| | | | 14 |
|--|---|--|--|
| Form 9-331 (May 1963) | UNITED STATES | SUBMIT IN TRIPE ICATE | Form approved. Budget Bureau No. 42-R1424 |
| (May 1868) | DEPARTM OF THE INTER | RIOR (Other Instruct re- | 5. LEASE DESIGNATION AND SERIAL NO. |
| | GEOLOGICAL SURVEY | , | LC-030/33 (b) |
| CLIN | IDRY NOTICES AND REPORTS | ON WELLS | 6. IF INDIAN, ALLOTTEE OR TRIBE NAME |
| | form for proposals to drill or to deepen or plus Use "APPLICATION FOR PERMIT—" for such | | |
| OIL GAS WELL WELL | OTHER WATER TNI | ECTION WELL | 7. UNIT AGREEMENT NAME NMFU |
| 2. NAME OF OPERATOR | | | 8. FARM OR LEASE NAME |
| CONTINE | SOUTH EUNICE UNI | | |
| Box 4 | 60, HUBBS, N.M. | 88240 | 9. WELL NO. 26 |
| 4. LOCATION OF WELL (F See also space 17 belo At surface | Report location clearly and in accordance with an ow.) | ny State requirements.* | SOUTH EUNICE SEVEN |
| 660 FSL & 1980 FEL OF SEC. 22 | | | 11. SEC., T., R., M., OR BLK. AND SURVEY OR ARMA |
| | | • | Sec. 22, 1-225, K- |
| 14. PERMIT NO. | 15. ELEVATIONS (Show whether | · · · · _ · | 12. COUNTY OR PARISH 13. STATE |
| | 35// | DF | LEA N.M. |
| 16. | Check Appropriate Box To Indicate | Nature of Notice, Report, or C | Other Data |
| | NOTICE OF INTENTION TO: | SUBSEQU | ENT REPORT OF: |
| TEST WATER SHUT-O | PULL OR ALTER CASING | WATER SHUT-OFF | REPAIRING WELL |
| FRACTURE TREAT | MULTIPLE COMPLETE | FRACTURE TREATMENT | ALTERING CASING |
| SHOOT OR ACIDIZE | ABANDON* | SHOOTING OR ACIDIZING | ABANDONMENT* |
| REPAIR WELL | CHANGE PLANS | (Other) CONVERT | TO INSECTION X |
| (Other) | | | of multiple completion on Well etion Report and Log form.) |
| 17. DESCRIBE PROPOSED OF proposed work. If nent to this work.) | R COMPLETED OPERATIONS (Clearly state all pertin well is directionally drilled, give subsurface lo | ent details, and give pertinent dates, cations and measured and true vertica | including estimated date of starting and depths for all markers and zones perti |
| Cleaned | out with sand | Dump from 3777 | '-3823'. Ran |
| Baker 1 | Model A Tension Plan | ON 23/8" cont /1 | wed tubing. |
| | okr @ 3587. BoyAN | | |
| <i>- - - - - - - - - -</i> | • | • | |
| | | | |
| | | | |

This space for Federal or State office use)

APPROVED BY
CONDITIONS OF APPROVAL, IF ANY:

*See Instructions on Reverse Side 385, NEW MEXICO