|  |                                       |                                   |                         |                             |                |   | •                           |               |
|--|---------------------------------------|-----------------------------------|-------------------------|-----------------------------|----------------|---|-----------------------------|---------------|
| STATE OF NEW MEXICO  |                                       |                                   |                         |                             | 1              |   |                             |               |
| ENERGY AND MINERALS DEPARTMENT   |                                       |                                   |                         |                             | ļ              |   | Form C 104                  |               |
|  |                                       |                                   |                         |                             |                |   | Form C-104<br>Revised 10-01 | -78           |
| DISTRIBUTION   | 0                                     | OIL CONSERVATION DIVISION         |                         |                             |                |   | Format 06-01-<br>Page 1     | 83            |
| SANTA FE   | P. O. BOX 2088                        |                                   |                         |                             |                |   | Fayer                       |               |
| U.8.G.8.   | SANTA FE, NEW MEXICO 87501            |                                   |                         |                             |                |   |                             |               |
| LAND OFFICE  |                                       |                                   | •                       |                             |                |   |                             |               |
| TRANSPORTER OIL  |                                       |                                   |                         |                             |                |   |                             |               |
| UAL OPERATOR   |                                       | REQU                              | JEST F                  | OR ALLOW                    | ABLE           | •   |                             |               |
| PRORATION OFFICE   |                                       | ZATION TO                         | TDAN                    | AND                         | AND NATU       |   |                             |               |
| <u>I.</u>  |                                       |                                   |                         |                             | - AND NATU     | IKAL GAJ                                  |                             | •             |
| Rice Engineering Cor   | poratio                               | n .                               |                         |                             |                |   |                             |               |
| Address<br>122 W. Taylor, Hobbs  | , New Me                              | exico 8                           | 8240                    |                             |                |   | <u> </u>                    |               |
| Reason(s) for filing (Check proper box)  | · · · · · · · · · · · · · · · · · · · |                                   | <u></u>                 |                             | Other (Please  | e explain)                                |                             |               |
| New Well   | Change in                             | Transporter a                     | of:                     |                             |                |   |                             |               |
| Recompletion   |                                       | •                                 | <u> </u>                | Dry Gas                     |                |   |                             |               |
| X Change in Ownership  | Casini                                | phead Gas                         | $\Box$                  | Condensate                  |                |   | •                           |               |
| If change of ownership give name and address of previous owner $\underline{Ricc}$                | e Engine                              | ering                             | <u> </u>                | erating                     | g, Inc.,       | <u>, 122 W. Tay</u>                       | vlor, Hobb                  | os, N.M.      |
| II. DESCRIPTION OF WELL AND  |                                       | Deed Manual I                     |                         |                             |                |   |                             |               |
| Lease Name<br>E-M-E SWD "'M''  |                                       | Pool Name, Ir<br>Eumont           | -                       |                             |                | Kind of Lease                             | Ctata                       | Lease No.     |
|  |                                       | Jumont                            | Sall                    | Anures                      |                | State, Federal or Fee                     | • State                     |               |
|  |                                       |                                   | <b>.</b> 1.             |                             |                | -   |                             |               |
| Unit Letter M : 165  | Feet From                             | The SU                            |                         | ine and                     | 105            | Feet From The                             | west                        |               |
| Line of Section 33 Towns   | hip 20S                               |                                   | lange                   | 37E                         | NHOM           |   | Ĭc                          | <b>6</b>      |
| Line of Section 33 Towns   | <u></u>                               |                                   | ange                    |                             | , NMPM         | <u>'</u>                                  | LC                          | a County      |
| III. DESIGNATION OF TRANSPO  | RTFR OF O                             | II AND N                          | ATTIRA                  | U GAS                       |                |   |                             |               |
| Name of Authorized Transporter of OII  |                                       | idensate                          |                         |                             | Give address t | o which approved copy                     | y of this form is to        | be sentj      |
| Name of Authorized Transporter of Casing   | ihead Gas                             | or Dry Ga                         | s 📋                     | Address (                   | Give address t | o which approved copy                     | y of this form is to        | be sentj      |
|  | nit Sec.                              | Twp.                              | Rge.                    | ls gas act                  | uaily connecte | d? When                                   |                             |               |
| If well produces oil or liquids,<br>give location of tanks.                                      |                                       |                                   |                         |                             |                |   |                             |               |
| If this production is commingled with t  | hat from any                          | other lesse                       |                         | . give comm                 | ingling order  | number:                                   |                             |               |
| •  |                                       |                                   |                         | ,                           |                |   |                             |               |
| NOTE: Complete Parts IV and V of   | n reverse sia                         | le if necessa                     | iry.                    |                             |                |   |                             |               |
| VI. CERTIFICATE OF COMPLIANC   | E                                     | •                                 |                         |                             | OIL CO         | DNSERVATION                               |                             |               |
| I hereby certify that the rules and regulations<br>been complied with and that the information g | of the Oil Con<br>iven is true and    | servation Divis<br>complete to th | sion have<br>ne best of | APPRO                       |                | <u>JUN 1 2 198</u>                        | J, 1                        | 9             |
| my knowledge and belief  |                                       |                                   |                         | BY                          | ORIG           | INAL SIGNED BY                            | 101 A                       |               |
|  |                                       |                                   |                         | TITLE DISTRICT I SUPERVISOR |                |   |                             |               |
|  | H                                     |                                   |                         | 1                           |                |   | A VISUR                     |               |
| A. 15. Tratali   | In X                                  |                                   |                         | Th                          | s form is to   | be filed in complia                       | nce with RULE               | 1104.         |
| L. B. Goodheart (Signature   | ····                                  |                                   |                         |                             |                | est for allowable fo                      |                             |               |
| Division Manager   | /                                     |                                   |                         | tests to                    | ken on the w   | be accompanied by<br>well in accordance w | with RULE 111.              |               |
| (Title)  |                                       |                                   |                         |                             |                | this form must be fil<br>ompleted wells.  | iled out complete           | ly for allow- |
| March 28, 1985   |                                       | <u> </u>                          |                         | Fin Fin                     | out only Se    | ections I, II. III, a                     | nd VI for chang             | s of owner,   |
| (Date)   |                                       |                                   |                         | well nan                    | ne or number,  | or transporter, or ot                     | her such change             | of condition. |

