| NUMBER OF COPIES RECEIVED | <u>:</u> | 1 | JEW MEY! | | CONCEDUATI | ION CION | F0014 5 333 | |
|---|----------------|----------------------|--|-------------|---|------------------------------------|-------------------------------|--|
| BANTA FE | |] | NEW MEXICO OIL CONSERVATION SION FORM C-110 SANTA FE, NEW MEXICO | | | | | |
| FILE U.\$.G.5. | | 1 | | | A FE, NEW M | | | |
| LAND OFFICE | | CERTIFI | CATE O | F COM | PLIANCE | AND AUTHORIZA | יים אלטועו | |
| TRANSPORTER GAS | |] T | OTRANS | SPORT | OIL AND | NATURAL GAS | 1 × 21 (1) 04 | |
| PORATION OFFICE | | † L | į. | 111 | A 4 | | | |
| | | FILE THE | RIGINAL A | ND 4 CO | PIES WITH TH | E APPROPRIATE OFFI | | |
| Company or Operator | | ** | | | | Lease | Well No. | |
| Continental Oil Company | | | | | | Britt B | 19 | |
| Unit Letter B | Section | Township | F | Range | | County | | |
| | 15 | 20-5 | | 37- | | Lea | | |
| Pool | t - Tub | h | | | | Kind of Lease (State, Fed, Federal | Fee) | |
| Mortumen | - Tub | <u>'U</u> | 77-1-1 | | 10 | Township | Range | |
| If well produces oil or condensate give location of tanks | | | Unit Letter | Ğ | Section 15 | 20-S | 37-E | |
| | | | 1 | | | | y of this form is to be sent) | |
| Authorized transporter o | of oil 🔣 or o | condensate | | | | | , .,, | |
| | | _ | | | | | | |
| Atlantic | Pipe Li | ne Co. | | | Box 1190, | , Midland, Tex | a.s | |
| | | Is Gas A | ctually Co | nnected | ? Yes X | No | | |
| | | | · · · · · · · · · · · · · · · · · · · | | | | y of this form is to be sent) | |
| Authorized transporter | ot casing head | gas or dry gas | nected | | | | | |
| larren Petro | leum Co | rp | 9-14 | 4-63 | Box 6 | 7, Monument, | New Mexico | |
| | | - | | - | | | | |
| f gas is not being sold | , give reasons | and also explain its | present disp | war mon: | | | | |
| New Well | | | | | Other (explain below) New Pool designation | | | |
| _ | | Britt B No | | _ | e Monumer | nt Tubb Pool 1 | n accordance | |
| The undersigned cer | | | | | | mission have been compl | ied with. | |
| | Execute | ed this the 30 | day of | 1000 | By | , 19 63 . | | |
| Oli | L CONSERVA | ATION COMMISSIO | N | | Dy . | | | |
| Approved by | | | | | 1 | | | |
| Approved by | า | | | | Title | | | |
| 1/1/ | | | | | Aggiete | nt District Me | nager | |
| 1/1/ | Ø | | | | Company | | | |
| The Co | | . * | | | | | | |
| | | • | | | Contina | ntal Oil Comp | anv | |
| Date | | | | | Address | | | |
| Date | . 1 | 6. | | | P.O. Bo | x 460, Hobbs, | N.M. | |

MMOCC

(5)

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ABS