| Form 9–331 Dec. 1973 | Form Approved. Budget Bureau No. 42–R1424 |
|--|---|
| UNITED STATES | 5. LEASE |
| DEPARTMENT OF THE INTERIOR | LC-030/336 |
| GEOLOGICAL SURVEY | 6. IF INDIAN, ALLOTTEE OR TRIBE NAME |
| SUNDRY NOTICES AND REPORTS ON WELLS | 7. UNIT AGREEMENT NAME |
| (Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9–331–C for such proposals.) | N. M. F. U. |
| | 8. FARM OR LEASE NAME |
| 1. oil gas other | 9. WELL NO. |
| 2. NAME OF OPERATOR | 25 |
| Conoco Inc. | 10. FIELD OR WILDCAT NAME |
| 3. ADDRESS OF OPERATOR | Eunice 7-RVrs Queen So. |
| P. D. Box 460, Hobbs N. M. 88240 4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 | 11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA |
| halow) | Sec 22 T-225 R-36E |
| AT SURFACE: 660' FSL & 660' FEL | 12. COUNTY OR PARISH 13. STATE |
| AT TOP PROD. INTERVAL: | Lea N.M. |
| | |
| 16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, | |
| REPORT, OR OTHER DATA | 15. ELEVATIONS (SHOW DF, KDB, AND WD) |
| REQUEST FOR APPROVAL TO: SUBSEQUENT REPORT OF: | 3503' DF |
| TEST WATER SHUT-OFF | |
| FRACTURE TREAT | |
| SHOOT OR ACIDIZE | .019 |
| PULL OR ALTER CASING | DITE: Report results of multiple completion or zone |
| MULTIPLE COMPLETE | SURVECTOR 1 3-330.) |
| CHANGE ZONES | GICALALEXIUS |
| ABANDON* | O'E'M W |
| (other) S. aB | · · · · · · · · · · · · · · · · · · · |
| measured and true vertical depths for all markers and zones pertiner | lirectionally drilled, give subsurface locations and nt to this work.)* |
| It is proposed to co bacidize sub | ject well as follows: |
| MIRU & kill well it necessary. Co | sg. to 3790' Spot 168 gal. |
| 15% HCI-NE from 3750' to 3580'. Pu | U , |
| & divert wil graded rock salt mixed wi | |
| Well. GIH W/ Froduction equipment, s | cetting SN @ 3745'. |
| Return well to production. | |
| Subsurface Safety Valve: Manu. and Type | Set @ Ft. |
| 18. I hereby certify that the foregoing is true and correct | |
| SIGNED Whe O. TSulleyally TITLE Admir. Supervis | DATE // APPROVED |
| (This space for Federal or State of | NOV 0.5 1979 |
| APPROVED BY TITLE CONDITIONS OF APPROVAL, IF ANY: | DATE DATE |
| us45-5 | J K Jaw |
| NMFU-4 FILE | ACTING DISTRICT ENGINE |