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Separate Forms C-104 must be filed for each pool in multiply completed wells.

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| IV. COMPLETION DATA                     |          | • •                   |            |                 |           |        |                   | Same Res'v.    | Diff Besty    |  |
|---|----------|-----------------------|------------|-----------------|-----------|--------|-------------------|----------------|---------------|--|
| IV. COMPLETION DATA                     |          | <sup>1</sup> Oil Well | Gas Well   | New Well        | Workover  | Deepen | Plug Back         | ' Same ries'v. | i Dilli Nes v |  |
| Designate Type of Completio             | on - (X) | 1                     | 1          |                 | 1<br>1    |        |                   | ۱<br>۲         | )<br><u>}</u> |  |
|   |          | I. Ready to Prod.     |            | Total Depth     |           |        | P.B.T.D.          |                |               |  |
| Elevations (DF, RKB, RT, GR, etc.) Name |          | Producing Formation   |            | Top Oil/Gas Pay |           |        | Tubing Depth      |                |               |  |
|   |          |                       |            |                 |           |        | Depth Casing Shoe |                |               |  |
| Perforations                            |          |                       |            |                 |           |        |                   |                |               |  |
|   |          | TUBING,               | CASING, AN | D CEMENT        | NG RECOR  | D      |                   |                | <u> </u>      |  |
| HOLESIZE                                | CAS      | CASING & TUBING SIZE  |            |                 | DEPTH SET |        |                   | SACKS CEMENT   |               |  |
|   | Ţ        |                       |            |                 |           |        |                   |                |               |  |
|   | <u> </u> |                       |            |                 | <u></u>   |        |                   |                |               |  |
|   |          |                       |            |                 |           |        |                   |                |               |  |

## V. TEST DATA AND REQUEST FOR ALLOWABLE (Test must be after recovery of total volume of load oil and must be equal to or exc OIL WELL able for this depth or be for full 24 hours)

| OIL WELL<br>Date First New Oil Run To Tanks | Date of Test    | Producing Method (Flow, pump, gas lift, etc.) |            |  |
|---|-----------------|---|------------|--|
| Length of Test                              | Tubing Pressure | Casing Pressure                               | Choke Size |  |
| Actual Prod. During Teet                    | Oil-Bble.       | Water - Bbls.                                 | Gas - MCF  |  |
|   |                 |   |            |  |

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|       | WELL<br>al Prod. Teet-MCF/D  | Length of Test            | Bbis. Condensate/MMCF     | Gravity of Condensate |
|-------|------------------------------|---------------------------|---------------------------|-----------------------|
| Teall | ing Method (pitot, back pr.) | Tubing Pressure (Shut-is) | Cosing Pressure (Shut-in) | Choke Size            |
|       | -                            |                           |                           | L                     |

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