| DII            | TRIBUTION |   |
|----------------|-----------|---|
| SANTA FE       |           |   |
| FILE           |           |   |
| U.S.G.S.       |           |   |
| LAND OFFICE    |           |   |
| TRANSPORTER    | OIL       |   |
|                | 443       | j |
| PRORATION OFFI | t C       |   |

## NEW MEXICO OIL CONSERVATION C

ISSION

SANTA FE, NEW MEXICO

FORM C-110 (Rev. 7-60)

## SANTA FE, NEW MEXICO HOBBS OFFICE O. C. C.

| PRORATION OFFIC  | GAS E                                 |               | TOTR                                  | TO TRANSPORT OIL AND NATURAL GAS NOV 18 3 18 PM 200 |                                 |  |                                       |  |  |
|--|---------------------------------------|---------------|---------------------------------------|---|---------------------------------|--|---------------------------------------|--|--|
|  |                                       |               | FILE THE ORIGIN                       | AL AND 4 CO   | PIES WITH T                     | HE APPROPRIATE OFFICE                                      | 111 03                                |  |  |
| Company or Operator TEXACO Inc.  |                                       |               |                                       |   |                                 | Lease L. R. Kershaw  | Well No.                              |  |  |
| Unit Letter  | В                                     | Section<br>13 | Township 20-S                         | Range   | 37 <b>-</b> E                   | County   |                                       |  |  |
| Pool   |                                       |               |                                       | <u></u>   | Kind of Lease (State, Fed, Fee) |  |                                       |  |  |
| 7.6  |                                       | r, Tubb       | I I I I I I I I I I I I I I I I I I I | Latter  | Section                         | Patented   |                                       |  |  |
| If well produces oil or condensate give location of tanks  Unit Letter |                                       |               |                                       |   | 13                              | 20-S   | ange<br>37-E                          |  |  |
| Authorized tr  | ansporter o                           | foil X or     | condensate 🔲                          |   |                                 | ddress to which approved copy of th<br>1509 West Wall Ave. | is form is to be sent)                |  |  |
|  | The                                   | Permian       | Corporation                           |   | •                               | 1909 West Wall Ave.  |                                       |  |  |
|  |                                       |               | is Gas Actually                       | Connected   | ? Yes                           | _No_X  |                                       |  |  |
| Authorized tra   |                                       |               |                                       | Date Con-   | Address (give ad                | idress to which approved copy of th                        | is form is to be sent)                |  |  |
|  | *Ven                                  | ted           |                                       |   |                                 |  |                                       |  |  |
| If gas is not b  | peing sold,                           | give reasons  | and also explain its present          | disposition:  |                                 |  |                                       |  |  |
|  |                                       |               | •                                     | ·   |                                 |  |                                       |  |  |
|  | *To l                                 | oe conne      | cted later.                           |   |                                 |  |                                       |  |  |
|  | •                                     |               |                                       |   |                                 |  |                                       |  |  |
|  |                                       |               | REASON(S) F                           | OR FILING   | olease check p                  | proper box)  |                                       |  |  |
|  |                                       | New Well      | NEW WELL                              | [24]  |                                 | ership   |                                       |  |  |
|  |                                       |               | ansporter (check one)                 |   | Other (explain                  | -  |                                       |  |  |
|  |                                       |               | Dry Gas                               |   | •                               |  |                                       |  |  |
|  |                                       | _             |                                       |   |                                 |  |                                       |  |  |
|  |                                       |               |                                       |   |                                 |  |                                       |  |  |
|  |                                       |               |                                       |   |                                 |  |                                       |  |  |
|  |                                       |               |                                       |   |                                 |  |                                       |  |  |
| Remarks  |                                       |               |                                       |   |                                 | V  |                                       |  |  |
|  |                                       |               |                                       |   |                                 |  | ,                                     |  |  |
|  |                                       |               |                                       |   |                                 | 4  |                                       |  |  |
|  |                                       |               |                                       |   |                                 | 4  |                                       |  |  |
|  |                                       |               |                                       |   |                                 |  |                                       |  |  |
| The undersig   | ned certif                            | ies that the  | Rules and Regulations of              | f the Oil Cons                                      | ervation Comm                   | nission have been complied with                            | •                                     |  |  |
|  |                                       | Executed      | this the 18th day o                   | f Novemb  | per                             |  | •                                     |  |  |
|  | OIL                                   |               | ION COMMISSION                        | <del></del>   | у /                             | 10 / 50  |                                       |  |  |
| Approved by  |                                       |               |                                       |   |                                 | Blams /  | ,                                     |  |  |
|  |                                       |               |                                       | 1   | ïde                             | J. G. Blevins, Jr.   |                                       |  |  |
| Title  | 6                                     |               | <del></del>                           |   | ssistant I<br>Company           | District Superintenden                                     | t                                     |  |  |
|  | En                                    | THOU CH       | nrich y                               |   | - •                             | EXACO Inc.   |                                       |  |  |
| Date   | · · · · · · · · · · · · · · · · · · · |               |                                       | A   | ddress                          |  | · · · · · · · · · · · · · · · · · · · |  |  |
|  |                                       |               | · Str                                 |   | P. 0. Box                       | 728 - Hobbs. New Mexi                                      | co                                    |  |  |