

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEYSUBMIT IN TRIPLICATE  
(Other Instructions  
reverse side)Form approved.  
Budget Bureau No. 42-R1424.

J. LEASE DESIGNATION AND SERIAL NO.

LC 031670(6)

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

## SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.  
Use "APPLICATION FOR PERMIT—" for such proposals.)

|                                                                                                                                                                           |                                                            |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------|
| 1. OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>                                                          | 7. UNIT AGREEMENT NAME                                     |
| 2. NAME OF OPERATOR<br>CONTINENTAL OIL COMPANY                                                                                                                            | 8. FARM OR LEASE NAME<br>SEMU McKEE                        |
| 3. ADDRESS OF OPERATOR<br>Box 460, HOBBS, N.M. 88240                                                                                                                      | 9. WELL NO.<br>72                                          |
| 4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.<br>See also space 17 below.)<br>At surface<br>330' FNL & 1650' FEL OF SEC. 19 | 10. FIELD AND POOL, OR WILDCAT<br>WARREN McKee             |
| 14. PERMIT NO.                                                                                                                                                            | 15. ELEVATIONS (Show whether DF, RT, GR, etc.)<br>3549' DF |
|                                                                                                                                                                           | 12. COUNTY OR PARISH<br>LEA                                |
|                                                                                                                                                                           | 13. STATE<br>N.M.                                          |

## 16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

## NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF

FRACTURE TREAT

SHOOT OR ACIDIZE

REPAIR WELL

(Other)

PULL OR ALTER CASING

MULTIPLE COMPLETE

ABANDON\*

CHANGE PLANS

## SUBSEQUENT REPORT OF:

WATER SHUT-OFF

FRACTURE TREATMENT

SHOOTING OR ACIDIZING

(Other)

REPAIRING WELL

ALTERING CASING

ABANDONMENT\*

(NOTE: Report results of multiple completion on Well Completion or Recombination Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)

This well has collapsed casing at approx. 3000'. It is proposed to recover junk & clean out by the following procedure: Cut & pull csq (Est. 3000'). Mill up csq & tubing below collapsed area. Dress off top of csq. Run 5 1/2" OD 15.5# K-55 csq w/casing bowl & tie-back into cut-off casing @ ± 3000'. Wash over tubing & pull tubing & packer. Make bit trip to TD & clean out any fill. Run csq. inspection log. Run prod. eqpt.

18. I hereby certify that the foregoing is true and correct

SIGNED

TITLE

SR. ANALYST

DATE

10-18-74

(This space for Federal or State office use)

APPROVED BY

TITLE

CONDITIONS OF APPROVAL, IF ANY:

APPROVED

OCT 22 1974

ARTHUR R. BROWN  
DISTRICT ENGINEER

\*See Instructions on Reverse Side

USGS-5, NMFO-4, File