## NEW M ICO OIL CONSERVATION COMMI ON Santa Fe, New Mexico

NOTICE OF INTENTION TO DRILL HORS SEFICE O. C. C.

| NOTICE OF INTENTION TO SALES   |             |
|--|-------------|
| Notice must be given to the District Office of the Oil Conservation Commission and approval obtained before drilling or rehegins. If changes in the proposed plan are considered advisable, a copy of this notice showing such changes will be returned to Submit this notice in QUINTUPLICATE. One copy will be returned following approval. See additional instructions in Rules as Submit this notice in QUINTUPLICATE. | and Regula- |

| Hobbs,                | New Max       | ri.co              | (Place)             |  |                            | January 13                              | , 1964.                                 |
|-----------------------|---------------|--------------------|---------------------|--|----------------------------|---|---|
| OIL CONS              |               | N COM              |                     |  |                            |   |   |
| entlemen:             |               |                    |                     |  |                            |   |   |
|                       |               |                    |                     |  | Drilling of a well to be   |   |   |
| 'exas. P              | acific.       | 011 Con            | many                | (Company)                                      | or Operator)               |   | *************************************** |
| itata o               | f New M       | erico              |                     | (Company                                       | Well No57                  | G                                       | (Unit) The well is                      |
| 1100 100 M            | 11 m m 21     | ShaChindariya Rafi | (Lease)             | *****  | ,                          |   | (Unit)                                  |
| cated                 | L980          | feet               | t from the          |  |                            | line and                                | 980feet from the                        |
|                       |               |                    |                     | line of Section                                | 9, T22-S                   | , K <b>30-3</b>                         | County                                  |
| GIVE LO               | CATION        | FROM S             | ECTION LIN          | (E) Landie I                                   | Pool,                      | - LOGO                                  | County                                  |
|                       |               |                    |                     | If State Land the Oil at                       | id Gas Lease is No         | A                                       |   |
|                       |               |                    |                     |  |                            |   |   |
| D                     | C             | В                  | A                   |  |                            |   |   |
|                       |               |                    |                     |  |                            |   |   |
| E                     | F             | ç                  | н                   |  |                            |   |   |
|                       |               | *                  |                     | The status of plugging                         | bond is                    | elio eli TTTa                           |   |
|                       | v             | 7                  | 1                   | Deilling Contractor                            | D M A Dudlidma C           |   |   |
| L                     | K             | J                  | 1                   | Drining Contractor                             | Pinet Watters Da           | ok.Plda                                 | *************************************** |
|                       | <del> </del>  |                    |                     | First National Bank Eldg. Wichita Falls, Texas |                            |   |   |
| м                     | N             | 0                  | P                   | 711 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1        | whenter rating "To         | zas Divore                              |   |
| <b>.</b>              |               |                    |                     | we intend to complete                          | imate death of             | AGIL ICT AGI B                          | fcet.                                   |
| ,—                    |               |                    |                     |  | PROGRAM                    |   |   |
| Wen                   | ropose to u   | se the fol         | lowing strings      | of Casing and to cement t                      |                            |   |   |
|                       |               | Size of Casing     | Weight per Foot     | New or Second Hand                             | Depth                      | Sacks Cement                            |   |
|                       |               |                    | 36#                 | New  | 3301                       | Circulate                               |   |
|                       | 2-1/4" 9-5/8" |                    |                     | 20#  | New                        | 40001                                   | Tie into salt.                          |
| 8-3/4                 | <u> </u>      |                    | <del>7"</del>       |  | RGW                        |   |   |
|                       |               |                    |                     |  |                            |   |   |
|                       | <del></del>   | <u> </u>           | -lane hassers       | advisable we will notify yo                    | ou immediately.            |   | ·                                       |
| li ch                 | anges in th   | ie above j         | Plans become        | advisable we will notely to                    | etails of proposed plan of | work.)                                  |   |
| ADD                   | ITIONAL       | INFOR              | MATION (1)          | recompletion give full d                       | etails of proposed plan of | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |   |
|                       |               |                    |                     |  |                            |   |   |
|                       |               |                    |                     |  |                            |   |   |
|                       |               |                    |                     |  |                            |   |   |
|                       | •             |                    | *. <b>*</b>         | 19   | Sincerely yours,           | 1                                       | 1                                       |
| A                     |               |                    | ******************* | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,         | TRIAS PACE                 | FIC OTL COMP                            | WE-                                     |
| Approved<br>Except as |               |                    |                     |  |                            | Company or Oper                         | 201014                                  |
|                       |               |                    |                     |  | / <i>/</i>                 | redon :                                 | ) have                                  |
|                       |               |                    |                     |  | Ву                         | reedon !                                | ) Lave                                  |
|                       | s follows:    |                    |                     |  | Position Di at wie         | t Superinten                            | dent                                    |
|                       | s follows:    | CONSER             | VATION CO           | MMISSION                                       | PositionDistric            | Communications re                       | garding well to                         |
|                       | s follows:    | CONSER             | VATION CO           | MMISSION                                       | Position Di at wie         | Communications re                       | capany.                                 |