

DUPLICATE

NEW MEXICO OIL CONSERVATION COMMISSION
Santa Fe, New Mexico

RECEIVED
(Form C-104)
(Revised 1-1-53)
NOV 20 1953
Oil Conservation Commission
HOBBS OFFICE

REQUEST FOR (OIL) - (GAS) ALLOWABLE

This form shall be submitted by the operator before an initial allowable will be assigned to any completed oil well. Form C-104 is to be submitted in QUADRUPLICATE to the same District Office to which Form C-104 was submitted. The allowable will be assigned effective 7:00 A.M. on date of completion or recompletion, provided this form is filed during calendar month of completion or recompletion. The completion date shall be that date in the case of an oil well when oil is delivered into the stock tanks. Gas must be reported on 15.025 psia at 60° Fahrenheit.

Dallas, Texas **November 19th, 1953**
(Place) (Date)

WE ARE HEREBY REQUESTING AN ALLOWABLE FOR A WELL KNOWN AS:

Dalport Oil Corporation **Lunt**, Well No. **1**, in **SE** **SE**
(Company or Operator) (Lease) **1/4** **1/4**,
P **20**, Sec. **22S**, T. **36E**, R. **36E**, NMPM., **Jalco Gas** Pool
(Unit) **Lea** County. Date Spudded **6-20-50**, Date Completed **9-11-50**
Recompleted 10-13-53

Please indicate location:

Elevation **3538** Total Depth **3800** P.B. **3390**
Top ~~xx~~ gas pay **3180** Top of Prod. Form **Yates**
Casing Perforations: **Open hole** or
Depth to Casing shoe of Prod. String **3143**
Natural Prod. Test..... BOPD
based on..... bbls. Oil in..... Hrs..... Mins.
Test after acid or shot **Fracture Gel** BOPD
Based on..... bbls. Oil in..... Hrs..... Mins.
Gas Well Potential **1 Million Cu. Ft. Per day**
Size choke in inches **5/8"**
Date first oil run to tanks or gas to Transmission system: **9-11-50**
Transporter taking ~~Oil~~ Gas: **El Paso Natural Gas Company**

Casing and Cementing Record

Size Feet Sax

8 5/8	1450	350
5 1/2	3143	100

Remarks:.....

I hereby certify that the information given above is true and complete to the best of my knowledge.

Approved **DEC 7 1953**, 19.....

DALPORT OIL CORPORATION

(Company or Operator)

OIL CONSERVATION COMMISSION

By: **L. J. Stanley**

Engineer District 1

Title.....

By: **W. L. Todd, Jr.**
(Signature)

Title **Vice-President**

Send Communications regarding well to:

Name **W. L. Todd, Jr.**

Address **930 Fidelity Union Life Bldg. Dallas, Texas**