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# OIL CONSERVATION DIVISION

P. O. BOX 2038

SANTA FE, NEW MEXICO 87501

Form C-103  
Revised 10-1-

|                                                                         |
|-------------------------------------------------------------------------|
| 5a. Indicate Type of Lease                                              |
| State <input checked="" type="checkbox"/> Free <input type="checkbox"/> |
| 5. State Oil & Gas Lease No.                                            |

## SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)

|                                                                                              |                                   |                                |                                |
|----------------------------------------------------------------------------------------------|-----------------------------------|--------------------------------|--------------------------------|
| OIL WELL <input checked="" type="checkbox"/>                                                 | GAS WELL <input type="checkbox"/> | OTHER <input type="checkbox"/> | 7. Unit Agreement Name         |
| Name of Operator                                                                             |                                   |                                | Eunice Monument S. Unit        |
| Chevron U.S.A. Inc.                                                                          |                                   |                                | 8. Farm or Lease Name          |
| Address of Operator                                                                          |                                   |                                | 9. Well No.                    |
| P.O. Box 670, Hobbs, NM 88240                                                                |                                   |                                | 155                            |
| Location of Well                                                                             |                                   |                                | 10. Field and Pool, or Wildcat |
| UNIT LETTER <u>J</u> . <u>1730</u> FEET FROM THE <u>South</u> LINE AND <u>2055</u> FEET FROM |                                   |                                | Eunice Monument G/SA           |
| THE <u>East</u> LINE, SECTION <u>32</u> TOWNSHIP <u>20S</u> RANGE <u>37E</u> NMPM.           |                                   |                                |                                |
| 15. Elevation (Show whether DF, RT, GR, etc.)                                                |                                   |                                | 12. County                     |
| 3530                                                                                         |                                   |                                | Lea                            |

Check Appropriate Box To Indicate Nature of Notice, Report or Other Data

NOTICE OF INTENTION TO:

SUBSEQUENT REPORT OF:

|                                               |                                           |                                                                               |                                               |
|-----------------------------------------------|-------------------------------------------|-------------------------------------------------------------------------------|-----------------------------------------------|
| REFORM REMEDIAL WORK <input type="checkbox"/> | PLUG AND ABANDON <input type="checkbox"/> | REMEDIAL WORK <input type="checkbox"/>                                        | ALTERING CASING <input type="checkbox"/>      |
| TEMPORARILY ABANDON <input type="checkbox"/>  | CHANGE PLANS <input type="checkbox"/>     | COMMENCE DRILLING OPNS. <input type="checkbox"/>                              | PLUG AND ABANDONMENT <input type="checkbox"/> |
| LL OR ALTER CASING <input type="checkbox"/>   | OTHER <input type="checkbox"/>            | CASING TEST AND CEMENT JOBS <input type="checkbox"/>                          |                                               |
|                                               |                                           | OTHER <u>sqz perfs, reperf, stimulate</u> <input checked="" type="checkbox"/> |                                               |

Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1403.

Changeout WH to 6", NU BOP and test to 600psi, ok, tag TD at 3935, TOH w/prod. tbq, Perf 3905-3907 (6 holes), Acidize w/500 gallons 15% NEFE HCL, Swab, Mix and pump 150sx Class C w/ additives, tail w/200sx Class C. GIH to 3640, Drill on retainer at 3640, fell to 3747, tagg solid, drill retainer and cement to 3760, circulate clean and PUH to 3734. GIH to 3760, Break circulation, Drill retainer and cement 90' f/3760-3850 and circ. clean, Perf w/ 3 1/8" guns, 1 JHPF, 32 holes, at 3764-80, 3806-16, 3826-32, collars checked, spot 100 gal 20%NEFE HCL across perfs f/ 3764-3832, Acidize across perfs f/3765-3832 w/2300 gal 20% NEFE HCL w/additives., squeeze perfs f/3764-3832, 32 holes in zones 4 & 5 w/305 sx C cmt, Lead w/100sx C, w/additives, tail w/205 sx C, left 222sx in form. WOC 24 hrs. Drlg rtnr at 3667, fell to 3755, drlg f/3755-3761, circ hole clean, test squeeze to 500psi, f/30min. POH w/bit and BHA, RU WL equip and perf w/ 3 1/8" guns, 1 JHPF phased 180 geg f/3764-3780, 16 holes in zone 4, RU acid equip, spot 100 gal 20% NEFE HCL f/3770 to 3617, acdz perf f/ 3764 to 3780 w/900 gal 20% NEFE HCL. Swab well equip to pmp, turn over to production. Work performed 8-3-87 through 8-11-87.

TD 6330

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

by M. E. Abner TITLE Staff Drilling Engr. DATE Oct. 13, 1987

ORIGINAL SIGNED BY JERRY SEXTON

COVERED BY DISTRICT 1 SUPERVISOR

TITLE

OCT 15 1987

ADDITIONS OF APPROVAL, IF ANY: