Submit 3 Copies to Appropriate District Office

CONDITIONS OF APPROVAL, IF ANY:

## State of New Mexico Energy, Minerals and Natural Resources Department

Form C-103 Revised 1-1-89

District Office						
DISTRICT J P.O. Box 1980, Hobbs NM 88241-1980 OIL CONSERVATION DIVISION 2040 Pacheco St.		WELL API NO. 30-025-20358				
DISTRICT II P.O. Drawer DD, Artesia, NM 88210	Santa Fe, NM 87505	;	5. Indicate Type	e of Lease		
DISTRICT III 1000 Rio Brazos Rd., Aztec, NM 87410			6. State Oil & C		IXI FEE	
	ES AND REPORTS ON WELLS		A-1469			7////
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)		BACK TO A	7. Lease Name or Unit Agreement Name			
		!	State Q (000206)			
i. Type of Well: OIL GAS WELL WELL WELL	OTHER		Judec Q	(00020	<i>.</i> ,	
2. Name of Operator			8. Well No.		· · · · · · · · · · · · · · · · · · ·	
Amerada Hess Corporation  3. Address of Operator	1		<u>4</u>	33771 4		
P. O. Box 840, Seminole	. Texas 79360		<ol> <li>Pool name or Blinebry/Pa</li> </ol>			
4. Well Location Unit Letter I	Feet From The East Lin	ne and1980	) Feet Fre	om The	South	Line
Section 16	Township 20S Range	37E N	IMPM	Lea	Cou	inty
	10. Elevation (Show whether DF, RI	(B, RT, GR, etc.)				
11. Check Appr	ropriate Box to Indicate Nature	)' DF	Papart or	Other Det	//////////////////////////////////////	
NOTICE OF INT	_	•	SEQUEN <sup>-</sup>			
						_
PERFORM REMEDIAL WORK	PLUG AND ABANDON REMED	IAL WORK		ALTERING C	ASING	Ļ
TEMPORARILY ABANDON	CHANGE PLANS COMMI	ENCE DRILLING C	PNS.	PLUG AND A	BANDONMENT	гL
PULL OR ALTER CASING	CASING	TEST AND CEM	ENT JOB			
OTHER: <u>Downhole Commingle.</u>	X OTHER					
12. Describe Proposed or Completed Operat work) SEE RULE 1103.	ions (Clearly state all pertinent details, and g	ive pertinent dates	s, including estin	nated date of st	arting any prop	osed
TOH w/tbg. TIH w/4-3/4" b Zone selectively fr. 5136' & acidized Paddock Zone pe Paddock Zone. TOH w/RBP.	& TOH w/rods & pump. Remove we bit & drld. out CIBP at 6256'. - 5187' using 4" csg. gun w/2 erfs. w/2000 gal. 15% HCL acid. Run prod. eqpt. & downhole co Monument Tubb Zones by Administ	Perf. Monumer SPF. Set RBF Obtain prod mmingle well	nt Paddock P at 5206' . rate fr. fr. Monume	nt		
I hereby certify that the information above is true	and complete to the best of my knowledge and belief.		_			
SIGNATURE THE TANKS	TITLE BUS.	Svc. Spec. 1	<u>II</u>	DATE	8-18-2000	
TYPE OR PRINT NAME ROY L. Wheeler.	Jr.			TELEPHONE NO.	915 758-67	700
(This space for State Use)	ORIGINAL SIGNED BY DISTRICT ! SU	CHRIS WILLIA	AMS		্য ক্রিকের	
APPROVED BY				DATE	j 1 200 <b>0</b>	

