## NEW MEXICO OIL CONSERVATION COMMISSION Santa Fe, New Mexico

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## MISCELLANEOUS NOTICES 3

Submit this notice in TRIPLICATE to the District Office, Oil Conservation Commission, before the work specified is to begin. A copy will be returned to the sender on which will be given the approval, with any modifications considered advisable, or the rejection by the Commission or agent, of the plan submitted. The plan as approved should be followed, and work should not begin until approval is obtained. See additional instructions in the Rules and Regulations of the Commission.

| tional instructions in the              | Rules and Regulation | ons of the Commission.                   |                   |               | -                                       |             | 4                 |
|---|----------------------|--|-------------------|---------------|---|-------------|-------------------|
|   |                      | Indicate Nature of                       |                   | ocking Bel    | ow                                      |             | :                 |
| Notice of Intention<br>to Change Plans  |                      | Notice of Intention<br>Temporarily Aband |                   |               | Notice of Intention<br>to Drill Deeper  |             |                   |
| Notice of Intention to Plug Well        |                      | Notice of Intentio<br>to Plug Back       | N                 |               | Notice of Intention<br>to Set Lines     |             |                   |
| Notice of Intention to Squeeze          |                      | Notice of Intentio<br>to Acidize         | N                 | I             | Notice of Intention<br>to Shoot (Nitro) |             | ·                 |
| Notice of Intention<br>to Gun Perforate |                      | Notice of Intentio<br>(Other)            | N                 |               | Notice of Intention (Other)             |             | ····              |
| OIL CONSERVATION<br>SANTA FE, NEW MEX   |                      | Hebbs,                                   | New Mexi          | <b>.e</b> o   |   | 7 2, 196k   |                   |
| Gentlemen:                              |                      |  |                   |               |   |             | Specific Comments |
|   |                      |  |                   |               | 3                                       |             |                   |
| Sinclair Oil &                          | Gas Company          | W.R                                      | . Inter           | ************* | Well No                                 | in(U1       | uit)              |
| (40-acre Subdivision                    | 1/4 of Sec29         | , <sub>T.</sub> 21.                      | , <sub>R</sub> 37 | ,NMPM.        | Drinkard                                |             | Pool              |
| (10-acre baberrision                    | ,<br>Co:             |  |                   |               |   |             |                   |
| PROPOSE TO                              | : Clean out          | tà total depth<br>as acid.               | and treat         | t Drink       | ard Zone with ap                        | preximately | :<br>•            |
|   |                      |  |                   |               |   |             |                   |
|   |                      |  |                   |               |   |             |                   |
|   |                      |  | <b>5</b> 4n       | alair í       | MN & Gas Company                        | 7           | :                 |
| ApprovedExcept as follows:              |                      |  | Ву                | 左             | Company or Operator                     | 2           |                   |
| Approved OIL CONSERVATION               | N COMMISSION         |  | Position          | Dist.<br>Send | Sapt. Communications regarding          | ng well to: |                   |
| Ву                                      |                      | ***************************************  | Name              | Fred          | Burns                                   |             | ***********       |
| Title                                   | _                    |  | Address.          | 20 E B        | roadway, Hobbs, 1                       | 1.X.        | ************      |