| <del></del>                      |                | · :                    |                   |   |                              |                            |
|----------------------------------|----------------|------------------------|-------------------|---|------------------------------|----------------------------|
| NC. OF COPIES RECEIVED           |                |                        |                   |   | Form C                       |                            |
| DISTRIBUTION                     |                |                        |                   |   |                              | des Old<br>ind C-103       |
| SANTA FE                         |                | NEW MEXI               | CO OIL CONS       | ERVATION COMMISSION                     |                              | re 1=i-85                  |
| FILE                             |                |                        |                   |   |                              |                            |
| U.S.G.S.                         |                |                        |                   |   | , ,                          | Type of Lease              |
| LAND OFFICE                      |                |                        |                   |   | State                        |                            |
| OPERATOR                         |                |                        |                   |   | 5. State Oil                 | l & Gas Lease No.          |
|                                  |                |                        | <del> </del>      | <u> </u>                                |                              | <i></i>                    |
| (DO NOT USE THIS F               | SUNDRY         | NOTICES AND R          | EPORTS ON         |   |                              |                            |
|                                  | s              | OTHER-                 |                   |   |                              | eement Name                |
| 1. Name of Operator Adobe Resour | ces Corp       | oration                |                   |   | Gulf l                       | Lease Name<br>Mattern      |
|                                  | United         | Life Bldg., M          | iidland, T        | ×. 79701                                | 9, Well No.                  |                            |
| 4. Location of Well Unit LETTER  | <u>J</u> . 165 | 50 FEET FROM TI        | East              | LINE AND                                | l l                          | nd Pool, or Wildcat<br>ard |
|                                  |                |                        |                   | -S 37-E                                 |                              |                            |
| mmmm                             | mm             | 15. Elevation          | (Classical st     | DE PT CP                                |                              | <i>millitiii</i>           |
|                                  |                |                        | 3496 DF           | DF, RI, GR, etc.)                       | 12. County<br>Lea            |                            |
| 16.                              |                | ppropriate Box To      | o Indicate N      | ature of Notice, Report<br>SUBSE        | t or Other Data QUENT REPORT | OF:                        |
| PERFORM REMEDIAL WORK            |                | PLUG AN                | D ABANDON         | REMEDIAL WORK                           | X                            | ALTERING CASING            |
| TEMPORARILY ABANDON              |                |                        |                   | COMMENCE DRILLING OPNS.                 |                              | PLUG AND ABANDONMENT       |
| PULL OR ALTER CASING             |                | CHANGE                 | PLANS             | CASING TEST AND CEMENT JOB              |                              |                            |
| ОТНЕЯ                            | =              |                        |                   | OTHER                                   |                              | [                          |
| 17 Describe Proposed or C        | Completed Oper | ations (Clearly state) | Il pertinent deta | ils, and give pertinent dates, i        | including actimated do       | to of ctating any property |
| work) SEE RULE 1103.             | •              |                        |                   |   |                              |                            |
|                                  | Pick up        | 6-1/8" bit, 8          | 3-4 3/4" c        | l BOP. Pull out o<br>ollars & 2-3/8" tb |                              |                            |
| 1/6/86:                          |                | Lost returns.          |                   | 300 sx. Cl. "H" n                       | eat to 1/50#                 |                            |
|                                  |                |                        |                   | l D Packer and p                        |                              |                            |
| 1/17/86:                         | Perforate      | e 1 hole at 6          | 578, 82,          | 39, 98, 99, 6601,                       |                              |                            |
|                                  | Acidize        | with 3000 gal          | ls. 15% HG        | CL.                                     | <b>.</b>                     |                            |
| 1/20/86:                         | Ran 213        | jts. $2-3/8$ " t       | bg, lande         | ed at 6592'. S.N.                       | @ 6557'. Ran                 | $2''x1\frac{1}{2}''x20'$   |
| 2/17/86:                         |                |                        |                   | rods. Hung well o<br>MCF in 24 hrs.     | n.                           |                            |
|                                  |                |                        |                   |   |                              |                            |
|                                  |                |                        |                   |   |                              |                            |
|                                  |                |                        |                   |   |                              |                            |
|                                  |                |                        |                   |   |                              |                            |
|                                  |                |                        |                   |   |                              |                            |
|                                  |                |                        |                   |   |                              |                            |
|                                  |                |                        |                   |   |                              |                            |
|                                  |                |                        |                   |   |                              |                            |
| 16. I hereby certify that the    | information at | ove is true and compl  | ete to the best o | f my knowledge and belief.              |                              |                            |
| L. 11                            | <i>1</i> .     |                        |                   |   |                              | 0.401.43                   |
| SIGNED SELL CA                   | vend           | Bill Owens             | TITLE             | Vice President                          | DATE                         | 2/21/86                    |
|                                  |                |                        |                   |   |                              | 0.4.1000                   |
| Eddi                             | e W. Sea       | ' <b>y</b>             | TITLE             |   | FE                           | B 2 4 1986                 |

Blineby ZA 2/24/86 E

HOBBS CALLER