |
| 5 1/2                              | 3700 |        | 150        |
|                                    |      |        |            |
|                                    |      |        |            |

| Tubing Record |      |
|---------------|------|
| Size          | Feet |
| 2"            | 3808 |
| 1 1/2"        | 3780 |
|               |      |
|               |      |

#### ACID RECORD

| Gals.        | TA  |
|--------------|-----|
| 1000         | TS  |
| 1000         | BS  |
|              | TRS |
|              | TBL |
|              | TWL |
| Top Pay 3760 | TD  |

#### SHOOTING RECORD

| No. of Quarts | Shot at | Feet |
|---------------|---------|------|
| No. of Quarts | Shot at | Feet |
| S/0 3945 L    | S/0     | S/0  |
| S/0           | S/0     | S/0  |

| DATE    |                           | DATE  |  |
|---------|---------------------------|-------|--|
| 9-18-40 | 1492 PH                   |       |  |
| 9-25    | 2577 A                    |       |  |
| 10-2    | 3166 17-4                 |       |  |
| 10-9    | 3670 L                    |       |  |
| 10-15   | TD 3810 L                 |       |  |
|         | to top                    |       |  |
|         | DST 3745-71               |       |  |
|         | 3000 15' 4.0 7.0 1.0      |       |  |
|         | 100 2.0 1.0               |       |  |
| 10-25   | T.D. 3810 L               |       |  |
|         | 7.0 1.0                   |       |  |
| 10-30   | T.D. 3810 L               |       |  |
|         | 1 P. 18 B.F. PH 6/10 1.0  |       |  |
|         | w/ 2 MZ 6/10 1.0          |       |  |
|         | 1 P. 18 B.F. PH 6/10 1.0  |       |  |
|         | 12 B. 18 B.F. PH 6/10 1.0 |       |  |
|         | 2"                        |       |  |
|         | Shd                       |       |  |
|         |                           | 17    |  |
|         |                           | 6.0   |  |
|         |                           | 24.8? |  |
|         |                           | 40.8? |  |

**LOG**

[illegible]