## NE MEXICO OIL CONSERVATION C. ISSION Santa Fe, New Mexico

## MISCELLANEOUS REPORTS ON WELLS

Submit this report in triplicate to the Oil Conservation Commission or its proper agent within ten days after the work specified is completed. It should be signed and sworn to before a notary public for reports on beginning drilling operations, results of shooting well, results of test of casing shut-off, result of plugging of well, and other important operations, even though the work was witnessed by an agent of the Commission. Reports on minor operations need not be signed and sworn to before a notary public. See additional instructions in the Rules and Regulations of the Commission.

|  | Indicate nature of                        | report by checking                 | below:   |                    |  |
|--|---|------------------------------------|--|--------------------|--|
| REPORT ON BEGINNING DRILLING OPERATIONS                    |   | X REPORT O                         | REPORT ON REPAIRING WELL                       |                    |  |
| REPORT ON RESULT OF SHOOTING OR CHEMICAL TREATMENT OF WELL |   | REPORT O                           | REPORT ON PULLING OR OTHERWISE ALTERING CASING |                    |  |
| REPORT ON RESULT OF TEST<br>SHUT-OFF                       | OF CASING                                 | REPORT O                           | N DEEPENING WELL                               |                    |  |
| REPORT ON RESULT OF PLUG                                   | FING OF WELL                              |                                    |  |                    |  |
|  | Kermit, Ter                               | Kas                                | 3/15/37  |                    |  |
| OIL CONSERVATION COMM<br>Santa Fe, New Mexico.             | ISSION,                                   | Place                              |  | Date               |  |
| Gentlemen:   |   |                                    |  |                    |  |
| Following is a report on the v                             | ork done and the resul                    | ts obtained under th               | ne heading noted above a                       | at the             |  |
| Mid-Continent Pet  |   | d.Boren                            |  | •                  |  |
| Company or Opera   | tor                                       | Lease                              | Well No.                                       | in the             |  |
| Eunice   | of Sec. 20                                |                                    | , <sub>R.</sub> _363                           | , N. M. P. M.,     |  |
|  | Field,                                    |                                    | /p #   | County.            |  |
| The dates of this work were as                             |   | ig began 3/9,                      |  |                    |  |
| Notice of intention to do the w                            | ork was [was fift] subr                   | nitted on Form C-10                | 12 on 2/23/37                                  | 19                 |  |
| on our Form # C-   | OI.                                       |                                    | •  | eriori.            |  |
| Vitnessed by   | Name                                      | Сомрапу                            |  | Title              |  |
|  |   |                                    | <del></del>                                    |                    |  |
| Subscribed and sworn to bef                                | ore e this                                | I hereby swear of is true and corr | or affirm that the informect.                  | nation given above |  |
| day of Ma  | $\frac{\mathcal{V}}{}$ , 19 $\frac{37}{}$ | Name F 771                         | ing June                                       | 4:                 |  |
| Essie Mai  | masey                                     | Position L                         | 2/14 2   | Lezacun            |  |
|  | Notary Public                             | Representing_                      |  | et. Corp.          |  |
| My Commission expires                                      | 0-30-3                                    | Address_Bex_                       | 50. Kermit. Tex                                |                    |  |
| emarks:  |   |                                    |  | 11/                |  |
|  |   |                                    | - 13   | Maine              |  |
|  |   |                                    | //-  |                    |  |
|  |   |                                    |  | Title              |  |

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