| | N. M. CT. CT R. FOLL BOARN | |
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| For. 3160-5 November 1983) (Formerly 9-331) DEPARTMENT OF THE INTERIOR AND MANAGEMENT BUREAU OF LAND MANAGEMENT | | Expires August 31, 1985 5. Lease Designation and Serial Mo. |
| SUNDRY NOTICES AND R (Do not use this form for proposals to drill or to d Use "APPLICATION FOR PERMI | leepen or ning back to a different reservoir. | 6. IF INDIAN, ALLOTTEE OR TRIBE NAME |
| OIL GAS | | 7. UNIT AGREEMENT NAME |
| WELL S WELL OTHER 2. NAME OF OPERATOR | | 8. FARM OR LEASE NAME |
| AMOCO PRODUCTION COMPANY 3. ADDRESS OF OPERATOR | | Gillully B" Federal |
| P.O. BOX 68 HOBBS, NEW MEXICO 8 | 88240 | 10° |
| LOCATION OF WELL (Report location clearly and in accor See also space 17 below.) At surface | dance with any State requirements. | MONUMENT TUBE & |
| 660 ' FNL x 1980 ' | F <u>E</u> L | 11. SHC., T., R., M., OK ALK. AND SURVEY OR ARMA |
| (UNIT B, NW/4, NE /4 |) | 22-20-37 |
| | Show whether DF, RT, GR, etc.) | 12. COUNTY OF PARISH 18. STATE NM |
| 16. Check Appropriate Box | To Indicate Nature of Notice, Report, or | Other Data |
| NOTICE OF INTENTION TO: | SUBAI | EQUENT REPORT OF: |
| FRACTURE TREAT SHOOT OR ACIDIZE REPAIR WELL (Other) PULL OR ALTER CAS MULTIPLE COMPLET ABANDON® CHANGE PLANS | FRACTURE TREATMENT SHOOTING OR ACIDIZING (Other) ACIDIZING (NOTE: Report resul | ALTERING WELL ALTERING CASING ABANDONMENT® OHC While Schiller on Well apletion Report and Log form.) |
| 17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly s proposed work. If well is directionally drilled, give nent to this work.) MISY 8-26-85 and killed well with | subsurface locations and measured and true vert | ical depths for all markers and sones perti- |
| Cement and CIBP from 6335'- 6. | 386'. Circulated hale clean |). RIH arth packer and set |
| at 6349. Acidized with 3000 ga | | |
| 18 REW 200 11C1 5 11. 11. 6 | 1 DOH with racher and wood | 1 Aring borne production |
| equipment. Seating ripple landed completed 9-25-85. PAWO | at 6486'. MOS4 9-13-85 A | end Jump tested. Operati |
| completed 9-25-85. PAWD | : 28 BOPD, 22 BWPD, and 2 | 29MCFD. |
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| 0 + 5 BLM , 1/- JRB, 1 - FJN, 18. I hereby certify that the foregoing is true and correct | 1 - CMH | |
| 18. I hereby certify that the foregoing is true and correct SIGNED | TITLE Administrative Analyst | (SG) DATE 9-27-85 |
| (This space for Federal of State office use) | | |
| APPROVED BY CONDITIONS OF APPROVAL, IF ANY: | TITLE | DATE |
| SEP 3.0 1985 | ee Instructions on Reverse Side | |

MECENTO SPRICE