

District I  
 PO Box 1980, Hobbs, NM 88241-1980  
 District II  
 PO Drawer DD, Artesia, NM 88211-0719  
 District III  
 1000 Rio Brazos Rd., Aztec, NM 87410  
 District IV  
 2040 South Pacheco, Santa Fe, NM 87505

State of New Mexico  
 Energy, Minerals & Natural Resources Department

Form C-104  
 Revised October 18, 1994  
 Instructions on back  
 Submit to Appropriate District Office  
 5 Copies

**OIL CONSERVATION DIVISION**  
**2040 South Pacheco**  
**Santa Fe, NM 87505**

AMENDED REPORT

**I. REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT**

|  |  |   |  |
|--|--|---|--|
| <sup>1</sup> Operator name and Address<br>Marathon Oil Company<br>P.O. Box 2490<br>Hobbs, NM 88240 |  | <sup>2</sup> OGRID Number<br>014021                   |  |
| <sup>4</sup> API Number<br>30-0 30-025-09934   |  | <sup>3</sup> Reason for Filing Code<br>CO Eff 10/1/98 |  |
| <sup>5</sup> Pool Name<br>Blinebry Oil & Gas   |  | <sup>6</sup> Pool Code<br>72480                       |  |
| <sup>7</sup> Property Code<br>6428   |  | <sup>8</sup> Property Name<br>W.S. Marshall B         |  |
|  |  | <sup>9</sup> Well Number<br>1                         |  |

**II. <sup>10</sup> Surface Location**

| UL or lot no. | Section | Township | Range | Lot. Idn | Feet from the | North/South Line | Feet from the | East/West line | County |
|---------------|---------|----------|-------|----------|---------------|------------------|---------------|----------------|--------|
| N             | 27      | 21S      | 37E   |          | 589           | South            | 2051          | West           | Lea    |

**<sup>11</sup> Bottom Hole Location**

| UL or lot no.               | Section  | Township | Range                             | Lot. Idn                          | Feet from the                      | North/South Line                    | Feet from the | East/West line | County |
|-----------------------------|--|----------|-----------------------------------|-----------------------------------|------------------------------------|-------------------------------------|---------------|----------------|--------|
|                             |  |          |                                   |                                   |                                    |                                     |               |                |        |
| <sup>12</sup> Lse Code<br>P | <sup>13</sup> Producing Method Code<br>Pumping |          | <sup>14</sup> Gas Connection Date | <sup>15</sup> C-129 Permit Number | <sup>16</sup> C-129 Effective Date | <sup>17</sup> C-129 Expiration Date |               |                |        |

**III. Oil and Gas Transporters**

| <sup>18</sup> Transporter OGRID | <sup>19</sup> Transporter Name and Address              | <sup>20</sup> POD | <sup>21</sup> O/G | <sup>22</sup> POD ULSTR Location and Description           |
|---------------------------------|---|-------------------|-------------------|--|
| 13063                           | Lantern Petroleum<br>PO Box 2281<br>Midland, TX 79702   | 1241910           | 0                 | UL F, Sec.27, T-21-S, R-37-E<br>Meter at Marshall battery. |
| 20809                           | Sid Richardson Gasoline<br>PO Box 1226<br>Jal, NM 88252 | 2819261           | G                 | UL N, Sec.27, T-21-S, R-37-E<br>Meter on well location.    |
|                                 |   |                   |                   |  |
|                                 |   |                   |                   |  |
|                                 |   |                   |                   |  |

**IV. Produced Water**

|                   |  |
|-------------------|--|
| <sup>23</sup> POD | <sup>24</sup> POD ULSTR Location and Description |
|-------------------|--|

**V. Well Completion Data**

|                         |                                    |                         |                            |                            |                           |
|-------------------------|------------------------------------|-------------------------|----------------------------|----------------------------|---------------------------|
| <sup>25</sup> Spud Date | <sup>26</sup> Ready Date           | <sup>27</sup> TD        | <sup>28</sup> PBSD         | <sup>29</sup> Perforations | <sup>30</sup> DHC, DC, MC |
| <sup>31</sup> Hole Size | <sup>32</sup> Casing & Tubing Size | <sup>33</sup> Depth Set | <sup>34</sup> Sacks Cement |                            |                           |
|                         |                                    |                         |                            |                            |                           |
|                         |                                    |                         |                            |                            |                           |
|                         |                                    |                         |                            |                            |                           |

**VI. Well Test Data**

|                            |                                 |                         |                           |                             |                             |
|----------------------------|---------------------------------|-------------------------|---------------------------|-----------------------------|-----------------------------|
| <sup>35</sup> Date New Oil | <sup>36</sup> Gas Delivery Date | <sup>37</sup> Test Date | <sup>38</sup> Test Length | <sup>39</sup> Tbg. Pressure | <sup>40</sup> Csg. Pressure |
| <sup>41</sup> Choke Size   | <sup>42</sup> Oil               | <sup>43</sup> Water     | <sup>44</sup> Gas         | <sup>45</sup> AOF           | <sup>46</sup> Test Method   |

|   |  |   |  |  |  |
|---|--|---|--|--|--|
| <sup>47</sup> I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief.<br>Signature: <i>Kelley Cook</i> |  | <b>OIL CONSERVATION DIVISION</b>  |  |  |  |
| Printed name: Kelly Cook  |  | Approved by: ORIGINAL DISTRICT SUPERVISOR WILLIAMS<br>DISTRICT SUPERVISOR |  |  |  |
| Title: Records Processor  |  | Title:  |  |  |  |
| Date: 10/14/98  |  | Approval Date: 10/14/98   |  |  |  |
| Phone: 393-7106   |  |   |  |  |  |

|  |              |       |      |
|--|--------------|-------|------|
| <sup>47</sup> If this is a change of operator fill in the OGRID number and name of the previous operator |              |       |      |
| Previous Operator Signature  | Printed Name | Title | Date |